

NOTICE OF AGENDA

Notice is hereby given that the City Council of Elk Ridge will hold its **regular City Council Meeting at 7:00 pm on Tuesday, August 11, 2026 preceded by a work session at 6:00 pm.** The meeting will be held at the Elk Ridge City Hall, 80 E. Park Drive, Elk Ridge, Utah.

Via Telephone – Cory Thompson

6:00 PM WORK SESSION – Capital Improvement Plans (CIP) / Impact Fee Analysis (IFA)

7:00 PM – REGULAR CITY COUNCIL MEETING AGENDA

Opening Remarks if Volunteered
Pledge of Allegiance
Approval of Agenda / Time Frame
Roll Call
Update from Planning Commission
Public Forum 2 MINUTES MAXIMUM PER PERSON

AGENDA ITEMS:

- | | |
|---|----------------|
| 1. Millhaven Code Change Application - Discussion | see attachment |
| 2. Letter of Selection: Emergency Medical Services | see attachment |
| 3. Purchasing Policy Changes – Discussion | see attachment |
| 4. City Trails Code Definition – Discussion | |
| 5. Streets and Roads Code – Asphalt Layer Thickness Clarification | see attachment |
| 6. E-Bikes Ordinance – Discussion | |
| 7. ATV Ordinance – Discussion | see attachment |
| 8. Approval of Minutes for June 9, 2026 | see attachment |
| 9. Approval of Minutes for June 23, 2026 | see attachment |
| 10. Approval of Minutes for July 14, 2026 | see attachment |
| 11. Approval of Minutes for July 23, 2026 | see attachment |

Adjournment

Closed Session Per Utah Code 52-4-204, If needed
Handicap Access, Upon Request. (48 Hours' Notice)

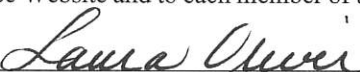
The times that appear on this agenda may be accelerated if time permits. All interested persons are invited to attend this meeting. Dated this 10th day of August 2026.



Laura Oliver, Deputy Recorder

CERTIFICATION

I, the undersigned, duly appointed and acting Deputy Recorder for the municipality of Elk Ridge, do hereby certify that a copy of the Notice of Amended Agenda was provided to the Utah Public Notice Website and to each member of the Governing Body on the 10th day of August 2026.



Laura Oliver, Deputy Recorder

Agenda and attachments can be found at the Utah Public Access site <https://www.utah.gov/pmn/>