



State of Utah

GARY R. HERBERT  
*Governor*  
SPENCER J. COX  
*Lieutenant Governor*  
TODD E. KISER  
*Commissioner*

# Insurance Department

## State of Utah Title & Escrow Subcommittee Meeting Information

**Date:** March 16, 2015      **Time:** 9:30AM (or immediately following Title & Escrow meeting)  
**Place:** East Building, Copper Room

### AGENDA

*General Session: (Open to the Public)*

- **Welcome** / Larry Blake
- **Adopt Minutes of Previous Meeting**
- **Review Changes Made Last Month**
- **Purpose of Subcommittee is to Discuss Title & Escrow Related Rule R592-6**
  - R592-6-4(20) update / Bob
  - R592-6-4(24) update / James
  - R592-6-5(5) update / Sylvia
  - R592-6-5(7)(d) update / Jeff
- **Business** (*if necessary*)
- **Discuss Date and Time of Next Meeting(s)**
- **Adjourn**