

STANDARD EXAMINER  
OGDEN PUBLISHING CORP  
PO BOX 12790  
OGDEN UT 84412-2790

ORDER CONFIRMATION

Salesperson: LEGALS

Printed at 02/25/15 11:03 by ebird

Acct #: 100257

Ad #: 569517

Status: N

CLINTON CITY CORPORATION  
2267 N 1500 W  
CLINTON UT 84015-8328

Start: 02/27/2015 Stop: 02/27/2015  
Times Ord: 1 Times Run: \*\*\*  
LEGL 2.00 X 2.22 Words: 180  
Total LEGL 4.50  
Class: 30090 LEGALS  
Rate: LEGLM Cost: 113.86  
# Affidavits: 1

Contact: APRIL TOUCHIN  
Phone: (801)614-0700  
Fax#: (801)614-0712  
Email: @clintoncity.com  
Agency:

Ad Descrpt: HEARING 3/17/15  
Given by: EMAIL APRIL TOUCHIN  
Created: ebird 02/25/15 10:55  
Last Changed: ebird 02/25/15 11:02

PUB ZONE ED TP START INS STOP SMTWTFS  
SE A 97 S 02/27

AUTHORIZATION

Under this agreement rates are subject to change with 30 days notice. In the event of a cancellation before schedule completion, I understand that the rate charged will be based upon the rate for the number of insertions used.

Name (print or type)

Name (signature)

**NOTICE OF PUBLIC HEARING**

The Clinton City Planning Commission will hold the following public hearing at the time indicated, on March 17, 2015, in the Clinton City Hall, 2267 North 1500 West, Clinton, Utah:

7:10 p.m. - Review and recommendation to the City Council concerning a request from Countryside Homes Utah, Corey Kuhn, for approval of Countryside Meadows Subdivision, located at approximately 1564 North 1500 West.

The Clinton City Council will hold the following public hearing at the time indicated, on March 24, 2015 in the Clinton City Hall, 2267 North 1500 West, Clinton, Utah:

7:45 p.m. - Review and action upon a recommendation from the Planning Commission concerning a request from Countryside Homes Utah, Corey Kuhn, for approval of Countryside Meadows Subdivision, located at approximately 1564 North 1500 West.

**THE PUBLIC IS INVITED TO PARTICIPATE IN ALL CITY MEETINGS**

If you need a special accommodation to participate in the meeting, please contact Lynn Vinzant at (801) 614-0740, in the Clinton City Community Development Department at least three (3) working days prior to the meeting.

Pub.: February 27, 2015.

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