

PUBLIC HEARING NOTICE

The Springville City Planning Commission will consider the following item(s) at the public meeting scheduled for **Tuesday, July 28, 2026 at 7:00 p.m.**, in the Council Chambers, located at 110 South Main Street. The public is invited to attend and comment on the following:

1) Springville Public Works proposes an amendment to Springville Code Title 11, Chapter 6, and to formally adopt the new Flood Insurance Study (FIS) report and Flood Insurance Rate Maps (FIRMs) for Utah County and Incorporated Areas. The amendment was initiated by Jeff Anderson, Assistant Public Works Director.

The proposed amendment would bring Springville code into compliance with the minimum requirements of the National Flood Insurance Program regulations in 44 CFR Part 60.3(d).

This is a legislative policy decision about complying with the standards of the National Flood Insurance Program.

The Planning Commission will make a recommendation to the City Council. The City Council will make the final decision at a later public meeting.

Review date and time are SUBJECT TO CHANGE.

For further information, please contact the Community Development department at 801.491.7861.