

SALT LAKE COUNTY BOARD OF HEALTH

August 6, 2026 – 7:30 AM

County Government Center, N2-800

AGENDA

Board members may attend the meeting electronically through Webex

Phone: 1-213-306-3065

Access Code: 2488 051 8937

Meeting Password: 0826

7:30 AM	1. Call to Order (Information Item)	Steve Chambers, 1 st Chair
7:30 – 7:35 AM	2. Citizen Public Comment (Information Item)	Steve Chambers, 1 st Chair
7:35 – 7:40 AM	3. Approval of the Minutes from the June 4, 2026, Board of Health Meeting (Action Item)	Steve Chambers, 1 st Chair
7:40 – 7:50 AM	4. Chair's Report (Information/Action Item)	Steve Chambers, 1 st Chair
7:50 – 8:10 AM	5. Director's Report (Information/Action Item)	Dorothy Adams, Executive Director
8:10 – 8:40 AM	6. Community Health Assessment Overview (Information Item)	Jenny Robertson, Epi. Supervisor
8:40 – 9:00 AM	7. Open Meetings Training (Information)	Stacia Sidlow, Deputy District Attorney

1. **Call to Order (Information Item):**
Steve Chambers, 1st Chair, will call the meeting to order.
2. **Citizen Public Comment (Information Item):**
The Chair will manage the public comments, which are typically limited to 2-3 minutes per person. Individuals must identify themselves when speaking. Any individual unable to comment during the allotted time may submit comments to the Board of Health email at boh@saltlakecounty.gov.
3. **Approval of Minutes (Action Item):**
The Board will consider approval of the minutes from June 4, 2026, Board of Health Meeting.
4. **Chair's Report (Information/Action Item):**
Steve Chambers, 1st Chair, will update the Board on any items and/or activities of interest.
5. **Director's Report (Information/Action Item):**
Dorothy Adams, Executive Director, will update the Board on Health Department related items and/or activities of interest.
6. **Community Health Assessment Overview (Information/Action Item):**
Jenny Robertson, Epidemiology Supervisor, will give an overview of the Community Health Assessment.
7. **Open Meetings Training (Information Item):**
Stacia Sidlow, Deputy District Attorney, will present training on this topic.