



Department of Commerce

Division of Real Estate

REAL ESTATE APPRAISER LICENSING AND CERTIFICATION BOARD MEETING AGENDA

July 29, 2026, 9:00 AM

This agenda is subject to be changed up to 24 hours prior to the meeting. Timings and order listed are approximate and may be adjusted, accelerated, or delayed.

ELECTRONIC PARTICIPATION:

Google Meet joining info

Video call link: <https://meet.google.com/kox-jjbo-txz>

Or dial: (US) +1 864-508-7423 PIN: 725 090 887#

More phone numbers: <https://tel.meet/kox-jjbo-txz?pin=4420737549577>

BOARD MEMBERS

Kris Poulson, Chair

Jared Preisler, Vice Chair

Michael Brumble

Joel Frost (Alt.)

Christopher Hansen

Ron Jensen

(Public Member-Vacant)

AGENDA

1. Commencement

- a. Welcome and call to order
- b. Consideration and approval of the meeting minutes of the Board's June 24, 2026, meeting

2. Public Comment

3. Division Section Reports

- a. Director's Report: Leigh Veillette, Division Director
 - i. Report to the Board on alternate member procedures
- b. Licensing and Education: Laurel North, Licensing and Education Manager
- c. Board and Industry Issues: Justin Barney, Hearing Officer and Records Manager

- d. Enforcement: Bryn Kaelin, Chief Investigator
 - i. Stipulations & Orders for the Board's Consideration & Action:
 - 1. In the Matter of Jesse Palmer, Docket No. RE-2026-097

4. Executive (Closed) Session

- a. Executive session
- b. Results of executive session

5. Adjournment

NEXT MEETING

August 26, 2026

2026 MONTHLY MEETING SCHEDULE

Jan-28	Feb-25	Mar-25	Apr-29	May-27	Jun-24
Jul 29	Aug 26	Sep 30	Oct 28	Nov 18	Dec 16

NOTICES

- In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Leigh Veillette, Division Director, Division of Real Estate, PO Box 146711, 160 E 300 S, Salt Lake City, Utah 84114-6711, Phone 801-530-6747, at least one working day prior to the meeting.
- This meeting may be recorded. If you attend, join, or participate in this meeting, the personal data that you provide, or that is collected from you, is generally classified as a public record pursuant to Utah Code § 63G-2-301 of the Government Records Access and Management Act (GRAMA), and may be made available to the public as provided by Utah Code § 63G-2-201, except where the meeting is closed under Utah Code § 52-4-205.
- In accordance with Utah Code § 52-4-207(5)(e), this meeting will be conducted with all public body members attending remotely via electronic connection. Therefore, there will be no physical anchor location for this meeting. Members of the public who wish to attend the open portions of this meeting in person may request an anchor location. To do so, you must submit a written request at least 12 hours before the scheduled meeting time to the division at realestate@utah.gov. If a timely written request is received, an anchor location will be provided, and space and facilities will be made available for members of the public to attend the open portions of the meeting in person.