

AGENDA

First Revision

EDUCATION COMMITTEE – BOARD OF NURSING

August 12, 2026 - 8:30 a.m.

Heber M. Wells Building

160 E. 300 S. Salt Lake City, Utah

This agenda is subject to change up to 24 hours prior to the meeting.

ELECTRONIC MEETING

ANCHOR LOCATION: Room 402

Google Meet joining info:

<https://meet.google.com/sjm-dbof-jmm>

PHONE ATTENDANCE #: US + 1-319-435-9070

PIN: 616 638 304#

ADMINISTRATIVE BUSINESS:

1. Call Meeting to Order
2. New Committee member Oath of Office
3. Review and Approval of May 21, 2026, minutes
4. Legislative and Environmental Scan (if any)
5. Board Chairperson discussion

DISCUSSION ITEMS:

- Program updates
- In-state Utah program updates
- Out-of-state program updates
- Medication Aide Program Update
- NCLEX Score Review for Q2 2026
- Required Annual Open and Public Meetings Act Training
- Discussion Regarding the type of questions to ask new schools seeking Committee approval

NEXT SCHEDULED MEETING: November 5, 2026

Note: This meeting may be recorded. If you attend, join, or participate in this meeting, the personal data that you provide, or that is collected from you, is generally classified as a public record pursuant to Utah Code § 63G-2-301 of the Government Records Access and Management Act (GRAMA), and may be made available to the public as provided by Utah Code § 63G-2-201, except where the meeting is closed under Utah Code § 52-4-205. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify, Jenna Mayne, ADA Coordinator, at least three working days prior to the meeting. Division of Professional Licensing, 160 East 300 South, Salt Lake City, Utah 84115, 801-530-6256. Posted to bulletin: 7/29/2026.