



Central Wasatch Commission Executive/Budget/Audit Committee Meeting

Thursday, July 23, 2026; 9:00 A.M.
311 S. State St., Suite 330, SLC, UT 84111

Notice is hereby given that the Central Wasatch Commission Executive/Budget/Audit Committee will hold a meeting on Thursday, July 23, 2026 beginning at approximately 9:00 A.M. You may attend the meeting at the anchor location: the CWC office located in the Brighton Bank building, 311 S. State Street Ste. 330, or virtually by registering at the below link. Please note that after registering, you will receive an email containing a meeting access link.

https://us06web.zoom.us/webinar/register/WN_MDIOebTyS_ytpc1L_CrMqQ#/registration

Please take notice that a quorum the Board of Commissioners (the “Board”) of the Central Wasatch Commission (the “CWC”) may attend the above-referenced meeting. The agenda for that meeting is accessible here: Utah Public Notice Website, the anchor location, The Salt Lake Tribune, and Deseret News.

Civility and decorum should be applied in all discussions and debate. Difficult questions, tough challenges to a point of view, and criticism of ideas and information are legitimate elements of a free democracy in action. Public officials and the public are encouraged to refrain from making belligerent, personal, impertinent, slanderous, threatening, abusive, or disparaging comments.

9:00 A.M. Opening

1. Chair Erin Mendenhall will open the public meeting as Chair of the Executive/Budget/Audit Committee of the Central Wasatch Commission.
2. Review and approval of the minutes of the June 11, 2026 meeting.

9:05 A.M. Board Retreat Discussion

1. The committee will discuss the August 17 Board retreat.
 - a. Agenda.
 - b. Contract approvals and new Stakeholders Council members.

9:40 A.M. Other Items

9:45 A.M. Closing

1. Chair Mendenhall will call for a motion to adjourn the Executive/Budget/Audit Committee meeting.

COMMITTEE MEMBERS

Chair: Erin Mendenhall

Salt Lake City Mayor

Co-Chair: Roger Bourke

Town of Alta Mayor

Secretary/Treasurer:

Chris Robinson

Summit County Council

Ex-Officio Members:

- Lindsey Nielsen
Executive Director
- Maura Hahnenberger
Stakeholders Council Chair
- Kurt Hegmann
*Stakeholders Council
Co-Chair*

CERTIFICATE OF POSTING

At or before 9:00 A.M. on July 22, 2026, the undersigned hereby certifies that the above notice and agenda was:

1. Posted on the Utah Public Notice Website created under UTAH CODE ANN. 63A-16-601;
2. Posted at the meeting’s anchor location at 311 S. State St. Suite 330, Salt Lake City, UT;
3. Posted at the office of the governing body of each member entity of the CWC; and



4. Provided to the Salt Lake Tribune and/or Deseret News and to a local media correspondent.

The audio recording and transcript of the meeting will be posted for public review. Commissioners will/may participate electronically. Meetings may be closed for reasons allowed by statute.

Final action may be taken in relation to any topic listed on the agenda, including but not limited to adoption, rejection, amendment, addition of conditions and variations of options discussed.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify the CWC at 801.834.5950 at least 24 hours prior to the meeting. TDD number is (801) 270-2425 or call Relay Utah at #711.

Sam Kilpack for the Central Wasatch Commission.