



DEPARTMENT of PUBLIC LANDS
Parks, Natural Lands, Urban Forestry, and Trails Advisory Board Meeting
Steward, Advocate, Activate
August 6, 2026

Join in person: Public Lands Administrative Building: 1965 W 500 S., Salt Lake City, UT 84104, Upstairs Parks Training Room

Join Zoom meeting:

<https://slc-gov.zoom.us/j/89542950618?pwd=6TLhRxnRjwtsObAzr3SukCGp9uFa6N.1>

Meeting ID: 895 4295 0618

Passcode: 057734

AGENDA

- I. Call to Order, Introductions, and Welcome (5:00 pm)**
- II. Approval of Meeting Minutes (5:05 pm)**
 - a. Minutes from June 4, 2026
- III. Public Comment (5:10 pm)**
 - a. Verbal comments are limited to no more than 3 minutes; 15 minutes total. Written comments are welcome.
 - b. Board meetings are intended to be a place for people to feel safe and comfortable in participating in their government. A respectful and safe environment allows Board meetings to be conducted in an orderly, efficient, effective, and dignified fashion, free from distraction, intimidation, and threats to safety. We welcome everyone and ask all meeting participants to keep comments free of discriminatory language.
- IV. Welcome to the new Board member – Tyler Thunell (5:25 pm)**
- V. Director’s Report (5:35 pm)**
 - a. Summary of current high-priority department items – Kim Shelley
- VI. Staff Presentations, Updates & Discussions (5:40 pm)**

- a. FY2026/2027 Budget & Priorities – Kim Shelley, Director
- b. Park Ranger Update – Nick Frederick, Park Ranger Division Director

VII. Board Discussion (6:05 pm)

- a. Administrative Update – Public Lands Staff Member
- b. National Public Lands Day Board Participation – Ashlyn Larsen (6:20 pm)
- c. Committee Reporting (6:10 pm)
 - i. Foothills: Steve Bloch, Board Member
 - ii. Communications: Sarah Foran, Board Member
 - iii. Urban Trails: Thomas Merrill, Board Member
 - iv. Jordan River Trail
 - v. Bylaws: Ginger Cannon, Vice Chair
 - vi. SCAAMP: Ginger Cannon, Vice Chair
- d. Board comments, question period & request for future agenda items **(6:35 pm)**
- e. [Board Engagement Opportunities/Requests](#)
- f. Written Update:
 - i. Pioneer Park
 - ii. Tranche 2 Projects
 - iii. Fisher Mansion Updates
 - iv. Next Meeting: Thursday, September 3, 2026

VIII. Adjourn (6:40 pm)