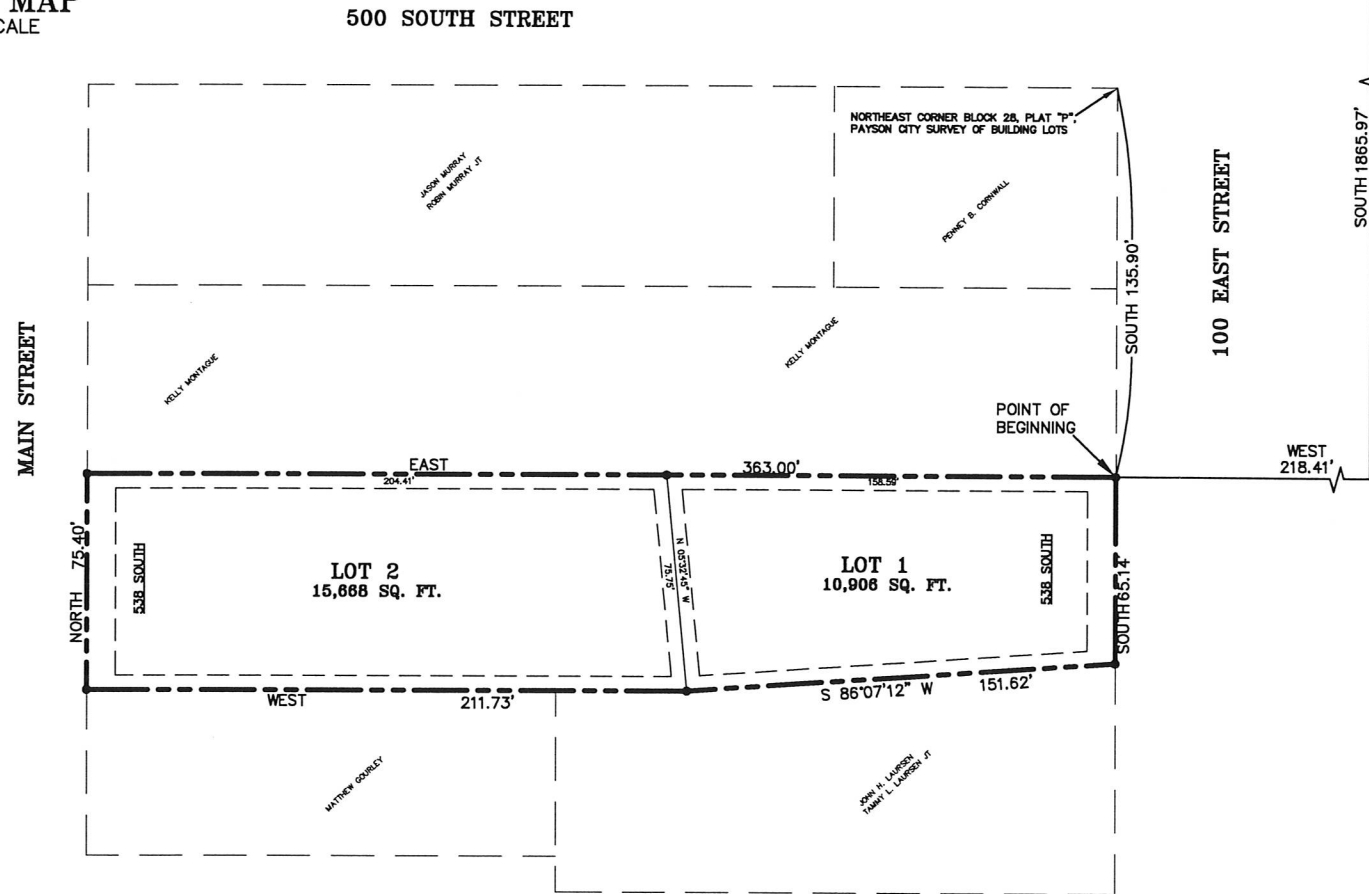


VICINITY MAP
NOT TO SCALE



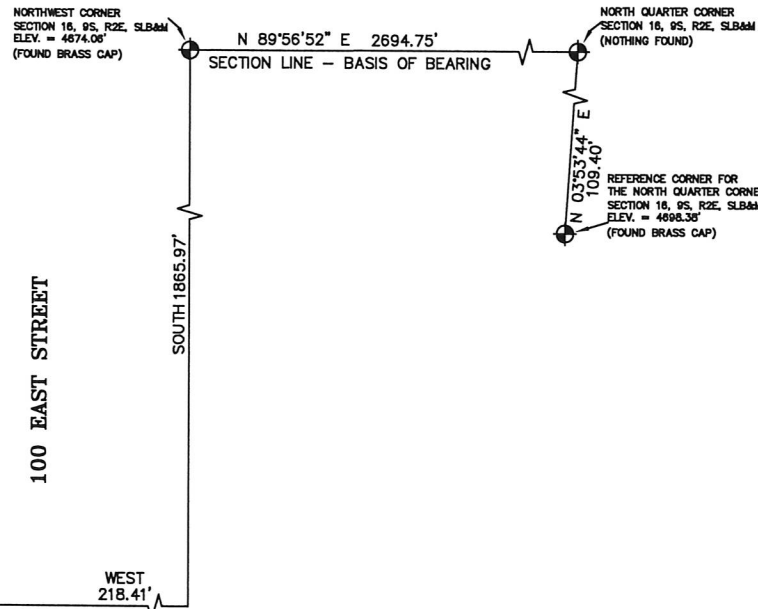
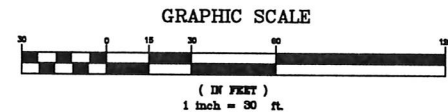
NOTES:

1. THIS IS A PROPOSED 2-LOT SUBDIVISION LOCATED IN BLOCK 28, PLAT "P", PAYSON CITY SURVEY OF BUILDING LOTS.
2. LOT 2 HAS AN EXISTING HOUSE WITH EXISTING SEWER, WATER, AND UT SERVICES. IT WILL REMAIN.
3. LOT 1 IS VACANT AND WILL HAVE A SINGLE-FAMILY RESIDENCE BUILT ON IT.
4. ALL CONSTRUCTION IS TO BE TO CURRENT PAYSON CITY STANDARDS.
5. THE PROPOSED HOUSE LOCATION ON LOT 1 MUST CONFORM TO ALL CURRENT BUILDING SET-BACKS.

PREPARED BY: **LEVEL OF FOCUS, INC**
02-23-15
DATE
DAVID F. HUNT, P.L.S.
1334 EAST 1150 SOUTH
SPANISH FORK, UTAH 84660
REVISED (801) 319-5441 LEVELOFFOCUS@GMAIL.COM

LEGEND	
	EXISTING SECTION MONUMENT
	FOUND/SET REBAR AND CAP AND/OR FOUND/SET PLUGS IN THE CURB

TABULATIONS	
1. TOTAL PLAT ACREAGE	0.6105 ACRES
2. TOTAL LOT ACREAGE	0.6105 ACRES
3. TOTAL ACREAGE IN STREETS	0.00 ACRES
4. TOTAL ACREAGE IN OPEN SPACE	0.00 ACRES
5. AVERAGE LOT SIZE	13,287 S.F.
6. NUMBER OF LOTS	2



SURVEYOR'S CERTIFICATE

I, DAVID F. HUNT, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 5243543, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING AT A POINT LOCATED SOUTH 135.90 FEET FROM THE NORTHEAST CORNER OF BLOCK 28, PLAT "P", PAYSON CITY SURVEY OF BUILDING LOTS ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AT THE UTAH COUNTY RECORDER'S OFFICE, SAID POINT ALSO BEING LOCATED SOUTH 1865.97 FEET AND WEST 218.41 FEET FROM THE NORTHWEST CORNER OF SECTION 16, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN; THENCE SOUTH 65.14 FEET; THENCE SOUTH 86°07'12" WEST 151.62 FEET; THENCE WEST 211.73 FEET; THENCE NORTH 75.40 FEET; THENCE EAST 363.00 FEET TO THE POINT OF BEGINNING.

AREA = 0.6105 ACRES

DATE

SURVEYOR
(See Seal Below)

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENT THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC. IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS ____ DAY OF _____, A.D. 20__.

SHAWN K CORNWALL

CHARLES R BROADBENT

MARI D BROADBENT

ACKNOWLEDGEMENT

STATE OF UTAH }
COUNTY OF UTAH } S.S.

ON THE ____ DAY OF _____, A.D. 20__, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES

NOTARY PUBLIC
(See Seal Below)

LEGISLATIVE BODY ACCEPTANCE

THE PAYSON CITY MAYOR APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS ____ DAY OF _____, A.D. 20__.

APPROVED

MAYOR

APPROVED

CITY ENGINEER
(See Seal Below)

ATTEST

ATTEST CLERK/RECORDER
(See Seal Below)

PLANNING COMMISSION APPROVAL

APPROVED THIS ____ DAY OF _____, A.D. 20__, BY THE PAYSON CITY PLANNING COMMISSION.

PLANNING DIRECTOR

CHURMAN, PLANNING COMMISSION

CITY ATTORNEY APPROVAL

APPROVED THIS ____ DAY OF _____, A.D. 20__, BY THE PAYSON CITY ATTORNEY.

PAYSON CITY ATTORNEY

FIRE DEPARTMENT APPROVAL

APPROVED THIS ____ DAY OF _____, A.D. 20__, BY THE PAYSON CITY FIRE DEPARTMENT.

PAYSON CITY FIRE CHIEF

PLAT "A"

CORNWALL

RESIDENTIAL SUBDIVISION

PAYSON CITY, _____ UTAH COUNTY, UTAH

SCALE: 1" = 30 FEET

SURVEYOR'S SEAL

NOTARY PUBLIC SEAL

CITY-COUNTY ENGINEER SEAL

CLERK-RECORDER SEAL

QUESTAR GAS COMPANY APPROVAL

QUESTAR APPROVES THIS PLAT SOLELY FOR THE PURPOSES OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. QUESTAR MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS, OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGEMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES, AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT QUESTAR'S RIGHT-OF-WAY DEPARTMENT AT 1-800-366-8532.

APPROVED THIS ____ DAY OF _____, A.D. 20__,

QUESTAR GAS COMPANY

BY-

TITLE-