



Logan Municipal Council Meeting Agenda – August 4, 2026



Notice is hereby given that the Logan Municipal Council will hold its regular meeting beginning at 5:30 p.m. on Tuesday, August 4, 2026, in the Logan Municipal Council Chambers located at 290 North 100 West, Logan, Utah 84321.

- Council meetings are streamed on the [City of Logan YouTube channel](https://www.youtube.com/channel/UCq8m5w0k0k0k0k0k0k0k0k0k) at: <https://go.loganutah.gov/CouncilMeetings>
- Complete Council [Agenda and Packet](#) at: go.loganutah.gov/2026councilpackets

Regular Meeting [Agenda](#) (5:30 p.m.)

1. **Call to Order: Chair Mike Johnson**
2. **Opening Ceremony: To be determined**
3. **Acceptance of [Minutes](#) and Approval of Agenda: Chair Mike Johnson**
 - **2026 Regular Meeting Schedule - First and third Tuesdays at 5:30 p.m.**
 - Next meeting is August 18, 2026

4. Questions and Comments for Mayor and Council (Non-Agenda Items)

Members of the public may address the City Council on items not listed on the agenda.

- Please come to the microphone and state your name and city of residence for the record.
- Comments are limited to **three (3) minutes**, unless additional time is granted by the Council Chair.
- Groups are encouraged to appoint a single spokesperson.

Comments should relate to matters within the authority of the City Council. Items raised during this time will be referred to City staff for follow-up outside of the meeting.

5. Mayor/Staff Reports

7. Council Business

- A. Planning Commission Update: **Councilmember Simmonds**
- B. Council Announcements: Chair **Johnson**
- C. **Data Center Information Open House: August 4, 2026, immediately following tonight's council meeting in the City Hall Conference Room (approximately 7:00 p.m.) The public is invited to attend and provide input on potential ordinances regulating data center development.**
- D. **Truth in Taxation Meeting: Tuesday, August 11, 226 at 6:00 p.m. Logan City Council Chambers**

8. Action Items (5:50 p.m. estimated)

- A. **PUBLIC HEARING - Budget Adjustments FY 2026-2027 appropriating:** \$50,000 funds Public Works received from UDOT to improve the 400 North 600 West intersection and corridor; \$18,000 a grant the Police Department received from the Internet Crimes Against Children (ICAC) Task Force of Utah to investigate, protect and educate the community on child exploitation; \$10,710 funds the Police Department received through the Bulletproof Vest Partnership to purchase vests for police officers; \$40,000 funds the City will receive from Select Health to promote wellness to employees through activities, newsletters, and other wellness programs; \$2,500 donated funds toward Police Department supplies; \$22,000 funds toward Visage Software Package for golf carts - [Resolution 26-26](#) – **Richard Anderson, Finance Director**
 - B. **PUBLIC HEARING - REZONE** – Consideration of a proposed rezone. George Honey, authorized agent/owner requesting the rezone of a .21-acre property located at 165 North 200 East from Traditional Neighborhood Residential (NR-6) to Town Center Two (TC-2) within the Adams Neighborhood – [Ordinance 26-13](#) - **Aimee Egbert**
 - C. **PUBLIC HEARING - CODE AMENDMENT** – Consideration of a proposed ordinance amending the Land Development Code Chapter 17.24 “Development Standards for Wetlands” – [Ordinance 26-14](#) – **Russ Holley**
 - D. **PUBLIC HEARING** – Consideration of a proposed resolution of the Logan Municipal Council Repealing Resolution 25-46 which approved Logan City’s Withdrawal from the Logan-Cache Airport Authority – [Resolution 26-25](#) – **Craig Carlston, City Attorney**
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9. Workshop Items (6:30 p.m. estimated)

- A. **REZONE/CODE AMENDMENT** - Consideration of a proposed ordinance approving the Maple View Subdivision. Steward Land Company/Adams Family Trust, authorized agent/owner is requesting approval of a Planned Development Overlay to allow development of a residential subdivision on approximately 10-acres. The site is located at approximately 350 South 1400 West (TIN 02-066-0013), within the Suburban Neighborhood Residential (NR-4) zone in the Woodruff Neighborhood – [Ordinance 26-15](#) - **Aaron Smith, Planner**
 - B. Consideration of a proposed resolution adopting Revised Logan Light and Power Residential, Commercial and Industrial Electrical Rate Schedules and Adopting a Power Cost Adjustment Rate Schedule – [Resolution 26-27](#) - **Mark Montgomery, Light & Power Director**
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10. Other Considerations

11. Adjourn (7:00 p.m. estimated)

****Data Center Information Open House: August 4, 2026, immediately following tonight’s council meeting in the City Hall Conference Room (approximately 7:00 p.m.) The public is invited to attend and provide input on potential ordinances regulating data center development.**

Public Notice of Posting

On Thursday, July 30, 2026, at 5:00 p.m., a copy of this notice was posted in a conspicuous location in the front foyer of Logan City Hall, Logan, Utah.

A copy was also posted on:

- The Logan City website: loganutah.gov
- The Utah Public Meeting Notice website: <http://pmn.utah.gov>

Dated: July 30, 2026

Recorder: Teresa Harris, City Recorder

Meeting Access and Participation

Council members may participate in the meeting via telephonic communication. When participating remotely, members will be connected by speakerphone, which will be amplified to ensure all participants in the Council Chambers can hear the discussion.

ADA Accommodations

In accordance with the Americans with Disabilities Act (ADA), individuals who require accommodations or assistance for this meeting should contact:

Teresa Harris, City Recorder
435-716-9002

Requests should be made at least **24 hours in advance** of the meeting.

Meeting Guidelines: To ensure an orderly and respectful meeting, please observe the following:

- Items will generally be considered in the order listed on the agenda. The Council may adjust the order as needed.
- Speakers should keep comments relevant to the item being considered.
- Disruptive behavior, including cheers, jeers, or other outbursts, is not permitted.
- For items with many speakers, time limits may be imposed.
- Public comment closes once the Council has moved on from an item, unless reopened by the Council.
- Individuals wishing to speak should sign in at the podium.
- All comments must be made at the microphone to ensure they are recorded.
- All questions and comments should be directed to the Council through the Chair

Mark A. Anderson, Mayor
Mike Johnson, Chair
Ernesto López, Vice Chair

Jeannie Simmonds, Councilmember
Katie Lee-Koven, Councilmember
Melissa Dahle, Councilmember