

JULY 2026

RECORD OF SURVEY

LANDSCAPE AREA

C:\USERS\GAVINWEST\ATLAS ENGINEERING\COMMUNICATION SITE - DOCUMENTS\1.0 OPERATIONS\1.1 - CIVIL\2026\26-003 LUND ELK RIDGE SUBDIVISION\CADD\PRELIMINARY\01-COVER.DWG

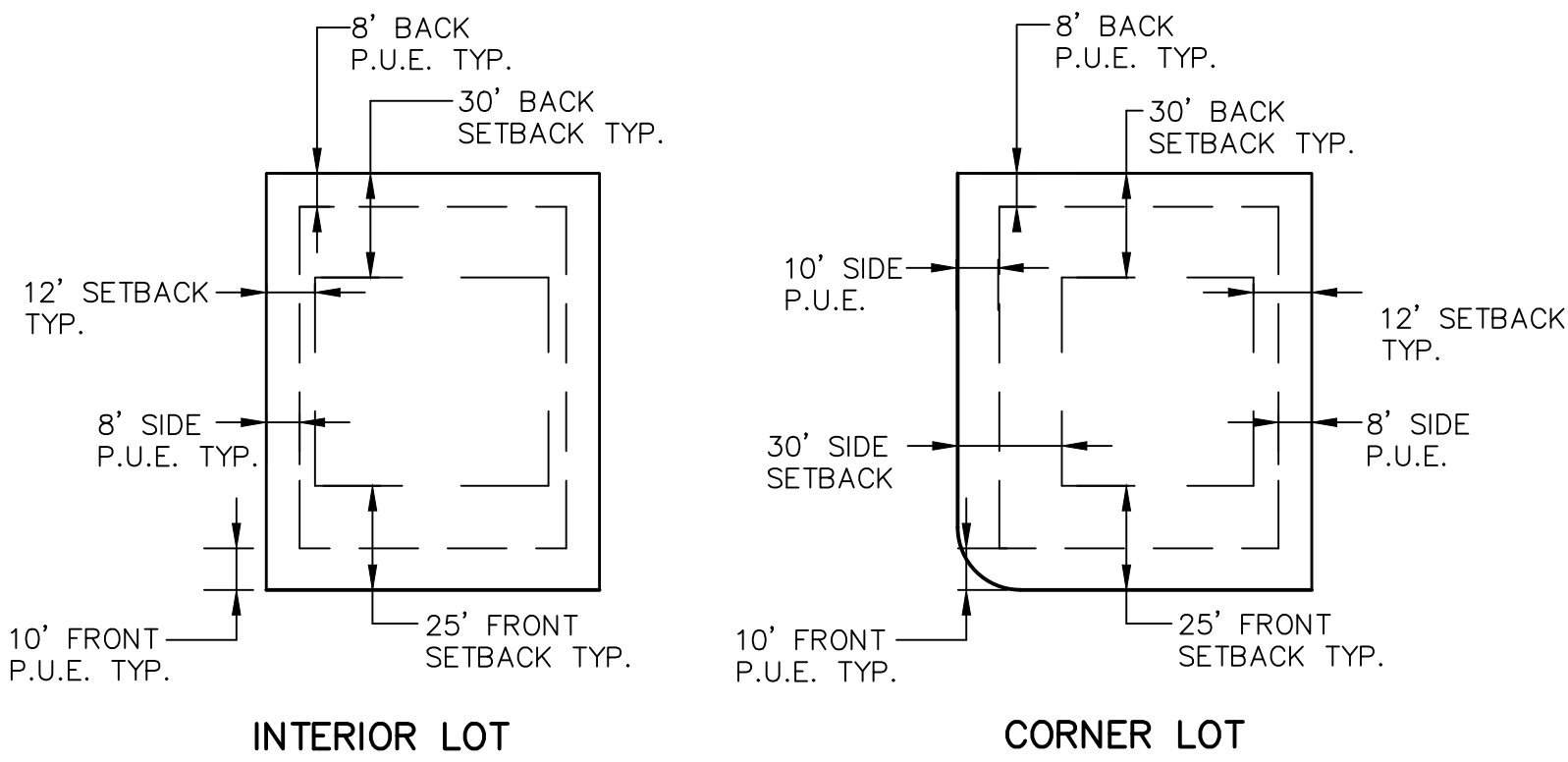
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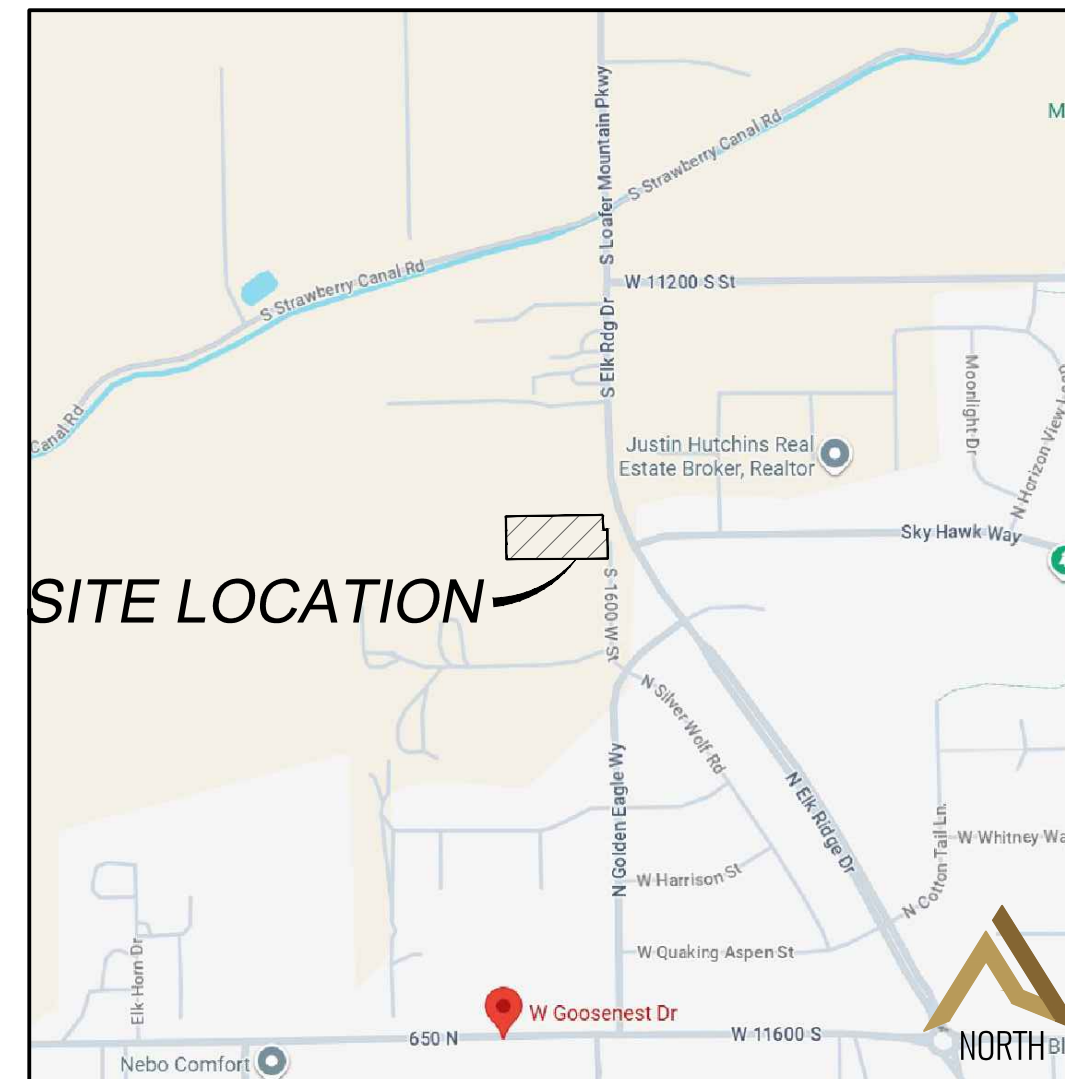
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<i>LINE TABLE</i>		
LINE	DIRECTION	LENGTH
L1	N89°13'46"E	32.30'
L2	S0°00'00"E	5.53'

CURVE TABLE					
CURVE	LENGTH	RADIUS	CHORD DIST.	CHORD BRG.	DELTA
C1	119.85'	758.00'	119.73'	S43°1'47"E	9°03'35"
C2	114.22'	758.00'	114.12'	S49°01'E	8°38'02"
C3	21.84'	15.00'	19.96'	N33°04'11"E	83°24'27"
C4	23.62'	15.00'	21.25'	N60°07'29"W	90°12'13"
C5	27.83'	758.00'	27.83'	S16°04'30"E	2°06'14"
C6	30.75'	117.00'	30.66'	N82°18'12"E	15°03'35"
C7	23.39'	89.00'	23.33'	N82°18'12"E	15°03'35"
C8	38.11'	145.00'	38.00'	N82°18'12"E	15°03'35"
C9	14.40'	15.00'	13.86'	S62°19'29"W	55°01'01"
C10	52.34'	60.00'	50.69'	N59°48'20"E	49°58'42"
C11	72.63'	60.00'	68.28'	S60°31'32"E	69°21'34"
C12	53.78'	60.00'	52.00'	S0°10'00"E	51°21'31"
C13	66.95'	60.00'	63.53'	S57°28'51"W	63°56'11"
C14	58.02'	60.00'	55.78'	N62°51'01"W	55°24'05"
C15	14.40'	15.00'	13.86'	S62°39'29"E	55°01'01"



DETAIL - TYPICAL BUILDING SETBACK AND EASEMENT
-NTS-



VICINITY MAP

—NTS—

DATA TABLE

TOTAL ACREAGE=7.34
ACREAGE IN ROW=1.16
ACREAGE OF LOTS=6.06
ACREAGE OF OPEN SPACE=0.12
TOTAL # OF LOTS = 11
UNITS/ACRE=1.50
ZONING=R-1-20000

NOTES

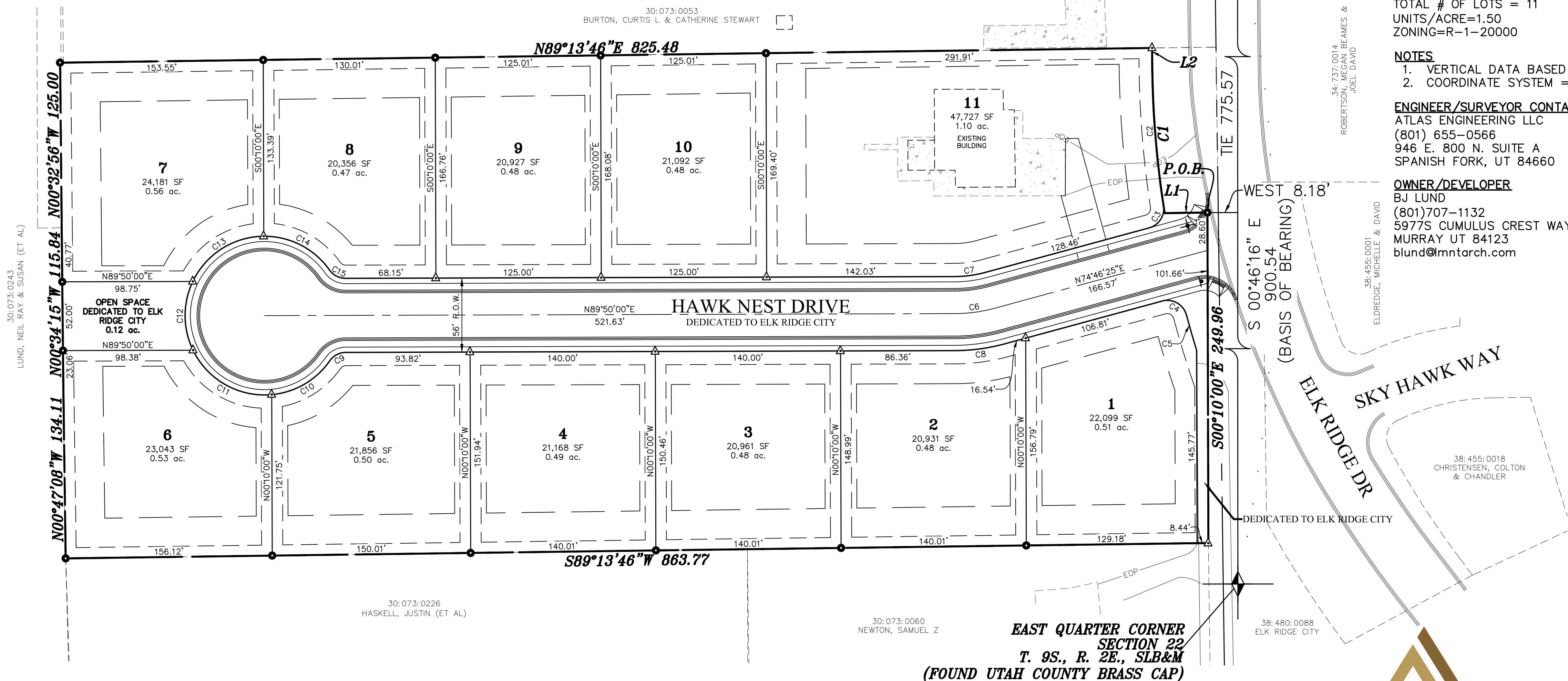
1. VERTICAL DATA BASED ON NAVD 88.
2. COORDINATE SYSTEM = NAD83

ENGINEER/SURVEYOR CONTACT INFO:

ATLAS ENGINEERING LLC
(801) 655-0566
946 E. 800 N. SUITE A
SPANISH FORK, UT 84660

OWNER/DEVELOPER

WEBSITE DEVELOPER
BJ LUND
(801)707-1132
5977S CUMULUS CREST WAY,
MURRAY UT 84123
blund@mntarch.com



60
JUL Z

EAST QUARTER CORNER
SECTION 22
T. 9S., R. 2E., SLB&M
(FOUND UTAH COUNTY BRASS CAP)



(24"x36")
SCALE 1" = 50'
(11"x17")
SCALE 1" = 100'

SURVEYOR'S CERTIFICATE

I, MATTHEW B. JUDD DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 167268 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF SAID TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS IS TRUE AND CORRECT.

DATE _____

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH LIES SOUTH 00°46'16" EAST 775.57 FEET ALONG THE SECTION LINE AND WEST 8.18 FEET FROM THE NORTHEAST CORNER OF SECTION 22, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASIN & MERIDIAN; THENCE S00°10'04"E 249.96 FEET; THENCE S89°13'46"W 863.77 FEET; THENCE N00°47'08"W 134.11 FEET; THENCE N00°34'15"W 115.84 FEET; THENCE N00°32'56"W 125.00 FEET; THENCE N89°13'46"E 825.48 FEET; THENCE SOUTH 5.53 FEET; THENCE SOUTHEASTERLY ALONG A 119.85 FEET LONG CURVE OF RADIUS 758 FEET THROUGH A CENTRAL ANGLE OF 9°03'35" (CHORD BEARS S04°31'47"E AND 119.73 FEET); THENCE N89°13'46"E 32.30 FEET TO THE POINT OF BEGINNING.

CONTAINING 319,695 SQUARE FEET, OR 7.34 ACRES, MORE OR LESS.

OWNER'S DEDICATION

(I) WE, _____, _____ BEING THE UNDERSIGNED OWNER(S) OF ALL THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HAND(S) THIS _____
DAY OF _____. A.D. 2026.

MEMBER: _____

MEMBER: _____

MEMBER: _____

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH > S.S.
COUNTY OF UTAH >

ON THE _____ DAY OF _____, A.D. 2026 PERSONALLY APPEARED
BEFORE ME _____ WHOSE IDENTITY IS
PERSONALLY KNOWN TO ME OR PROVEN IN THE BASIS OF SATISFACTORY
EVIDENCE AND WHO BY ME DULY SWORN/AFFIRED, DID SAY THAT THEY ARE
THE _____ OF _____ AND THAT SAID DOCUMENT
WAS SIGNED BY THEM IN BEHALF OF SAID _____ BY AUTHORITY OF ITS
BYLAWS, OR RESOLUTION OF ITS BOARD OF DIRECTORS, AND SAID _____
ACKNOWLEDGED TO ME THAT SAID _____ EXECUTED THE SAME.

A NOTARY PUBLIC COMMISSIONED IN THE STATE OF UTAH

COMMISSION NUMBER / EXPIRES _____ PRINTED FULL NAME OF NOTARY _____

LAND USE AUTHORITY

THE _____ OF _____ COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS _____ DAY OF _____ A.D. 2026.

CLERK-RECORDER

LUND FIK RIDGE

A RESIDENTIAL SUBDIVISION IN
ELK RIDGE, UTAH

CONTAINING 11 LOTS AND 7.34 ACRES.
LOCATED IN THE NORTHEAST QUARTER OF SECTION 22, OF TOWNSHIP 9 SOUTH,
RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, UTAH COUNTY, UTAH.

CLERK-RECORDER
SEAL

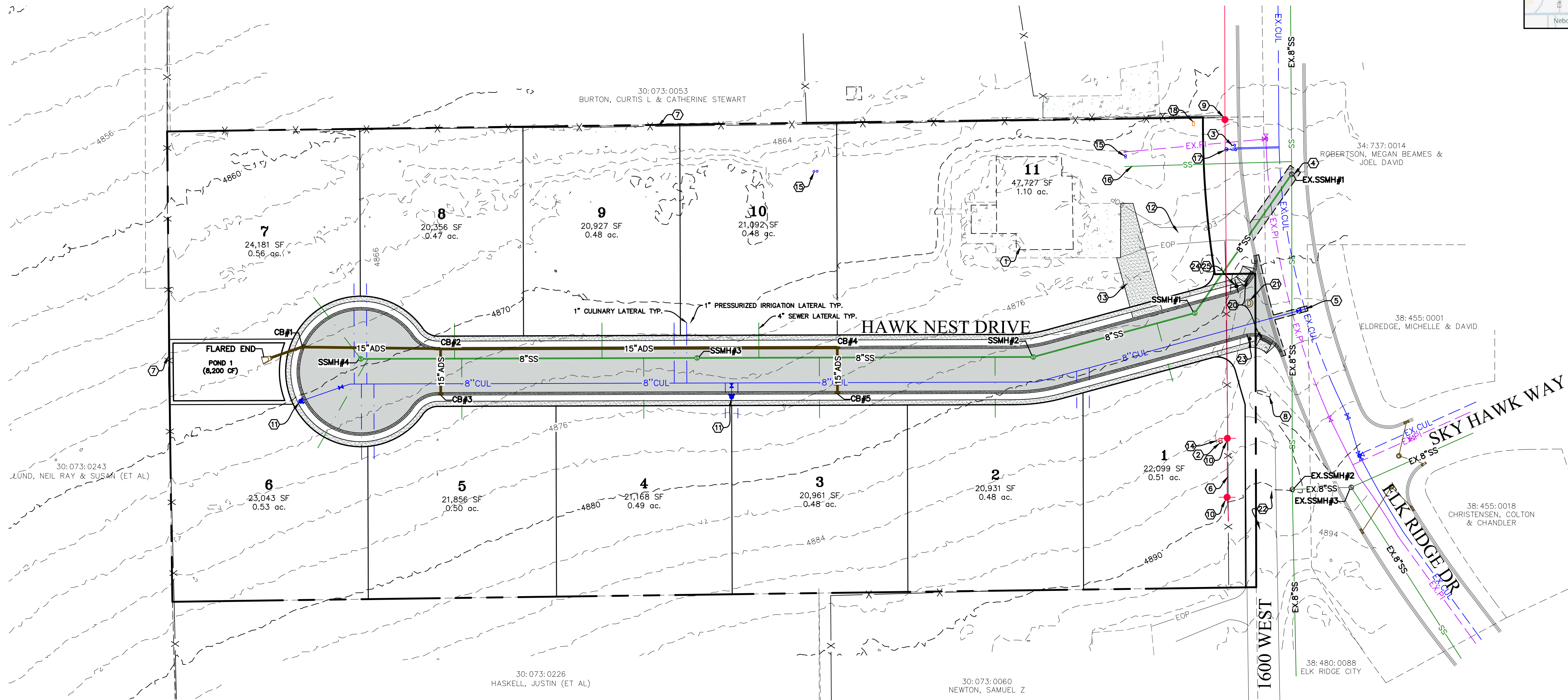
SURVEYOR'S SEAL

NOTARY PUBLIC
SEAL

COUNTY
RECORDER SEAL

CONSTRUCTION NOTES

- EXISTING BUILDING TO REMAIN.
- EXISTING POWER BOX TO BE RELOCATED OUTSIDE OF LOT 1.
- EXISTING FIRE HYDRANT ASSEMBLY TO REMAIN.
- LOCATE AND TIE TO EXISTING SEWER SYSTEM.
- LOCATE AND TIE TO EXISTING CULINARY WATER.
- EXISTING FENCE TO BE REMOVED.
- EXISTING FENCE TO REMAIN.
- EXISTING ELK RIDGE MONUMENT TO REMAIN.
- EXISTING OVERHEAD POWER POLE TO REMAIN.
- EXISTING OVERHEAD POWER POLE TO BE RELOCATED OUTSIDE OF LOT 1.
- INSTALL FIRE HYDRANT ASSEMBLY PER ELK RIDGE CITY STANDARDS.
- EXISTING DRIVEWAY TO BE REMOVED.
- CONSTRUCT DRIVEWAY ACCESS TO HAWK NEST DRIVE.
- EXISTING TELECOMMUNICATION BOX TO BE RELOCATED OUTSIDE OF LOT 1.
- EXISTING WATER TO REMAIN.
- EX. SEWER LATERAL TO REMAIN.
- EXISTING WATER METER TO REMAIN.
- EXISTING TELECOMMUNICATION BOX TO REMAIN.
- EXISTING POWER BOX TO REMAIN.
- CONST. ADA RAMP PER ELK RIDGE CITY STANDARDS.
- EX. SDMH TO REMAIN AND RIM BE RAISED TO PROPOSED GRADE.
- EX. PAVEMENT TO REMAIN.
- INSTALL STOP SIGN PER ELK RIDGE CITY STANDARDS.
- INSTALL STREET SIGN PER ELK RIDGE CITY STANDARDS.
- INSTALL DEAD END SIGN PER ELK RIDGE CITY STANDARDS.



VICINITY MAP
-NTS-

LEGEND

- EXISTING POWER POLE
- PROPOSED STREET LIGHT
- EXISTING FIRE HYDRANT
- EXISTING WATER VALVE
- EXISTING STREET LIGHT
- EXISTING SIGN
- PROPOSED FIRE HYDRANT
- PROPOSED WATER VALVE
- PROPERTY BOUNDARY
- CENTERLINE
- RIGHT-OF-WAY LINE
- LOT LINE
- SECTION LINE
- EASEMENT
- EXISTING DEED LINE
- EDGE OF PAVEMENT
- EXISTING OVER HEAD POWER
- EXISTING FENCE LINE
- EXISTING SANITARY SEWER W/MANHOLE
- EXISTING STORM DRAIN W/MH
- EXISTING WATER
- EXISTING PRESSURIZED IRRIGATION
- PROPOSED SEWER
- PROPOSED STORM DRAIN
- PROPOSED CULINARY WATER
- PROPOSED PRESSURIZED IRRIGATION (PURPLE PVC)
- PROPOSED ASPHALT
- PROPOSED CONCRETE/CURB & GUTTER
- REVERSE LIP CURB
- LANDSCAPE AREA



SCALE 1" = 50'
SCALE 1" = 100'

SHEET NO.

3

UTILITY PLAN SHEET

ELK RIDGE, UTAH

LUND ELK RIDGE SUBDIVISION

ATLAS ENGINEERING
CIVIL · STRUCTURAL · SURVEY

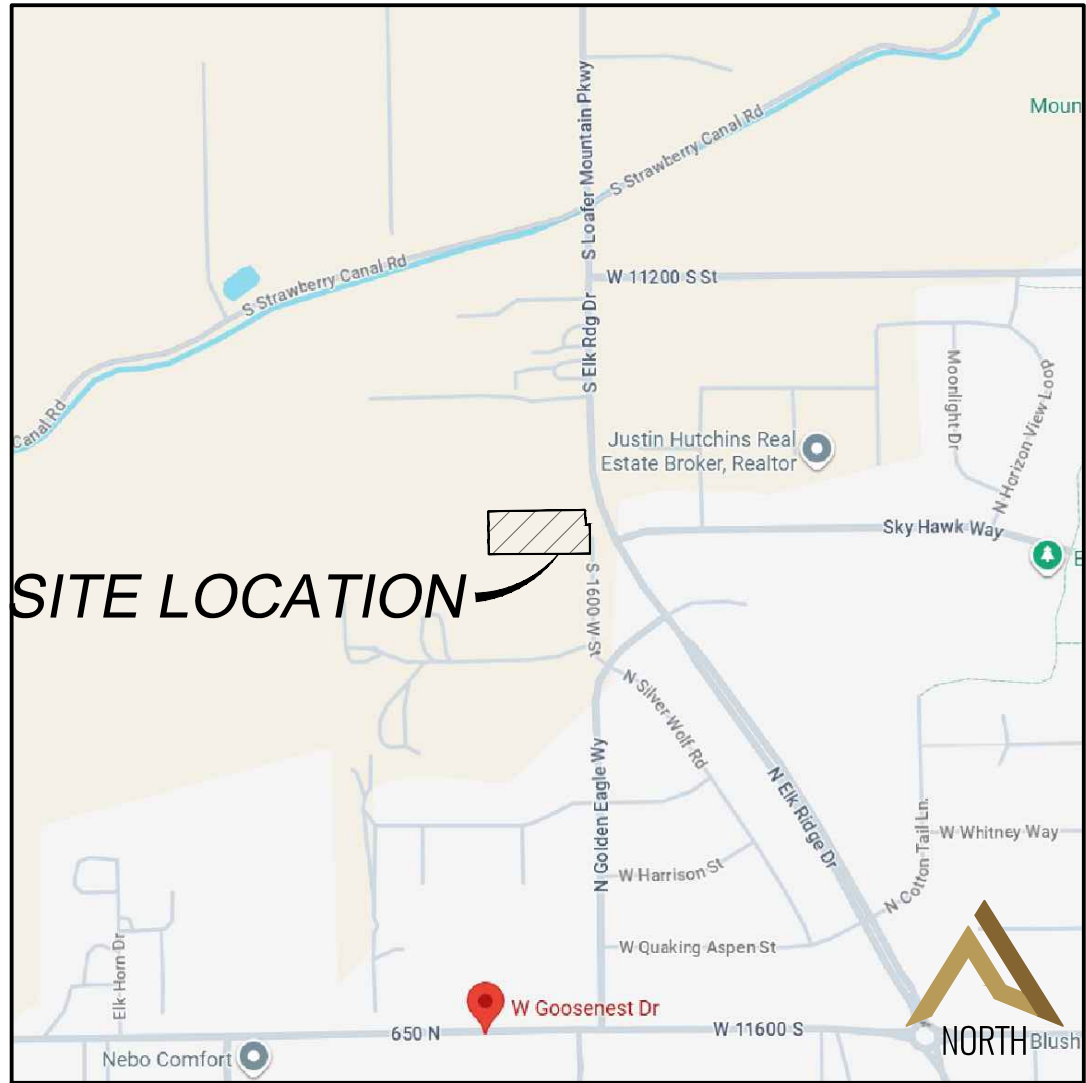
PHONE 801-555-5555
946 E. 800 N. SUITE A
SPANISH FORK, UT 84660

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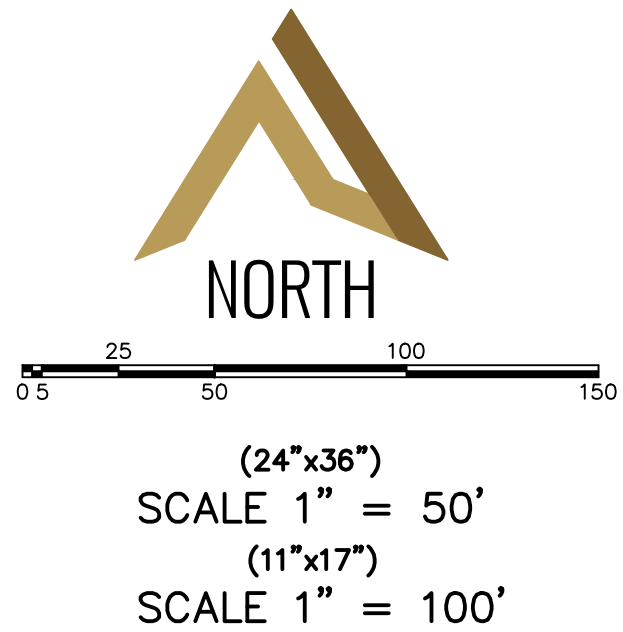
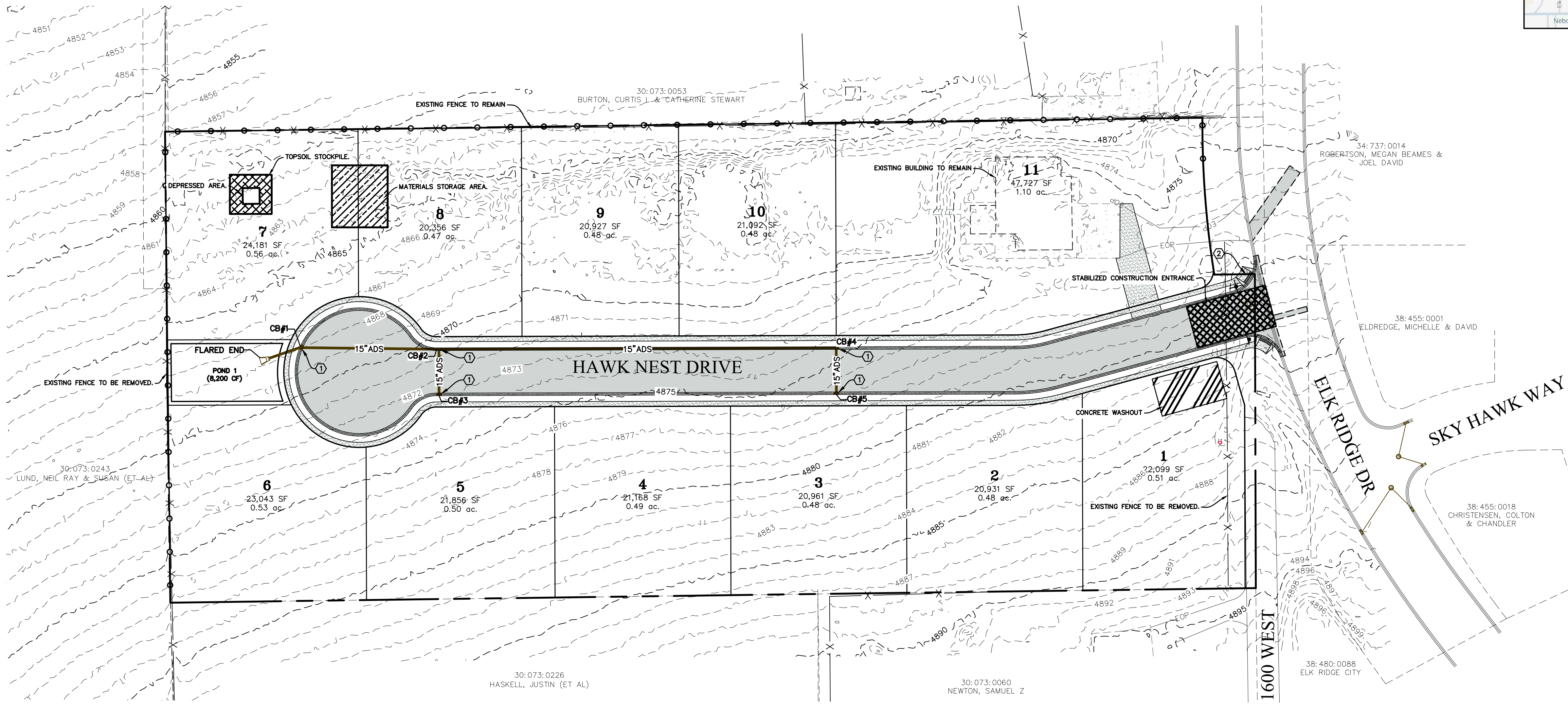
NOTES:

1. UNDISTURBED AREAS OF LOT MAY REMAIN WITH UNCHANGED HISTORICAL DRAINAGE. ANY LOT AREA DISTURBED FOR RESIDENCE, HARDSCAPES, LANDSCAPING, ETC., TO BE GRADED SO RUNOFF DOES NOT LEAVE LOT. THIS MAY REQUIRE THE HOMEOWNER TO CONSTRUCT BERMS AT LOW END OF LOTS. THIS WILL BE REQUIRED OF INDIVIDUAL HOMEOWNERS AT TIME OF CONSTRUCTION.
2. CONSTRUCTION PERIOD BEST MANAGEMENT PRACTICES ARE TO BE INSPECTED AT LEAST WEEKLY, ALSO BEFORE AND AFTER EACH STORM EVENT.
3. DUST CONTROL—CONTRACTOR TO SPRAY CONSTRUCTION SITE WITH WATER AS REQUIRED TO PREVENT AIRBORNE DUST.
4. CATCH BASINS TO HAVE FILTER FABRIC OVER GRATES WITH STRAW WATTLES UNTIL CONSTRUCTION IS COMPLETE.
5. THE DUST, MUD, AND EROSION CONTROL PLAN SHALL BE ADJUSTED AS NEEDED. IF THE CONTROL PLAN DOES NOT FUNCTION AS INTENDED, A REPRESENTATIVE OF THE ELK RIDGE CITY PUBLIC WORKS DEPARTMENT MAY MAKE SUGGESTIONS, BUT THE DEVELOPER/CONTRACTOR SHALL BE FULLY RESPONSIBLE FOR THE EFFECTIVENESS OF THE PLAN AND COMPLIANCE WITH ALL PERMITS AND REGULATIONS.
6. ALL DUST, MUD AND EROSION CONTROL DEVICES SHALL BE CHECKED BY THE CONTRACTOR AS NEEDED. NEEDED CLEANING AND REPAIRS SHALL BE DONE IMMEDIATELY UPON DISCOVERY.
7. ALL STORM DRAIN FACILITIES ON SITE AND ADJACENT TO THE SITE SHALL BE PROTECTED FROM SOIL EROSION FLOWS. INLET PROTECTION DEVICES SHALL BE INSTALLED IMMEDIATELY AS INDIVIDUAL INLETS ARE INSTALLED. ALL PIPE LINES THAT ARE CONNECTED TO THE PUBLIC SYSTEM SHALL BE KEPT FREE OF DIRT AND DEBRIS.
8. EROSION CONTROL METHODS AND STRUCTURES SHALL REMAIN IN PLACE AND SHALL BE MAINTAINED BY THE CONTRACTOR AS LONG AS NEEDED TO PREVENT EROSION.
9. CUT/FILL SLOPES WILL RE-VEGETATE NATURALLY WITH SEED FROM ADJACENT NATIVE GRASSES. RE-SEEDING WILL NOT BE REQUIRED.
10. SNOTS OIL/WATER SEPARATOR REQUIRED ON ALL CATCH BASINS. THE CONTRACTOR SHALL SIZE THE DEPTH OF THE CATCH BASINS TO MEET THE SUP DEPTH REQUIREMENTS OF THE SPECIFIC MODEL OF SNOT BEING USED.
11. PROVIDE 1/10 DROP IN STORMWATER MANHOLES.
12. PROVIDE SAFETY GRATES ON ALL STORM WATER INLETS AND OUTLETS. SEE GRID GRATE DETAIL.

- ① INLET PROTECTION
- ② PLACE SWPPP SIGN AT ENTRANCE
- SILT FENCE
- STABILIZED CONSTRUCTION ENTRANCE
- CONCRETE WASHOUT
- DEPRESSED AREA TO CONTAIN TOPSOIL STOCKPILE RUNOFF
- MATERIAL STORAGE / STAGING AREA



VICINITY MAP
-NTS-



SHEET NO.

4

EROSION CONTROL PLAN

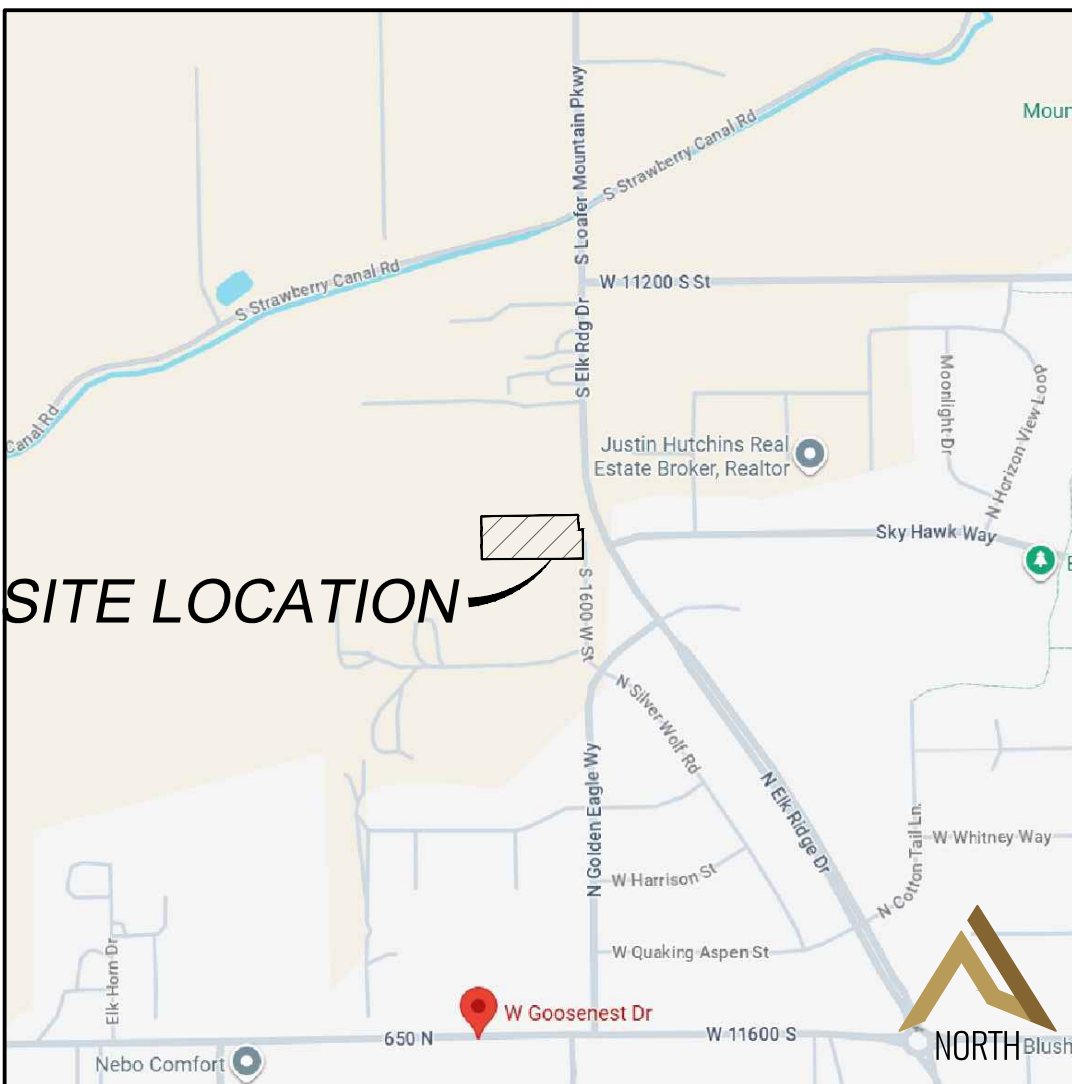
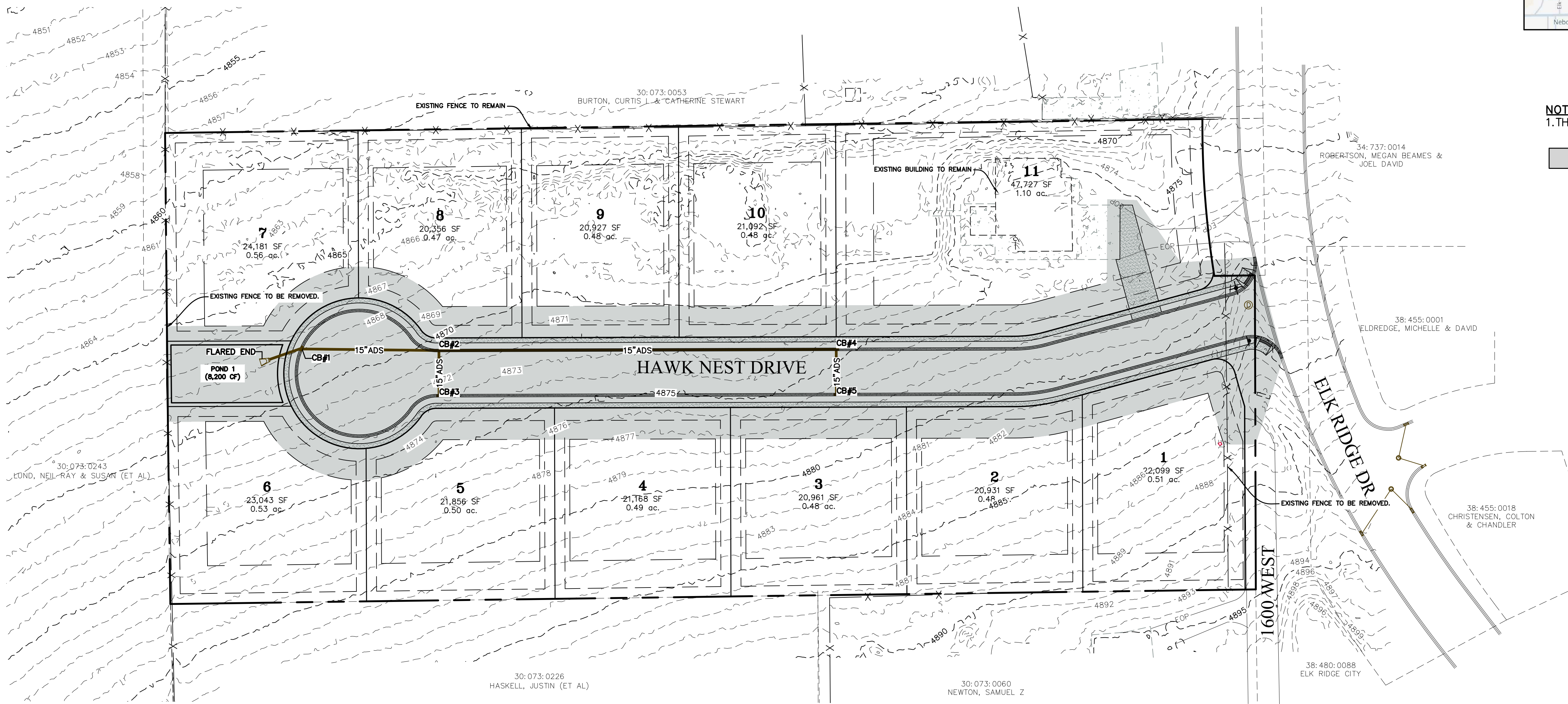
ELK RIDGE, UTAH

LUND ELK RIDGE SUBDIVISION

ATLAS ENGINEERING
CIVIL · STRUCTURAL · SURVEY

PHONE: 801-655-6565
946 E. 800 N. SUITE A
SPANISH FORK, UT 84601

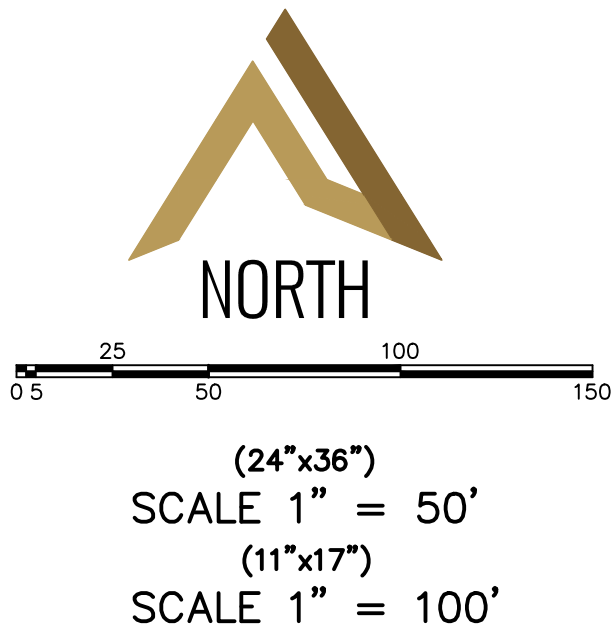
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VICINITY MAP
-NTS-

NOTES:
1.THERE ARE NO AREAS GREATER THAN 30% SLOPE.

DISTURBED AREA



LUND ELK RIDGE SUBDIVISION



PHONE 801-655-6565
946 E. 800 N. SUITE A
SPANISH FORK, UT 84660

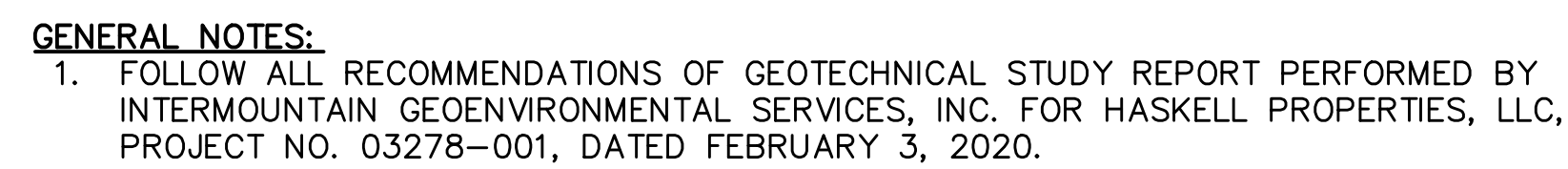
REVEGETATION/
RETENTION PLAN

ELK RIDGE, UTAH

SHEET NO.

5

NO.	REVISIONS	BY	DATE
12			
11			
10			
9			
8			
7			
6			
5			
4			
3			
2			
1			



SHEET NO.

DT-01

12			
11			
10			
9			
8			
7			
6			
5			
4			
3			
2			
1			
NO.	REVISIONS	BY	DATE

DETAIL SHEET

ELK RIDGE, UTAH

\\26-003 LUND ELK RIDGE SUBDIVISION\CADD\PRELIMINARY\DT-01.DWG

LUND ELK RIDGE SUBDIVISION

ATLAS ENGINEERING
CIVIL · STRUCTURAL · SURVEY

PHONE 801-655-0566
946 E. 800 N. SUITE A
SPANISH FORK, UT 84660

PHONE: 801-655-0566
946 E. 800 N. SUITE A
SPANISH FORK, UT 84660

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NOTES

1. NO ATTEMPT HAS BEEN MADE AS A PART OF THIS BOUNDARY SURVEY TO OBTAIN OR SHOW DATA CONCERNING EXISTENCE, SIZE, DEPTH, CONDITION, CAPACITY, OR LOCATION OF ANY UTILITY OR MUNICIPAL/ PUBLIC SERVICE FACILITY. FOR INFORMATION REGARDING THESE UTILITIES OR FACILITIES, PLEASE CONTACT THE APPROPRIATE AGENCIES OR OTHER.

2. RECTIFIED ORTHOPHOTGRAPHY, PHOTOGRAMMETRIC MAPPING, REMOTE SENSING, AIRBORNE/MOBILE LASER SCANNING AND OTHER SIMILAR PRODUCTS, TOOLS OR TECHNOLOGIES AS THE BASIS FOR SHOWING THE LOCATION OF CERTAIN FEATURES (EXCLUDING BOUNDARIES) WHERE GROUND MEASUREMENTS ARE NOT OTHERWISE NECESSARY TO LOCATE FEATURES TO AN APPROPRIATE AND ACCEPTABLE ACCURACY RELATIVE TO THE NEARBY BOUNDARY.

3. THE FIELDWORK WAS PERFORMED ON JANUARY 13, 2026.

BOUNDARY AND TOPO

LOCATED IN
NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 9 SOUTH, RANGE 2 EAST AND
SALT LAKE BASE AND MERIDIAN
PREPARED FOR:
BJ LUND

PROPERTY DESCRIPTION

OVERALL BOUNDARY DESCRIPTION:

BEGINNING AT A POINT LOCATED ON THE SOUTH LINE OF THAT CERTAIN "MICAH OLSON SUBDIVISION PLAT A" ON FILE AT THE UTAH COUNTY RECORDERS OFFICE THEREOF. SAID POINT BEING S 00°46'16" E 775.57 FEET ALONG THE SECTION LINE AND WEST 8.18 FEET FROM THE NORTHEAST CORNER OF SECTION 22, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN. THENCE S 00°10'02" E 249.96 FEET; THENCE S 89°50'00" W 863.82 FEET; THENCE S 01° 26' 57" E 125.07 FEET; THENCE S 89°50'00" W 10.18' FEET; THENCE S 00°10'00" E 125.00 FEET; THENCE N 89°50'00" E 12.97' FEET; THENCE S 01°26'53" E 31.86 FEET; THENCE N 89°34'45" W 628.42 FEET; THENCE N 09°01'14" W 825.80 FEET TO A POINT LOCATED ON THE SOUTH LINE OF THE STRAWBERRY HIGH LINE CANAL RIGHT OF WAY; THENCE RUNNING ALONG SAID RIGHT OF WAY THE FOLLOWING (4) BEARINGS AND DISTANCES; (1) N 59°57'00" E 606.77 FEET TO POINT OF CURVATURE; (2) NORTHEASTERLY ALONG SAID CURVE TO THE RIGHT 121.08 FEET, SAID CURVE HAVING A RADIUS OF 473.00 FEET (CHORD BEARS N 67°17'00" E 120.75 FEET); (3) N 73°35'00" E 94.94 (4) N 73°46'48" E 14.03 FEET TO A REBAR AND CAP LABELED "TRANE ENGINEERING"; THENCE RUNNING ALONG A FENCE THE FOLLOWING (4) BEARINGS AND DISTANCES; S 01°24'15" E 52.76 FEET; (2) S 00°32'02" E 250.81 FEET; (3) S 01°16'04" E 125.21 FEET; (4) S 00°23'21" W 125.02 FEET TO A POINT ON THE NORTH LINE OF MICAH OLSON SUBDIVISION PLAT "A"; THENCE N 89°13'46" E 825.48 FEET; THENCE SOUTH 5.53 FEET TO A POINT ON A 758.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHEASTERLY THROUGH SAID CURVE 119.85 FEET (CHORD BEARS S 04°31'47" E 119.73 FEET); THENCE N 89°13'46" E 32.29 FEET TO THE POINT OF BEGINNING.

CONTAINING: 927,096 SQ FEET OR 23.66 ACRES

PARCEL 1— 30: 073: 0228 DESCRIPTION:

BEGINNING AT A POINT LOCATED ON THE SOUTH LINE OF THAT CERTAIN "MICAH OLSON SUBDIVISION PLAT A" ON FILE AT THE UTAH COUNTY RECORDERS OFFICE THEREOF. SAID POINT BEING S 00°46'16" E 775.57 FEET ALONG THE SECTION LINE AND WEST 8.18 FEET FROM THE NORTHEAST CORNER OF SECTION 22, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN. THENCE S 00°10'00" E 125.00 FEET; THENCE S 89°50'00" W 863.82 FEET; THENCE N 00°47'08" W 125.01 FEET; THENCE N 89°50'00" E 865.17 FEET TO THE POINT OF BEGINNING.

CONTAINING: 104,215 SQ FEET OR 2.39 ACRES

PARCEL 2— 30: 073: 0229 DESCRIPTION:

BEGINNING AT A POINT WHICH IS S 00°46'16" E 900.54 FEET ALONG THE SECTION LINE AND WEST 9.50 FROM THE NORTHEAST CORNER OF SECTION 22, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN. THENCE S 00°10'00" E 125.00 FEET; THENCE S 89°50'00" W 863.82 FEET; THENCE N 00°47'08" W 125.01 FEET; THENCE N 89°50'00" E 865.17 FEET TO THE POINT OF BEGINNING.

CONTAINING: 108,062 SQ FEET OR 2.48 ACRES

PARCEL 3— 30: 073: 0243 DESCRIPTION:

BEGINNING AT A REBAR AND CAP LABELED "TRANE ENGINEERING" SAID REBAR BEING LOCATED S 00°46'16" E 108.42 FEET ALONG THE SECTION LINE AND WEST 871.91 FEET FROM THE NORTHEAST CORNER OF SECTION 22, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN. ; THENCE RUNNING ALONG A FENCE THE FOLLOWING (4) BEARINGS AND DISTANCES; (1) S 01°24'15" E 52.76 FEET; (2) S 00°32'02" E 250.81 FEET; (3) S 01°16'04" E 125.21 FEET; (4) S 00°23'21" W 125.02 FEET; THENCE S 00°32'56" E 125.00; THENCE S 00°34'15" E 115.84 FEET; THENCE S 00°47'08" E 125.01 FEET; THENCE S 01°26'57" E 125.07; THENCE S 89°50'00" W 10.18' FEET; THENCE S 00°10'00" E 125.00 FEET; THENCE N 89°50'00" E 12.97' FEET; THENCE S 01°26'53" E 31.86 FEET; THENCE N 89°34'45" W 628.42 FEET; THENCE N 09°01'14" W 825.80 FEET TO A POINT LOCATED ON THE SOUTH LINE OF THE STRAWBERRY HIGH LINE CANAL RIGHT OF WAY; THENCE RUNNING ALONG SAID RIGHT OF WAY THE FOLLOWING (4) BEARINGS AND DISTANCES; (1) N 59°57'00" E 606.77 FEET TO POINT OF CURVATURE; (2) NORTHEASTERLY ALONG SAID CURVE TO THE RIGHT 121.08 FEET, SAID CURVE HAVING A RADIUS OF 473.00 FEET (CHORD BEARS N 67°17'00" E 120.75 FEET); (3) N 73°35'00" E 94.94 (4) N 73°46'48" E 14.03 FEET BACK TO THE POINT OF BEGINNING.

CONTAINING: 714,820 SQ FEET OR 16.41 ACRES.

PARCEL 4— 67: 142: 0001 DESCRIPTION:

LOT 1, PLAT "A", MICAH OLSON SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEROF ON FILE IN THE OFFICE OF THE RECORDER, UTAH COUNTY, UTAH.

CONTAINS: 103,487 SQ FEET OR 2.38 ACRES

NARRATIVE

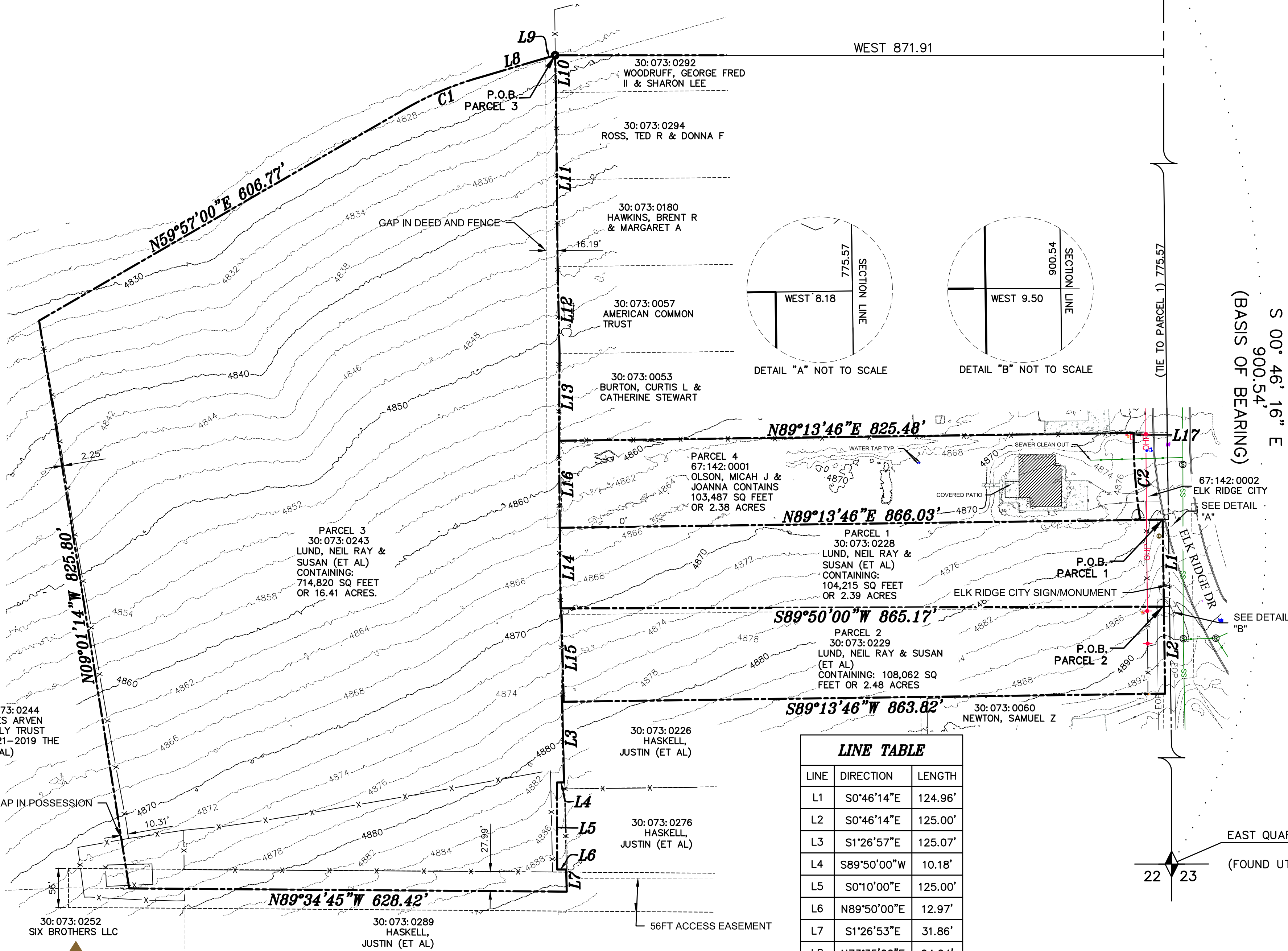
THE PURPOSE OF THIS SURVEY IS TO RE--ESTABLISH THE BOUNDARY OF THE ABOVE DESCRIBED PARCELS, THE SURVEY WAS PERFORMED AT THE REQUEST OF OUR CLIENT. THE BASIS OF BEARING FOR THIS SURVEY IS S 00°46'16" E BETWEEN TWO FOUND MONUMENTS, TYPE AND LOCATION OF WHICH ARE SHOWN ON THIS PLAT.

CERTIFICATION

I, MATTHEW B. JUDD, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NO. 167268, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT I HAVE SUPERVISED A SURVEY OF THE LAND SHOWN HEREON AND THAT IT CORRECTLY REPRESENTS THE EXISTING CONDITIONS SHOWN AS OF THE DATE OF THIS SURVEY. IT DOES NOT GUARANTEE TITLE TO THE BOUNDARY LINES SHOWN, NOR IS IT PROOF OF OWNERSHIP.

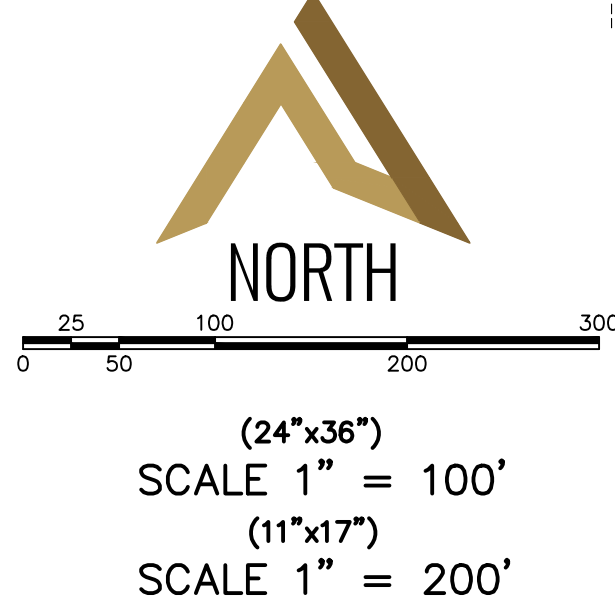
LEGEND

	FOUND SECTION CORNER		EXISTING FIRE HYDRANT
	FOUND REBAR AND CAP		EXISTING WATER VALVE
	PROPERTY BOUNDARY		EXISTING WATER METER
	SECTION LINE		EXISTING BUILDING
	EXISTING DEED LINE		EXISTING CONCRETE
	EDGE OF PAVEMENT		
	EXISTING FENCE LINE		
	EXISTING SANITARY SEWER W/MANHOLE		
	EXISTING OVERHEAD POWER W/UTILITY POLE		
	EXISTING ELECTRIC BOX		
	EXISTING COMMUNICATION BOX		



LINE TABLE		
LINE	DIRECTION	LENGTH
L1	S0°46'14"E	124.96'
L2	S0°46'14"E	125.00'
L3	S1°26'57"E	125.07'
L4	S89°50'00"W	10.18'
L5	S0°10'00"E	125.00'
L6	N89°50'00"E	12.97'
L7	S1°26'53"E	31.86'
L8	N73°35'00"E	94.94'
L9	N73°46'48"E	14.03'
L10	S1°24'15"E	52.76'
L11	S0°32'02"E	250.81'
L12	S1°16'04"E	125.21'
L13	S0°23'21"W	125.02'
L14	S0°34'15"E	115.84'
L15	N1°23'22"W	125.01'
L16	N0°32'56"W	125.00'
L17	S0°00'00"E	5.53'

CURVE TABLE					
CURVE	LENGTH	RADIUS	CHORD DIST.	CHORD BRG.	DELTA
C1	121.08'	473.00'	120.75'	S67°17'00"W	14°40'00"
C2	119.85'	758.00'	119.73'	S4°31'47"E	9°03'35"



SHEET NO.

1 OF 1

BOUNDARY AND TOPO

ELK RIDGE, UTAH

LUND ELK RIDGE

ATLAS ENGINEERING
CIVIL · STRUCTURAL · SURVEY

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