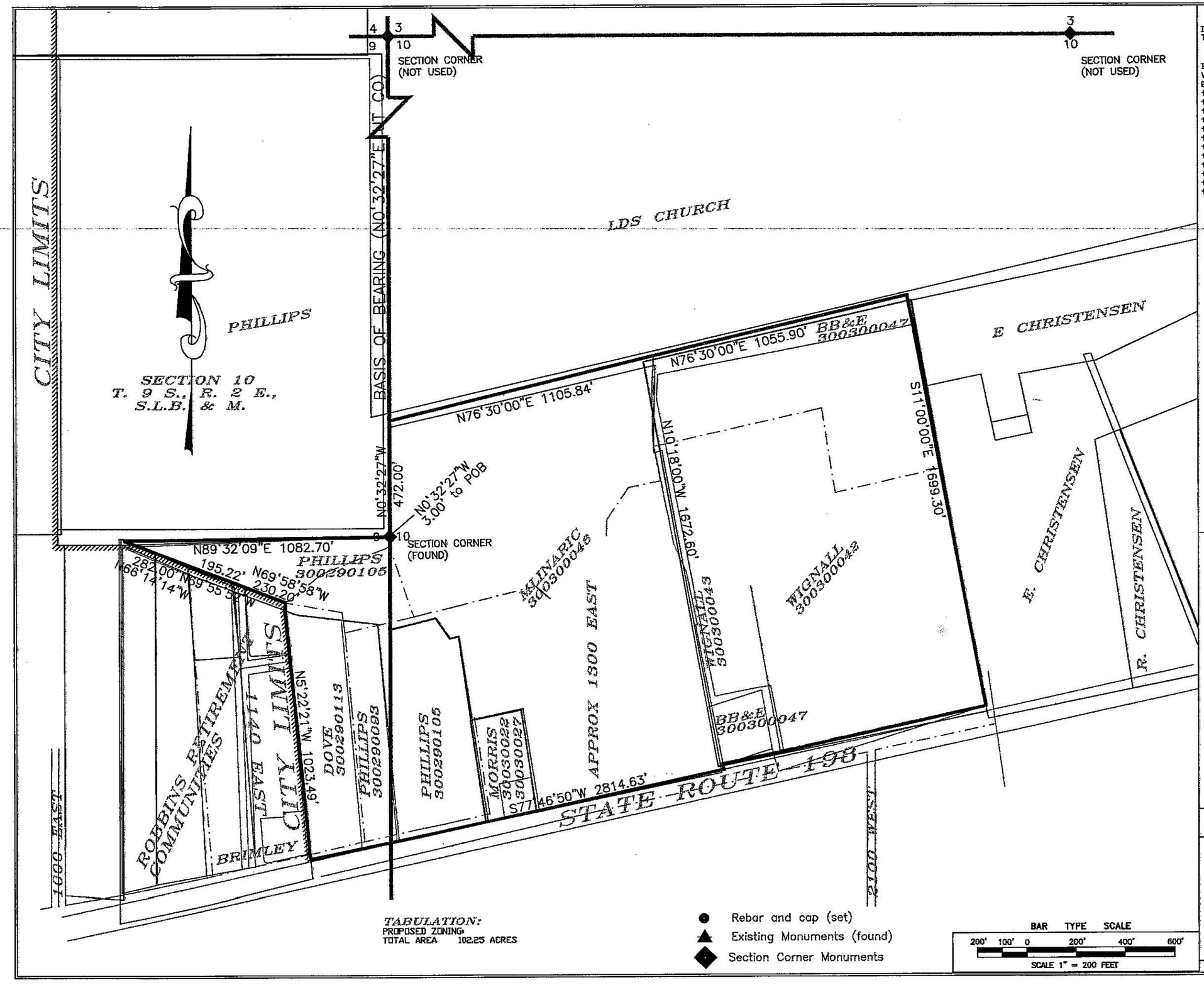

TABULATION:
PROPOSED ZONING:
TOTAL AREA 102.25 ACRES

● Rebar and cap (set)
▲ Existing Monuments (found)
◆ Section Corner Monuments

BAR TYPE SCALE
200' 100' 0 200' 400' 600'
SCALE 1" = 200 FEET

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO PAYSON CITY, UTAH COUNTY, UTAH.

BOUNDARY DESCRIPTION

Beginning in a fence line at a point 3.00 feet N00°32'27"W of the West Quarter Corner of Section 10, Township 9 South, Range 2 East, Salt Lake Base and Meridian; and running
thence N00°32'27"W 472.00 feet; along a fence line
thence N76°30'00"E 1105.84 feet; along a fence line
thence N76°48'35"E 1075.00 feet; along a fence line
thence S11°00'00"E 1699.30 feet; along a fence to highway
thence S77°46'41"W 1095.55 feet; along north R/W of highway
thence S77°43'17"W 1717.68 feet; along north R/W of highway
thence N5°22'21"W 1023.49 feet; along a fence line
thence N69°58'58"W 230.20 feet; along a fence line
thence N69°55'52"W 195.22 feet; along a fence line
thence N66°14'14"W 282.00 feet; along a fence line
thence N89°32'09"E 1082.69 feet along a fence line
to the point of beginning. Containing 102.25 Acres.

SURVEYOR

10/30/07
DATE

SURVEYOR'S SEAL

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT I, _____ HAVE RECIEVED A PETITION SIGNED BY A MAJORITY OF THE OWNERS OF THE TRACT SHOWN HEREON REQUESTING THAT SAID TRACT BE ANNEXED TO THE CITY OF ____PAYSON_____ AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING HEREWITH ALL IN ACCORDANCE WITH THE UTAH COUNTY ANNOTATED (1953) 10-2-401 TO 10-2-424 AS REVISED AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS A PART OF SAID CITY AND THAT SAID TRACT OF LAND IS TO BE KNOWN AS THE _____ ANNEXATION.

DATED THIS ____ DAY OF _____, 20__.

CLERK-RECORDER SEAL

ATTEST: _____
RECORDER

ANNEXATION PLAT

WIGNALL ANNEXATION

Payson City, Utah County, Utah

This form approved by Utah County and the municipalities therein.

DEVELOPER:
DEAN WIGNALL
496 NORTH MAIN
PAYSON, UT 84651

DATE 7/15/07
DATE 7/24/07
DATE 7/20/07
DATE OCT 24, 2007
JOB NO. 464

CLIENT DEAN WIGNALL
DRAWN BY TERESSA PERKINS
LAND SURVEYOR JACK N. LYMAN

LYMAN B&S
P.O. BOX 1333
BOULDER, UTAH 84716
JACK N. LYMAN
4728 WEST 11950 SOUTH
PAYSON, UT 84651
(801) 754-5584