

AGENDA

1.	Call to Order		Rich Swanson
2.	Review of Meeting Minutes - <i>May 2026</i>	Action	Rich Swanson
3.	Tobacco Regulation	Action	Ivy Melton Sales
4.	I/M Ordinance	Action	Jay Clark
5.	Minimum Performance Attestation	Action	Brian Hatch
6.	Sleep Initiative Update	Information	Trevor Warner
7.	Senior Services Award Presentation	Information	Rachelle Blackham
8.	Budget Report	Information	Liz Carlisle
9.	UALBOH Report	Information	Brandon Hatch
10.	Director's Report	Information	Brian Hatch
11.	Commissioner's Report	Information	Lorene Kamalu
12.	Chair's Report	Information	Rich Swanson
13.	Meeting Adjourned		Rich Swanson

2026 Board Meetings - 7:30 am February 10 | May 12 | August 11 | November 10

Information: 801-525-5000 | daviscountyutah.gov/health

In compliance with the Americans with Disabilities Act, individuals needing auxiliary communicative aids or other services for this meeting should contact Austin Andrews at 801-525-5036, giving at least three working days notice.

Agenda Details

1. The Board of Health meeting will be called to order on Tuesday, August 11, 2026.
2. The Board will review the minutes from the May 2026 meeting for approval.
3. Ms. Ivy Melton Sales, the Community Health Division Director, will propose updates to the Tobacco regulation and ask for a call to hold a public hearing.
4. Mr. Jay Clark, the Environmental Health Division Director, will propose updates to the I/M Ordinance and ask for approval to move the ordinance to the next round of review.
5. Mr. Brian Hatch will review the department's minimum performance standards and ask for a formal attestation of our compliance from the Chair.
6. Mr. Trevor Warner will provide updates on the Sleep Initiative progress.
7. Ms. Rachelle Blackham will present on the recent US Aging award to the Senior Services division for their work with the Senior Farmer's Market Program
8. The Board will receive an update on the budget.
9. The UALBOH representative will provide any updates.
10. Mr. Brian Hatch will present any department updates since the last meeting.
11. Commissioner Kamalu will present on any updates relevant to the Board.
12. Rich Swanson will present any updates to the Board.
13. The meeting will be adjourned by the chair, Rich Swanson.