



SALT LAKE COUNTY

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

County Council Meeting Agenda

Tuesday, August 4, 2026

1:30 PM

Council Chambers, Room N1-110

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast via Webex so the public and members of the Council may participate electronically. The link to access the Cisco Webex is listed below. Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slccouncil/>.

Cisco Webex link:

<https://slco.webex.com/weblink/register/r5847d4flaf15f08b72be077683989734>

Further instructions about participating in this meeting can be found at <https://slco.org/council/agendas-minutes/>. Minutes and recordings of past Council Meetings can be found at <https://saltlakecounty.portal.civicclerk.com/>.

1. CALL TO ORDER

Invocation - Reading or Thought - Pledge of Allegiance

1.1 Quorum Call—Roll Call Vote

2. PUBLIC COMMENT

3. REPORT OF ELECTED OFFICIALS:

3.1 County Council Members

3.2 County Mayor

3.3 Other Elected County Officials

4. CONSENT ITEMS**4.1 Consideration of Acceptance of Telescope Donation to Clark Planetarium 26-754**

Attachments:

1. Telescope Donation Form 1006

4.2 Consideration of a Resolution of the Salt Lake County Council Authorizing the Sale of a Perpetual Easement and the Granting of a Temporary Construction Easement to Utah Transit Authority (UTA) 26-759

Attachments:

1. Resolution - Kearns bus stop - UTA - Perpetual Easement and Temp Construction Easement

4.3 Consideration of Acceptance of Donations from the Salt Lake County Foundation 26-762

Attachments:

1. SS Signed Declaration of Donation 2026 Westside and Mariachi Festivals
2. SS signed Declaration of Donation 2026 Intern Program

4.4 Consideration of a Resolution of the Salt Lake County Council Approving Two Interlocal Cooperation Agreements Between Salt Lake County and Utah State University Extension Services in Salt Lake County ("University") for the University's Helping Schools Create Resilient Students Program (CREST) and its Screening, Brief Intervention and Referral to Treatment (SBIRT) Program to be Funded with Opioid Settlement Funds. The CREST Agreement is for a Total of \$975,000 and the SBIRT Agreement is for a total of \$950,000 26-774

Attachments:

1. Interlocal Coop Resolution CREST and SBIRT Interlocal Agreements
2. USU2026OSFCREST Interlocal Agreement vFinal
3. USU2026OSFSBIRT Interlocal Agreement vFinal

5. APPROVAL OF TAX LETTERS**5.1 Tax Administration's Tax Relief Letters 26-751**

Attachments:

1. 7.16.26 PTC Tax Relief Letter
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5.2 Tax Administration's Charitable, Religious, and Educational Exemptions 26-752

Attachments:

1. 3.1 Lonardo_Redacted

5.3 Tax Administration's Waivers of Penalty and Interest Letters 26-753

Attachments:

1. 5.0 Waiver and Refund Requests Letter

5.4 Assessor's Tax Letters 26-755

Attachments:

1. 15-24-403-008
2. 08-26-479-004 C
3. 15-29-376-007 C
4. 15-34-102-063 C

5.5 Tax Administration's Recording of Liens on Delinquent Properties Deferred from Sale 26-760

Attachments:

1. Recording of Liens on Delinquent Properties Deferred from Sale

6. ACCEPTANCE OF ETHICS DISCLOSURES**6.1 Acceptance of Ethics Disclosures: District Attorney's Office** 26-749

Attachments:

1. salt_lake_county_disclosure_statement M Vedejs 2026.07.16

7. APPROVAL OF COUNCIL MEETING MINUTES**7.1 Approval of July 14, 2026, County Council Minutes** 26-758

Attachments:

1. 07-14-2026 Council Minutes

8. WORK SESSION**8.1 Informational Update on the Proposed Hire Report / Incentive Plans - \$3000 and Under / Weekly Reclassification Report** 26-775

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Informational

Attachments:

1. Proposed Hire Report - 7-29-2026
2. Incentive Plans - \$3,000 and Under 7-29-2026
3. Weekly Reclassification Report 7-29-2026

8.2 Budget Adjustment: The Landfill Requests \$200,000 From its Restricted Capital Replacement Fund for a Major Water Well Overhaul 26-767

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 39684 - LF Water Well Overhaul

8.3 Budget Adjustment: Aging and Adult Services Requests to Recognize \$99,600 in Federal Transit Administration (FTA) Section 5310 Grant Funding to Support the Rides for Wellness Program for Seniors 26-776

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 39699 - AAS_Senior Mobility Grant

8.4 Informational Update on the Initiation of a Comprehensive Update and Revisions to Salt Lake County Code of Ordinances, Chapter 19, Entitled "Zoning" 26-768

Presenter: Curtis Woodward, Senior Planner MSD; Zach Shaw, Deputy District Attorney
(5 minutes)

Informational

Attachments:

1. Title 19 Council Briefing Memo_Initiation

8.5 Salt Lake County America250 Committee Final Report 26-764

Presenter: Matt Castillo, Arts & Culture Division Director; Robin Chalhoub, Community Services Director
(5 minutes)

Informational

Attachments:

1. America250 Council Presentation

8.6 Consideration of Approval of Recommended Projects for General Obligation Bond

26-763

Presenter: Robin Chalhoub, Community Services Director
(20 minutes)

Discussion - Vote Needed

Attachments:

1. 2026 Rec Bond List - by Funding Category

9. PENDING LEGISLATIVE BUSINESS

9.1 TIME CERTAIN 2:30 PM

26-765

Consideration of a Resolution Providing for the Holding of a Bond Election with Respect to up to \$100,000,000 of General Obligation Bonds for Repairing, Completing, Acquiring, Constructing or Renovating Open Space, Natural Habitat, Parks, Community Trails and Recreational and Other Related Facilities and Providing for Related Matters

Presenter: Robin Chalhoub, Community Services Director; Ryan Bjerke, Bond Counsel, Chapman & Cutler
(10 minutes)

Discussion - Vote Needed

Attachments:

1. Letter to Council re DRC Review of Parks and Rec GO Bond (7-30-26)
2. 2026 Bond Election Resolution v4

10. OTHER ITEMS REQUIRING COUNCIL APPROVAL

11. OTHER BUSINESS

ADJOURN
