



WEST POINT CITY
NOTICE OF PUBLIC HEARING ON 2026 PROPERTY TAX RATE
& INSTRUCTIONS FOR PARTICIPATION

THIS IS NOTICE THAT ON AUGUST 18, 2026, at approximately **7:00 PM**, the **WEST POINT CITY COUNCIL** will hold a public hearing regarding **ADOPTION OF THE 2026 PROPERTY TAX RATE FOR WEST POINT CITY.**

»[VIEW THE PROPOSED PROPERTY TAX RATE & IMPACT SCHEDULE HERE](#)« or **SCAN QR CODE**»



RESIDENTS MAY ATTEND & PROVIDE ORAL COMMENTS DURING THE PUBLIC HEARING
IN-PERSON or VIRTUALLY.

IN-PERSON

West Point City Hall
3200 W 300 N, West Point, UT

VIRTUALLY

Video & Audio: <https://us02web.zoom.us/j/82932475695>

Audio: Dial 1(669)900-6833 and enter Meeting ID 829 3247 5695

- **INSTRUCTIONS TO PROVIDE ORAL COMMENT DURING THE PUBLIC HEARING:**
 - **If attending IN-PERSON:** approach the podium and form a line
 - **If attending VIRTUALLY:** indicate your intent to make a comment by:
 - selecting the “raise hand” icon if on a computer or dialing *9 if on the telephone
 - The meeting host will announce when it is your turn to speak and unmute you
 - **When it is your turn, clearly state your full name & address and then proceed with your statement.**
 - Please limit your comments to 3 minutes to allow sufficient time for all to be heard

WRITTEN COMMENTS MAY ALSO BE ELECTRONICALLY SUBMITTED FOR INCLUSION IN THE
PUBLIC RECORD OF THE MEETING.

NOTE: Written comments will not be read aloud. They will be forwarded as received via email to the Council.
There is no guarantee that they will be delivered and/or seen by the Council before action is taken.

- **INSTRUCTIONS TO SUBMIT WRITTEN COMMENTS ELECTRONICALLY:**
 - **Must be received prior to the close of the public hearing**
 - **Send via Email to:** carnold@westpointutah.gov
 - **Subject Line:** “August 18, 2026 Public Hearing Comment”
 - **Email Body:** Must include **your full name & address, and a succinct statement**
 - **Please limit your statement to 250 words.** Portions exceeding this limit will not be forwarded or recorded in the written minutes

In compliance with the Americans with Disabilities Act, persons in need of special accommodations or services to participate in this meeting shall notify the City at least 24 hours in advance at 801-776-0970.

I, the City Recorder of West Point City, do hereby certify that the above notice was posted on the date indicated in the following locations:
1) West Point City Hall, 2) official City website at www.westpointutah.gov, and 3) the Utah Public Notice Website at www.utah.gov/pmn.

Dated this 18th day of July, 2026


CASEY ARNOLD, West Point City Recorder