



# SALT LAKE COUNTY

2001 So. State Street  
Salt Lake City, UT 84114  
(385) 468-7500 TTY 711

## County Council Meeting Agenda

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**Tuesday, August 11, 2026**

**1:30 PM**

**Council Chambers, Room N1-110**

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Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast via Webex so the public and members of the Council may participate electronically. The link to access the Cisco Webex is listed below. Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slccouncil/>.

Cisco Webex link:

<https://slco.webex.com/weblink/register/rab22fa7079bfaea6b9319c6020324ed7>

Further instructions about participating in this meeting can be found at <https://slco.org/council/agendas-minutes/>. Minutes and recordings of past Council Meetings can be found at <https://saltlakecounty.portal.civicclerk.com/>.

### **1. CALL TO ORDER**

Invocation - Reading or Thought - Pledge of Allegiance

#### **1.1 Quorum Call—Roll Call Vote**

### **2. PUBLIC COMMENT**

### **3. REPORT OF ELECTED OFFICIALS:**

#### **3.1 County Council Members**

#### **3.2 County Mayor**

#### **3.3 Other Elected County Officials**

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**4. CONSENT ITEMS**

- 4.1 Consideration of Council for Aging and Adult Services** 26-761  
**Reappointment: Jamie Cross, District 2**

Attachments:

1. JamieCrossPacket

- 4.2 Consideration of Acceptance of Donation to the District Attorney's** 26-778  
**Office from Friends of the Children's Justice Center**

Attachments:

1. 2026.04 thru 2026.06 Friends

**5. APPROVAL OF TAX LETTERS**

- 5.1 Partial Release of Lien** 26-783

Attachments:

1. 16-33-403-038 signed
2. 16-33-403-039 signed
3. 16-34-126-002 signed
4. 21-03-203-021 signed

**6. APPROVAL OF COUNCIL MEETING MINUTES**

- 6.1 Approval of July 21, 2026, County Council Minutes** 26-780

Attachments:

1. 07-21-2026 Council Minutes

**7. WORK SESSION**

- 7.1 Informational Update on the Proposed Hire Report / Incentive** 26-784  
**Plans - \$3000 and Under / Weekly Reclassification Report**

Presenter: Hoa Nguyen, Council Budget and Policy Analyst  
(Less than 5 minutes)

Informational

Attachments:

1. Proposed Hire Report - 8-5-2026
2. Incentive Plans - \$3,000 and Under 8-5-2026
3. Weekly Reclassification Report 8-5-2026

- 7.2 Budget Adjustment: District Attorney Requests Additional** 26-785  
**\$356,835 in Insurance Spending Authority for Midvale Property**  
**and Cyber Insurance Policy Increase**
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Presenter: Hoa Nguyen, Council Budget and Policy Analyst  
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 39710 - Additional Insurance spending authority

**7.3 Budget Adjustment: District Attorney Requests \$337,659 from Asset Forfeiture Funds for 2026 Operational Expenses:** 26-786

- **\$21,000: Safety Equipment for 10 Legal Investigators**
- **\$33,000: Server Replacement for the Security Camera Footage for the District Attorney Facilities**
- **\$15,000: Contribution to the Services Being Provided by the Leifman Group**
- **\$268,659: Training Rooms A/V Systems Replacement**

Presenter: Hoa Nguyen, Council Budget and Policy Analyst  
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 39708 - Operational Needs- Unrestrict Asset Forfeiture Funds

**7.4 Budget Adjustment: Facilities Management Requests to Transfer \$206,203 in Underexpend Budget from Completed Youth Services Projects to the Youth Services Administration Reception Remodel Project** 26-787

Presenter: Hoa Nguyen, Council Budget and Policy Analyst  
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 39716 - Additional Project Funding - YSV009 – Youth Services Administration Reception and Office Remodel

**7.5 Informational Update on Salt Lake County Jail Capacity, Population, and Updated CGL Projections** 26-779

Presenter: Rosie Rivera, Salt Lake County Sheriff; Matt Dumont, Corrections Bureau Chief Deputy  
(20 minutes)

Informational

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Attachments:

1. 2026 SO Corrections Presentation - Jail Capacity & Population Update\_August (5)

**8. PUBLIC HEARINGS AND ISSUANCE OF PUBLIC NOTICES**

**9. PENDING LEGISLATIVE BUSINESS**

**9.1 Consideration of a Resolution of the Salt Lake County Council** 26-781  
**Adopting the Salt Lake County Integrated Watershed Plan**

Presenter: Kade Moncur, Flood Control Engineering Director; Bob Thompson, Watershed Section Manager  
(10 minutes)

Discussion - Vote Needed

Attachments:

1. IWPPProjectSummary\_forCouncil
2. SLCoWatershedPlan\_JRWC\_2025
3. Watershed Plan Resolution (080526) ratf

**10. OTHER ITEMS REQUIRING COUNCIL APPROVAL**

**11. OTHER BUSINESS**

**ADJOURN**

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