

Dawn R. Ramsey, *Mayor*
Patrick Harris, *Council Member*
Kathie L. Johnson, *Council Member*
Donald J. Shelton, *Council Member*
Tamara Zander, *Council Member*
Jason T. McGuire, *Council Member*



PH: 801.446-HELP @SouthJordanUT

Posted on August 4, 2026, on the Utah Public Notice Website
<https://www.utah.gov/pmn/index.html>, South Jordan City Website
<https://sjc.utah.gov/241/City-Council> and at City Hall, 1600 W. Towne Center
Drive, South Jordan, UT 84095

City of South Jordan Notice of Ordinance Adoption–Zoning Ordinance 2026-06-Z.

**ZONING ORDINANCE 2026-06-Z, REZONING PROPERTY LOCATED AT
3250 W 11400 S FROM A-5 (AGRICULTURE) & R-1.8 (SINGLE-FAMILY
RESIDENTIAL) ZONES TO R-1.8 (SINGLE-FAMILY RESIDENTIAL).
MARK WAGSTAFF (APPLICANT). APPROVED 08-04-2026 BY 4-0 VOTE.
COUNCIL MEMBER ZANDER ABSENT.**

The complete ordinance is on file at the South Jordan City Recorder's Office and
attached to this notice. Published this 4th day of August, 2026.

Anna Crookston, South Jordan City Recorder.

ORDINANCE NO. 2026-06-Z

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SOUTH JORDAN, UTAH, REZONING PROPERTY LOCATED AT 3250 W 11400 S FROM A-5 (AGRICULTURE) & R-1.8 (SINGLE-FAMILY RESIDENTIAL) ZONES TO R-1.8 (SINGLE-FAMILY RESIDENTIAL). MARK WAGSTAFF (APPLICANT).

WHEREAS, the City Council of the City of South Jordan ("City Council") has adopted the Zoning Ordinance of the City of South Jordan (Title 17 of the City Code) with the accompanying Zoning Map; and

WHEREAS, the Applicant, Mark Wagstaff, proposed that the City Council amend the Zoning Map by rezoning the property described in the attached **Exhibit A**; and

WHEREAS, the South Jordan Planning Commission reviewed the proposed rezoning and made a recommendation to the City Council; and

WHEREAS, the City Council held a public hearing concerning the proposed rezoning; and

WHEREAS, the City Council finds that the rezoning will enhance the public health, safety and welfare and promote the goals of the General Plan.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SOUTH JORDAN, UTAH:

SECTION 1. Rezone. The properties described in Application PLZBA202600119 filed by Mark Wagstaff, located at 3250 W 11400 S, are hereby reclassified from the A-5 (Agricultural) & R-1.8 (Single-Family Residential) Zones to R-1.8 (Single-Family Residential), on property described in the attached **Exhibit A**.

SECTION 2. Filing of Zoning Map. The Official Zoning Map showing such changes shall be filed with the South Jordan City Recorder.

SECTION 3. Severability. If any section, part or provision of this Ordinance is held invalid or unenforceable, such invalidity or unenforceability shall not affect any other portion of this Ordinance and all sections, parts, provisions and words of this Ordinance shall be severable.

SECTION 4. Effective Date. This Ordinance shall become effective immediately upon publication or posting as required by law.

[SIGNATURE PAGE FOLLOWS]

PASSED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF SOUTH JORDAN, UTAH, ON THIS 4 DAY OF August, 2026 BY THE FOLLOWING VOTE:

	YES	NO	ABSTAIN	ABSENT
Patrick Harris	<u>X</u>	___	___	___
Kathie Johnson	<u>X</u>	___	___	___
Donald Shelton	<u>X</u>	___	___	___
Tamara Zander	___	___	___	<u>X</u>
Jason McGuire	<u>X</u>	___	___	___

Mayor: *Dawn R. Ramsey*
Dawn R. Ramsey

Attest: *Anna Crookston*
City Recorder

Approved as to form:
[Signature]
The Office of the City Attorney



EXHIBIT A

(Property Description)

A-5 & R-1.8 to R-1.8 Zone

Parcel: **27-20-276-022**

BEG W 382.50 FT & N 31.38 FT FR THE E 1/4 COR OF SEC 20, T 3S, R 1W, SLM; N 89°31'36" W 10 FT; N 168.53 FT; W 109 FT; N 87 FT; E 228 FT; S 87 FT; W 109 FT; S 168.62 FT TO BEG. 0.50 AC M OR L 6014-943, 942, 5791-1944, 5292-93. 6000-20 6038-0544 6183-2560 6183-2559 9767-7276 9803-2338

Parcel: **27-20-276-025**

BEG 392.5 FT W & N 31.47 FT FR THE E 1/4 COR SEC 20, T 3S, R 1W, SLM; N 89°31'36" W 109 FT; N 161.63 FT; E 109 FT; S 162.53 FT TO BEG. 0.41 AC. 5791-1944 5292-0093 6000-0020 9809-9158

Parcel: **27-20-276-015**

BEG W 501.5 FT & N 194 FT FR E 1/4 COR SEC 20, T 3S, R 1W, SLM; N 6 FT; E 109 FT; S 6 FT; W 109 FT TO BEG. 0.02 AC. 5791-1944 5292-0093 6000-0020