



PUBLIC NOTICE IS HEREBY GIVEN THAT THE
UTAH COUNTY COMMUNITY REINVESTMENT AGENCY
WILL HOLD A PUBLIC MEETING
IN THE COMMISSION CHAMBERS - ROOM 1400
OF THE UTAH COUNTY ADMINISTRATION BUILDING
100 E CENTER ST, PROVO, UT 84606
May 27, 2026 - 2:00 PM

Board members may participate electronically, when necessary, with the anchor location designated as stated above.

The public may participate at the anchor location stated above. Public comments will be limited to two (2) minutes per individual unless otherwise approved by the Board.

You may watch the meeting live on YouTube under the heading UTAH COUNTY GOVERNMENT or by going to the link: <https://www.youtube.com/@UtahCountyGovernment/streams>

~MEETING MINUTES~

In attendance: Commissioner Skyler Beltran (Chair), Commissioner Amelia Powers Gardner, Commissioner Brandon B. Gordon.

Others in attendance: See attached sign-in sheet.

(Meeting called to order: 2:23 pm)

PUBLIC COMMENTS

None

REGULAR AGENDA

1. APPROVAL OF THE MINUTES FOR THE APRIL 22, 2026 UTAH COUNTY COMMUNITY REINVESTMENT AGENCY PUBLIC MEETING

-Jolynn Clegg, Clerk

Motion to approve: Commissioner Powers Gardner

Seconded by: Commissioner Gordon

Vote: All in favor – Aye

Result: Motion passed 3/0

2. PARTICIPATION AGREEMENT BETWEEN THE UTAH COUNTY COMMUNITY REINVESTMENT AGENCY AND QUICKSILVER SOLAR, LLC. FOR THE DIVERSION OF PROPERTY TAXES FOR A COMMUNITY REINVESTMENT PROJECT

-Ezra Nair, Commission

Ezra Nair (*Utah County Administrator*) **explained the participation agreement, including accelerating the infrastructure, road right away, a decommissioning schedule, immediate tax benefit to the county and school district. The county will receive full admin costs at 1.5%.**

Discussion on a cap.

Motion to approve item number 2 with a revenue cap at 400 million:

Commissioner Powers Gardner

Seconded by: Commissioner Gordon

Vote: All in favor – Aye

Result: Motion passed 3/0

Agreement 2026-402

3. PARTICIPATION AGREEMENT BETWEEN THE UTAH COUNTY COMMUNITY REINVESTMENT AGENCY AND FARADAY SOLAR B, LLC. FOR THE DIVERSION OF PROPERTY TAXES FOR A COMMUNITY REINVESTMENT PROJECT

-Ezra Nair, Commission

Ezra Nair (*Utah County Administrator*) **said we are finalizing the participation agreement today; this is the last step. The panels are installed and battery storage will be the next phase.**

Discussion on the cap and the budget.

Motion to approve item number 3 with a cap at 36.84 million: Commissioner Powers Gardner

Seconded by: Commissioner Gordon

Vote: All in favor – Aye

Result: Motion passed 2/0

Commissioner Beltran – abstained as he was not a commissioner when the agreement was negotiated

Agreement 2026-403

Motion to adjourn: Commissioner Powers Gardner

Seconded by: Commissioner Gordon

Vote: All in favor – Aye

Result: Motion passed 3/0

(Meeting adjourned: 2:37 pm)

UTAH COUNTY COMMUNITY REINVESTMENT AGENCY

Public Meeting

May 27, 2026

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NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS - In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Utah County Clerk's Office at 801-851-8113. Handicap parking is available as well as a level entrance to the building. Interpretation services are available with prior notice for the hearing disabled.

BOARD OF COMMISSIONERS OF UTAH COUNTY
PUBLIC MEETING ATTENDANCE SHEET
May 27, 2026 - 2:00 p.m.

PRINT CLEARLY

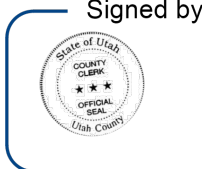
Name:

Agency:

<u>Aaron R. Davidson</u>	<u>Clerk's Office</u>
<u>Natalie Frisby</u>	<u>UCIS</u>
<u>Ryan Frisby</u>	
<u>Deanne & Kaye Frisby</u>	
<u>The Nguyen Family</u>	
<u>Nicole Stevens</u>	<u>Elections</u>
<u>James Longhurst</u>	<u>IS</u>
<u>Kendel Woodburn</u>	<u>IS</u>
<u>Brandon Wong</u>	<u>IS</u>
<u>Garnie Bennett</u>	<u>UCHD - HP & P</u>
<u>Dale Darnes</u>	<u>HR</u>
<u>Burt Garfield</u>	<u>Assessor</u>
<u>JA Jon Thorne</u>	<u>Recorder</u>
<u>Jason Bennett</u>	<u>UCHD</u>
<u>Eric Edwards</u>	<u>UCHD</u>

Meeting minutes approved at the July 22, 2026 Utah County Community Reinvestment Agency Public Meeting.

Signed by:



ATTEST:
AARON R. DAVIDSON
Utah County Clerk

By:

Deputy

Jolynn Clegg

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Signed by:

Skyler Beltran

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SKYLER BELTRAN, Chair