



CITY COUNCIL AGENDA

Tuesday, August 4, 2026, 5:30 PM
1020 E. Pioneer Rd.
Draper, Utah 84020

5:30 PM STUDY SESSION (ADMINISTRATIVE CONFERENCE ROOM)

CLOSED MEETING, IF NECESSARY - TO BE ANNOUNCED IN MOTION

The Draper City Council may temporarily recess the meeting and convene in a closed meeting as provided by UCA § 52-4-205.

Discussion: Final Review of Short-Term Rental Ordinance - Jen

Report: Historical Preservation Commission - Jen

Discussion: City Beautification - Mike

Council/Manager Reports

7:00 PM BUSINESS SESSION

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Oaths of Office: Fire Department**
4. **Public Comments**

To be considerate of everyone attending the meeting, public comments will be restricted to items that are not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.
5. **Consent Items**
 - 5.a **Approve the minutes of the July 21, 2026 City Council Meeting**
6. **Items for Council Consideration**
 - 6.a **Public Hearing: Ordinance #1735**

An ordinance amending the Official Zoning Map of Draper City for approximately 1.67 acres located at approximately 12430 S. 700 East. Known as the 12430 S. 700 East Zoning Map Amendment Request. Staff report by Todd Draper.

6.b Public Hearing: Resolution #26-38

A resolution of the Draper City Council authorizing the filing of an eminent domain action to acquire real property for the improvement of the Lone Peak Parkway Project. Staff report by Traci Gundersen.

6.c Action Item: Ordinance #1721

An ordinance of Draper City amending Titles 6 and 9 of the Draper City Municipal Code related to short-term rentals. Staff report by Todd Taylor.

7. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper City Council** meeting to be held **August 4, 2026**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.



Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.