



**CITY OF NORTH SALT LAKE
LOCAL BUILDING AUTHORITY
NOTICE & AGENDA
AUGUST 4, 2026
6:00 PM**

Notice is given that the Local Building Authority of the City of North Salt Lake will hold a meeting on the above noted date and time at City Hall, 10 East Center Street, North Salt Lake, Utah. Some members may participate electronically. The following items of business will be discussed; the order of business may be changed as time permits:

1. Welcome and Introduction
2. Public Hearing and Consideration of Resolution LBA 2026-01R: A Resolution Approving the Consolidation and Transfer of Real Property to the City of North Salt Lake for Hatch Park. Proposed Parcels for Consolidation and Transfer Include: 45 North Main Street, 59 North Main Street, 89 North Main Street, 105 West 150 North, 115 West 150 North and 121 West 150 North
3. Adjourn to City Council Meeting

Local Building Authority meetings are open to the public. If you need special accommodation to participate in the meeting, please call (801) 335-8709 with at least 24 hours' notice. This meeting will be broadcasted live through the City's YouTube channel:

<https://www.youtube.com/@nslutah4909/streams>

Notice of Posting:

I, the duly appointed City Recorder for the City of North Salt Lake, certify that copies of the forgoing agenda for the Local Building Authority meeting was posted on the Utah Public Notice Website: <https://www.utah.gov/pmnl/>, City's Website: <https://nslcity.gov/>, and at City Hall: 10 East Center Street, North Salt Lake.

Date Posted: August 3, 2026

Wendy Page, City Recorder





MEMORANDUM

TO: North Salt Lake Local Building Authority Board of Trustees

FROM: Karyn Baxter, City Engineer

DATE: August 4, 2026

SUBJECT: Hatch Park Parcel Consolidation and Transfer

RECOMMENDATION

I recommend that Local Building Authority of the City of North Salt Lake approve Resolution LBA 2026-01R: A resolution approving the transfer of real property to the City of North Salt Lake.

BACKGROUND

The City obtained eleven homes for the expansion of Hatch Park, and six of these parcels are currently owned by the Municipal Building Authority of the City of North Salt Lake. These individual parcels will be transferred to the City of North Salt Lake and combined with additional parcels, resulting in two consolidated parcels as shown in the attached exhibit. In accordance with City Code 1-14-3, the City provided a 14 day notice of the public hearing to be held on 8/4/26 at 6:00 pm for comment on the proposed disposition to consolidate and transfer ownership of these six parcels to the City.

POSSIBLE MOTION

I move that Board of Trustees approve Resolution LBA 2026-01R: A resolution approving the transfer of real property from the Local Building Authority to the City of North Salt Lake.

Attachments:

- 1) Quit Claim Deed
- 2) Exhibit for Parcel Consolidation
- 3) Resolution LBA-2026-01

AFTER RECORDING, RETURN TO:
City of North Salt Lake,
Utah Municipal Corporation
10 East Center Street
North Salt Lake, UT 84054

QUIT CLAIM DEED

City of North Salt Lake, Utah Municipal Corporation and Local Building Authority of the City of North Salt Lake, Utah, Grantors, of **North Salt Lake**, County of **Davis**, State of **Utah**, hereby **QUIT CLAIMS** to

the **City of North Salt Lake, Utah Municipal Corporation**, Grantee, of **North Salt Lake**, County of **Davis**, State of **Utah**, for the sum of Ten Dollars (\$10.00), and other good and valuable considerations, the following described parcel of land in **Davis** County, State of **Utah**, to-wit:

PARCEL 1:

BEGINNING AT A POINT ON THE SOUTH LINE OF 150 NORTH STREET LOCATED WEST 3060.90 FEET AND NORTH 747.10 FEET AND NORTH 00°29' WEST 174.00 FEET AND WEST 275.00 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 1, TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN:

RUNNING THENCE SOUTH 174.00 FEET; THENCE WEST 532.91 FEET MORE OR LESS TO AN EXISTING WALL MARKING THE HIGHWAY RIGHT-OF-WAY AND NO ACCESS LINE; THENCE NORTH 06°32'28" EAST 175.14 FEET ALONG SAID WALL TO THE SOUTH LINE OF SAID STREET; THENCE EAST 512.95 FEET TO THE POINT OF BEGINNING.

CONTAINING 90,990 SQUARE FEET OR 2.089 ACRES

PARCEL 2:

BEGINNING AT A POINT ON THE WEST LINE OF MAIN STREET LOCATED WEST 3058.90 FEET AND NORTH 747.10 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 1, TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN:

RUNNING THENCE ALONG SAID WEST LINE OF MAIN STREET SOUTH 187.50 FEET AND SOUTH 00°07'30" WEST 249.08 FEET; THENCE SOUTH 31°25' WEST 19.10 FEET; THENCE SOUTH 89°56' WEST 241.18 FEET; THENCE NORTH 89.33 FEET; THENCE NORTH 86° WEST 98.13 FEET; THENCE NORTH 356.99 FEET; THENCE EAST 348.48 FEET TO THE POINT OF BEGINNING.

CONTAINING 148,797 SQUARE FEET OR 3.416 ACRES

WITNESS, the hands of said Grantors, this _____ day of _____, A.D. 2025.

Brian Horrocks, Mayor
City of North Salt Lake,
Utah Municipal Corporation

Print Name:
Title:
Local Building Authority of the City of
North Salt Lake, Utah

STATE OF _____)
_____) ss.
COUNTY OF _____)

On the date first above written, **Brian Horrocks** personally appeared before me, the undersigned notary public in and for said State and County, who by me duly sworn, acknowledged to me that he is the **Mayor** of the **City of North Salt Lake, Utah Municipal Corporation**, and that he signed the foregoing instrument on behalf of said entity with the authority to do so, freely, voluntarily and for the purposes therein mentioned.

WITNESS my hand and official seal.

My Commission Expires: _____
Notary Public

STATE OF _____)
_____) ss.
COUNTY OF _____)

On the date first above written, _____ personally appeared before me, the undersigned notary public in and for said State and County, who by me duly sworn, acknowledged to me that they are the _____ of the **Local Building Authority of the City of North Salt Lake, Utah**, and that they signed the foregoing instrument on behalf of said entity with the authority to do so, freely, voluntarily and for the purposes therein mentioned.

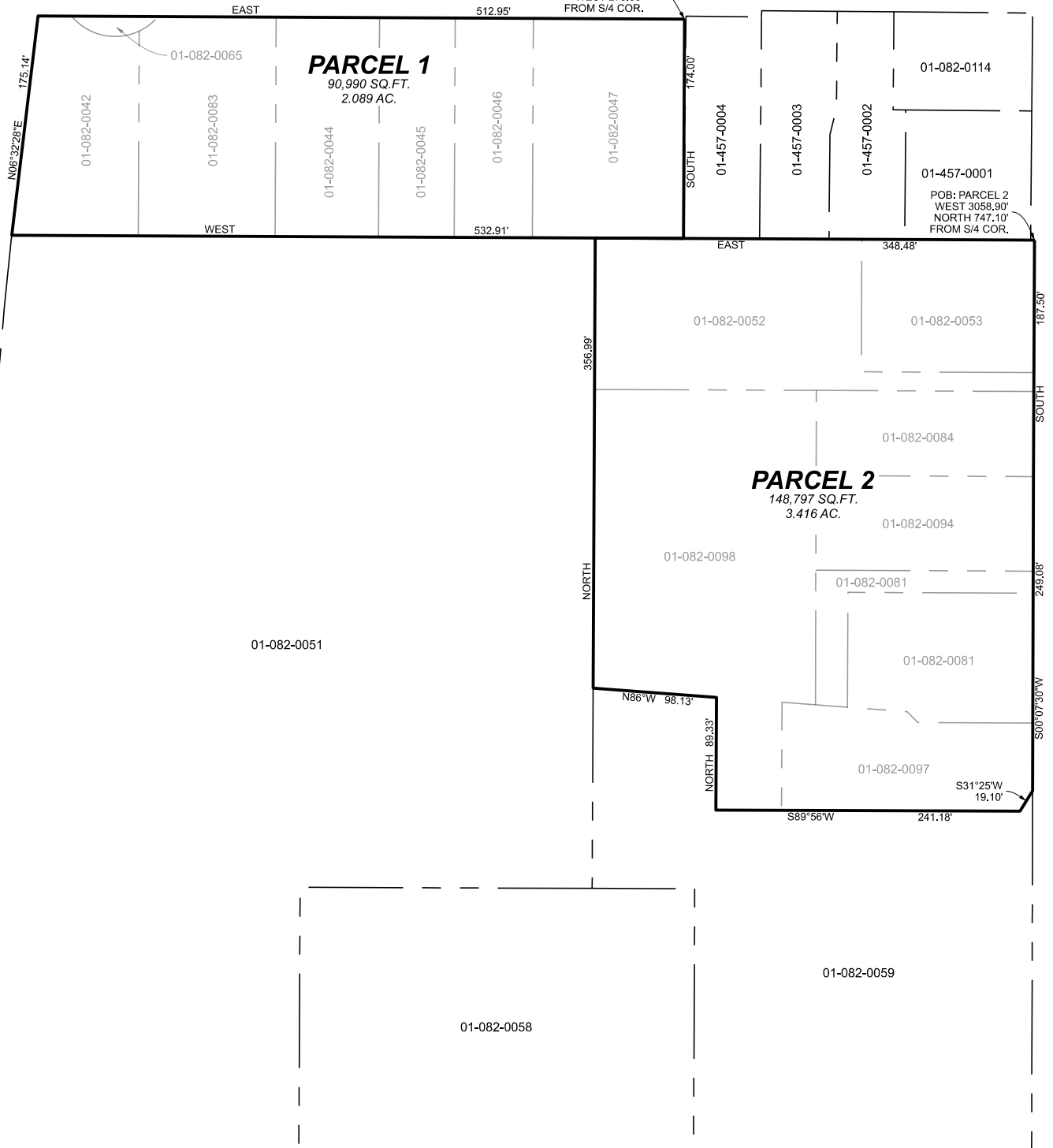
WITNESS my hand and official seal.

My Commission Expires: _____
Notary Public



150 NORTH

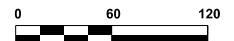
POB: PARCEL 1
WEST 3060.90'
NORTH 747.10'
N00°29'W 174.00'
WEST 275.00'
FROM S/4 COR.



I-15 NORTHBOUND

MAIN STREET

CENTER STREET



NORTH SALT LAKE
HATCH PARK PARCEL CONSOLIDATION



ESI ENGINEERING
CIVIL - STRUCTURAL - LAND SURVEY
4141 WEST 2100 SOUTH, SUITE 100
WEST VALLEY, UTAH 84120
TEL: (801) 263-1752

SHEET 1
OF 1
PROJECT NO.
25-036

RESOLUTION LBA 2026-01R

**A RESOLUTION APPROVING THE TRANSFER OF REAL PROPERTY
TO THE CITY OF NORTH SALT LAKE FOR THE EXPANSION OF
HATCH PARK**

WHEREAS, the Local Building Authority of the City of North Salt Lake, Utah (LBA) is the owner of real property located at 45 North Main Street, 59 North Main Street, 89 North Main Street, 105 W 150 North, 115 West 150 North, and 121 West 150 North; and

WHEREAS, the properties were acquired for the specific purpose of expanding Hatch Park; and

WHEREAS, the six parcels owned by the Local Building Authority of the City of North Salt Lake, Utah (LBA) are to be consolidated into parcels along with existing property owned by the City of North Salt Lake.

NOW THEREFORE, BE IT HEREBY RESOLVED by the Local Building Authority of the City of North Salt Lake, Utah as follows:

Section 1. Ownership of subject parcels are to be transferred to the City of North Salt Lake via Quit Claim Deed for parcel consolidation.

Section 2. The President of the Local Building Authority of the City of North Salt Lake, Utah is hereby authorized to sign and execute all documents necessary to effectuate the transfer of property.

Section 3. This resolution shall take effect immediately upon passing.

APPROVED AND ADOPTED by the Local Building Authority of the City of North Salt Lake, Utah on this 4th day of August, 2026.

LOCAL BUILDING AUTHORITY OF
THE CITY OF NORTH SALT LAKE,
UTAH:

Brian J. Horrocks, LBA President

ATTEST:

WENDY PAGE
City Recorder

Local Building Authority Board
of Trustees Vote as Recorded:

Tammy Clayton _____
Suzette Jackson _____
Ted Knowlton _____
Heidi Smoot _____
Alisa Van Langeveld _____