

## MILLARD COUNTY COMMISSION AGENDA

Public Notice is hereby given that the Board of County Commissioners of Millard County, Utah, will meet in Regular Public Session at the Millard County Courthouse, 50 South Main, Fillmore, Utah commencing at 10:00 a.m., July 21, 2026.

**10:00 A.M.** Public is Welcomed

Opening Statements

Approval of the Minutes of July 7, 2026

Follow up Action Items from July 7, 2026

**10:05 A.M.** Discussion and Possible Approval of Resolution 26-07-21, a Resolution of the Board of County Commissioners of Millard County, Utah, Appointing an Interim Sheriff

**10:10 A.M.** Discussion and Possible Ratification of a Purchasing Card for William Stewart

Discussion and Possible Ratification of a SRS Funding Allocations

**10:15 A.M.** Discussion and Possible Approval of a Purchasing Card for Gregg Skeem

Discussion and Possible Approval of a Purchasing Card for Britney Oppenheimer - Tourism

Discussion and Possible Approval of a Purchasing Card for Steve O’Camb - Sheriff’s Office

Discussion and Possible Approval of a Purchasing Card Increase for Pat Bennett and Lindsay Mitchell - Sheriff’s Office

Discussion and Possible Approval of a Purchasing Card Increase for Hollie Miller - Assessor’s Office

**10:20 A.M.** Discussion and Possible Approval of an Interlocal Cooperation Agreement for Road Oil Distribution Services with Sanpete County

Discussion and Possible Approval of an Interlocal Cooperation Agreement for Road Oil Distribution Services for Beaver County

Discussion and Possible Approval of an Interlocal Cooperation Agreement for Road Oil Distribution Services for Washington County

**10:25 A.M.** Discussion and Possible Ratification of an Amended Agreement Increasing the Rental Fee for the Racetrack and Road Building

**10:30 A.M.** Public Hearing to Receive Public Comment Regarding Vacation of Millard County Road 639,

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Millard County Clerk’s Office at 765 South Highway 99, Fillmore, Utah (743-6223 or 864-2440, at least three working days prior to the meeting.

Portion Thereof; Millard County Road 642, a Portion Thereof; Millard County Road 643, a Portion Thereof; Millard County Road 644; Millard County Road 645; Millard County Road 647; Millard County Road 648; Millard County Road 4153; Millard County Road 4184; Millard County Road 3989; Millard County Road 4089, a portion thereof;; Millard County Road 4184, a Portion Thereof. Said Roads are Located within Township 15 South, Range 8 West (T15S R8W), Sections 12- 13; and T15S R7W, Sections 7-9 and Sections 17-18, Salt Lake Base and Meridian with a New Route Proposed to be Located on the Northern Boundary of the Proposed Notch Peak Project Area

**10:35 A.M.** Discussion and Possible Determination to Support the Class D Road Vacations and Proposed Alternate Route for the Notch Peak Project for UDOT's Consideration under UCA § 72-3-105(9)

**10:40 A.M.** Awarding of the Sealed Bids for the Telestack Conveyor Belt

**10:45 A.M.** Discussion Regarding the Millard County Housing Authority and the Housing Choice Voucher (HCV) Program

**10:50 A.M.** Public Input

**10:55 A.M.** Other Business

Discussion and Possible Approval for the Sale or Transfer of Surplus Property

Discussion and Possible Appointments to Various County Boards

Possible Approval of Application(s) for Settlement or Deferral of Delinquent Property Tax

Discussion by Each Commissioner, County Attorney, Elected Official and Secretary

Possible Board of Equalization (BOE) Discussion and/or Action

Possible Review of County Policies and Contracts

Possible Closed Meeting Pursuant to Utah Code Annotated Section 52-4-204 & 205

Commission Work Meeting

Dated this 17<sup>th</sup> Day of July, 2026

YouTube live streaming is offered as a courtesy and is not guaranteed for each meeting.

Link to video: <https://www.youtube.com/channel/UCwaw7R9hjOMhqdrzmKXDDFw>



Trevor Johnson, Chairperson