

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 27th Day of July, 2026** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (CVWCD, Fair, Fire, IT, Treasurer, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
JUNE 22, 2026 TO JULY 26, 2026

10:00 A.M. **PUBLIC APPOINTMENT**

1. PUBLIC HEARING, DISCUSSION AND POSSIBLE DENIAL OF A PROPOSED DEVELOPMENT AGREEMENT AMENDMENT (ORDINANCE 2026-17) BETWEEN IRON COUNTY AND EQUESTRIAN TRAILS RANCH, LLC; A REQUEST TO ALLOW A MAXIMUM OF 64 TWIN-HOME UNITS WITHIN THE MASTER PLANNED SUBDIVISION, LOCATED BETWEEN 4000 NORTH AND 4600 NORTH, AND 3700 WEST AND 4400 WEST, CEDAR CITY, UT. Applicant: EQUESTRIAN TRAILS RANCH, LLC. Presented by Brett Hamilton.
2. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
3. PRESENTATION FROM GO RAIL, THE FREIGHT RAIL NETWORK. Presented by Nate Kaplan.

4. DISCUSSION AND POSSIBLE APPROVAL TO USE COUNTY ROADS FOR AN OFF-ROAD EVENT, HELD AUGUST 28-30, 2026. Requested by Donald Jackson, Legacy Racing.
5. PRESENTATION OF 2025 INDEPENDENT AUDIT BY KIMBALL & ROBERTS CERTIFIED PUBLIC ACCOUNTANTS. Presented by Rick Roberts & Gabe Miller.
6. REVIEW AND POSSIBLE APPROVAL OF THE RESULTS OF THE 2026 MAY TAX SALE. Presented by August Franklin.
7. PRESENTATION AND DISCUSSION REGARDING THE WILDLAND-URBAN INTERFACE (WUI). Presented by Sam Woodall, Bailey Banks, & Kendall Allan.
8. DISCUSSION AND POSSIBLE APPROVAL OF A MEMORANDUM OF UNDERSTANDING BETWEEN IRON COUNTY AND CEDAR HIGHLANDS HOA CONCERNING A FIRE TRUCK STAGING PROJECT. Presented by Cassie Meredith.
9. REVIEW AND POSSIBLE APPROVAL OF AN AGREEMENT ALLOWING TEMPORARY ACCESS ACROSS COUNTY PROPERTY. Presented by Sam Woodall.
10. PERSONNEL
 1. SHERIFF'S OFFICE - CORRECTIONS
 - A. Request or approval to re-hire, Roberto Leiva, as a P/T Reserve Deputy, backfill of a vacant position, effective July 5th, 2026.
 - B. Request for approval of new hire, Stephen Vermilya as a F/T Medical Deputy, backfill of a vacant position, effective July 19th, 2026.
 - C. Request for approval of promotion for Jared Ferguson, from a Deputy 2 to a Deputy 3, effective July 5, 2026.
 - D. Request for approval of promotion for Ashley Quartz, from a Deputy 2 to a Deputy 3, effective July 5, 2026.
 - E. Request for approval of promotion for TBD, from a Deputy to an Interim Corporal, effective August 2, 2026.
 2. SHERIFF'S OFFICE – PATROL
 - A. Request for approval to re-hire, John Bettridge, as a P/T Reserve Deputy, effective July 5, 2026.
 - B. Request for approval of new-hire, Slade Blackburn as a P/T Reserve Deputy, Effective July 5, 2026.
 3. ENGINEER
 - A. Request for approval of new-hire, Haden Adams as a F/T Sign Technician, backfill of a vacant position, effective July 20, 2026.
 4. FLEET
 - A. Request for approval of new-hire, Troy Anger, as a F/T Automotive Technician, backfill of a vacant position, effective July 20, 2026.

5. CLERK
 - A. Request for approval of new-hire, Jamie Memmott, as a F/T Deputy Clerk, backfill of a vacant position, effective August 3, 2026.
6. POLICY REVISION
 - A. Request for approval of updates to Section 3 of Iron County Personnel Policies and Procedure manual to include guidelines for yearly evaluations.

NON-DELEGATED ITEMS

1. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk