



Planning Commission

Agenda

August 5, 2026 – 5:00p.m.

City Council Chambers, Third Floor

2549 Washington Boulevard, Ogden, Utah 84401

Commission members are invited to attend a work session field trip which will leave the Municipal Building parking lot at 4:00p.m. The following items will be discussed during the work session as well as in the regular meeting. However, formal consideration, open discussion and decision-making process will be limited to the regular meeting.

***Start times are approximate – item may be discussed before or after identified start**

The meeting will also be held electronically:

<https://us02web.zoom.us/j/88441486504>

1-346-248-7799, Meeting ID: 884 4148 6504 Password 685679

Approximate Start Time*

Agenda Items:

PLEDGE OF ALLEGIANCE led by Rick Southwick

Recommendation to:

- | | | |
|-----------|--|----------------|
| 5:00 p.m. | 1. <u>Approve Agenda</u> | |
| 5:02 p.m. | 2. <u>Consent Agenda</u> | |
| | a. <u>Minutes</u> – July 1, 2026 , July 15, 2026 | |
| 5:05 p.m. | 3. Preliminary Subdivision, Villa Lot 3 Subdivision , two-lot private subdivision, 1348 Mountain Dr | Mayor* |
| 5:25 p.m. | 4. <u>Ponderosa Drive Development</u> , 5 dwelling units, 1041 16 th St | |
| | a. Final group dwelling | Final |
| | b. Preliminary Private Subdivision | Mayor* |
| 5:45p.m | 5. <u>Public Hearing</u> | |
| | a. <u>Zoning ordinance text amendment</u> to create a 25 th St. and Harrison Blvd. mixed-use zone. | City Council* |
| | b. <u>Mixed-use Master Plan</u> 25 th St. and Harrison Blvd. | |
| | c. <u>Zone change</u> from R-4 and R-2EC to Mixed-use (MU) for property on the west side of Harrison Boulevard from 24 th Street to 25 th Street | |
| 6:10p.m. | 6. <u>Public Hearing, Annexation Policy Plan Amendment</u> | City Council** |
| 6:25p.m. | 7. <u>Planning Commission Discussion, West Ogden Industrial Zone Changes</u> | |

Review of Correspondence (if any)

- Reports: Landmarks Commission–Mandy Shale
Citizen Advisory-Jeremy Shinoda
- Review of Meeting

***Mayor's Administrative Review Meeting**

Friday, August 7th – 10:00 a.m.
3rd Floor Conference Room,
Municipal Building

****The City Council meets the first and third Tuesdays of each month.**

Please contact the City Council Office
at 801-629-8153 for agenda information

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 801-629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessibility@ogdencity.com at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code on this 3rd day of August, 2026. Tracy Hansen, MMC/CRA, Ogden City Recorder



To view the agenda and packet for this meeting, scan the QR code with your smartphone.