

NOTICE AND AGENDA OF A SPECIAL MEETING OF THE BOARD OF
COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Special Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan, Utah on Friday, the 13th day of March, 2015 at the hour of 11:00 o'clock, a.m.

AGENDA

11:00 A.M. CLOSED SESSION - the purpose of the Closed Session convened in accordance with Utah Code §52-4 et seq. strategy sessions to discuss the sale of real property if: (i) public discussion of the transaction would: (A) disclose the appraisal or estimated value of the property under consideration; or (B) prevent the public body from completing the transaction on the best possible terms; (ii) the public body previously gave public notice that the property would be offered for sale; and (iii) the terms of the sale are publicly disclosed before the public body approves the sale.

Said Real Property is more particularly described as:

Parcel 1 Cedar City Ambulance Building
201 DL Sargent Drive
Cedar City, UT 84721

APN: B-1196-12

Legal Description: BEG AT E1/4 COR SEC 35,T35S,R11W, SLM; N0*07'41"E ALG SEC LN 1131.33 FT; W 1618.47 FT; S13*15'34"W 428.46 FT TO TRUE POB; S13*15'34"W 194.70 FT TO N LN OF D L SARGENT DR & ARD ARC OF CURV TO LEFT W/ RADIUS OF 830.30 FT DIST OF 52.92 FT(CHORD OF SD CURV BEARS N74*55'00"W 52.91 FT); N76*44'26"W 130.25 FT; N11*17'27"E 193.14 FT; S76*44'09"E 189.77 FT TO TRUE POB. SUBJ TO 7.5 PUB UTIL EASE ALG S SIDE OF ABOVE DESC PARCEL ADJ TO D L SARGENT DR.)

Parcel 2 Parowan City Ambulance Building
695 North 300 East
Parowan, UT 84761

APN: A-2-5

Legal Description: COM SE COR SW1/4 SEC 12,T34S,R9W, SLM; N 33.06 RDS;
S53*12'W 619 FT; S 9.44 RDS; E 30 RDS.)

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code §52-4-202.



By: Jonathan T. Whittaker, Iron County Clerk