

NOTICE

SANPETE COUNTY COMMISSION MEETING

THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION FOR THE MONTH OF JULY
WILL BE HELD AT 2:00 P.M., ON TUESDAY, THE 21ST DAY OF JULY, 2026,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, SUITE 302, MANTI, UTAH
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA

AGENDA

2:00 P.M. Opening Prayer or Remarks; Pledge of Allegiance.

Public Hearing to consider and potentially recommend for approval of ordinance changes to the Sanpete County Land Use Ordinance and Subdivision Ordinance. The items are as followed: 14.76.365 Wildland Urban Interface Code (WUI) and Amendments, remove \$500.00 refund and add options of Class 2 and Class 3 clarification; Add definitions in Land Use Ordinance 14.12.020 for, Service Ranch, Private Landing Strip and Bunkhouse; Add Private Landing Strip in Land Use Ordinance 14.26.010 Land Use Classification Matrix; In Subdivision Ordinance 13.20.030 Supporting Documents, add supporting documents from 2019 ordinance 13.24.070, items J, K, M, N, O; and in Subdivision Ordinance 13.34.010 Dry Subdivisions, change 3.O. Skyline Mountain Resort Area 2 and 3 (as defined in 2026 SMSSD Water Plan).

Vote on ordinance changes to the Sanpete County Land Use Ordinance and Subdivision Ordinance as stated in the public hearing.

Approval of the Declaration of Local Emergency within Sanpete County, Utah, arising from flooding in and around the Town of Fayette, pursuant to the Utah Emergency Management Act.

Stacey Lyon: Approval of Claims; Approval of Finances.

Approval of Right-of-Way application for S.G. Mayne Excavation to install 3” power conduit through road. CentraCom will bore under the road which is located on the East end of South Gunnison Reservoir Rd, Sterling.

Talisha Johnson: Discussion and potential approval of payment for services related to the review of the Rural Utah Infrastructure Coalition Local Entity Plat.

Sheriff Jared Buchanan: Approval to move Deputy Al Gardner from full time to part time; Approval to pay Target Pest Control for building bat control; Approval to pay Diamond Drugs Inc. for medication.

Katie Witt & Cherrie Green representing Sanpete County Economic Opportunity Advisory Board: Approval of remaining Competitive Business Grant application winners.

Jenny Williams: Approval to purchase three (3) printers for the Sheriff's office in booking, probation/ secretary and the squad room.

Kevin Christensen: Discussion and potential approval of signing the Utah RTP grant contract; Approval to purchase dozer.

Approval of Minutes.

3:30 PM Closed Session.

Individuals with disabilities needing special accommodations during the proceeding should contact Linda Christiansen, County Clerk, (435) 835-2131 extension 223.



Attested to this the 20th day of July, 2026.

Linda Christiansen
Sanpete County Clerk