



AMENDED

Logan Municipal Council Meeting Agenda – July 21, 2026



Notice is hereby given that the Logan Municipal Council will hold its regular meeting beginning at 5:30 p.m. on Tuesday, July 21, 2026, in the Logan Municipal Council Chambers located at 290 North 100 West, Logan, Utah 84321.

- Council meetings are streamed on the [City of Logan YouTube channel](https://www.youtube.com/channel/UCq8mXwXpXpXpXpXpXpXpXpX) at: <https://go.loganutah.gov/CouncilMeetings>
- Complete Council [Agenda and Packet](#) at: go.loganutah.gov/2026councilpackets

Regular Meeting [Agenda](#) (5:30 p.m.)

- 1. Call to Order: Chair Mike Johnson**
- 2. Opening Ceremony: Blue Herbst, Conservation Specialist with the Division of Water Resources**
- 3. Acceptance of Minutes ([June 16, 2026 Regular meeting](#); [June 30, 2026 Data Center Meeting](#)) and Approval of Agenda: Chair Mike Johnson**
- 4. 2026 Regular Meeting Schedule – First and third Tuesdays at 5:30 p.m.**
 - Next regular meeting: August 4, 2026 at 5:30 p.m.
 - Truth in Taxation Meeting: Tuesday, August 11, 2026, at 6:00 p.m.

5. Questions and Comments for Mayor and Council (Non-Agenda Items)

Members of the public may address the City Council on items not listed on the agenda.

- Please come to the microphone and state your name and city of residence for the record.
- Comments are limited to **three (3) minutes**, unless additional time is granted by the Council Chair.
- Groups are encouraged to appoint a single spokesperson.

Comments should relate to matters within the authority of the City Council. Items raised during this time will be referred to City staff for follow-up outside of the meeting.

6. Mayor/Staff Reports

- A. River Crossing Housing Project Report – Russ Holley, Community Development Director**

7. Council Business

- A. Planning Commission Update – Councilmember Simmonds**
- B. Council Announcements – Chair Johnson**

8. Action Items (6:00 p.m. estimated)

- A. **PUBLIC HEARING** - Consideration of a proposed resolution approving fees for the Parks and Recreation Department: 4-Hole Golf Loop fee at the Logan River Golf Course; Pioneer Day Parade entry fee; Inflatable Amusement Device Fee; and A-Frame Rental fee for special events – [Resolution 26-24](#) – **Russ Akina, Parks and Recreation Director**
 - B. **PUBLIC HEARING - REZONE** – Consideration of a proposed rezone. Stetson & Kamilah Anderson, authorized agent/owner requesting a zone change for a .31-acre property located at 595 West 200 North from Traditional Neighborhood Residential (NR-6) to Mixed Residential Low (MR-12) to allow a total of three residential units within the Ellis Neighborhood – [Ordinance 26-10](#) – **Aimee Egbert, Planner**
 - C. **PUBLIC HEARING - REZONE** – Consideration of a proposed rezone. Tony Johnson/Alliance Acquisitions LLC, authorized agent/owner, requesting a zone change for a 1.76-acre property located at 185 East Cache Valley Boulevard (Old Mann Project) from Commercial (COM) to Mixed Use (MU) within the Adams Neighborhood – [Ordinance 26-11](#) – **Aimee Egbert**
 - D. **PUBLIC HEARING** – 2026 Cache County Council of Governments (CCCOG) Transportation Funding – 200 West 1200 North Traffic Signal and 1400 North 1200 East Intersection Improvements – **Sam Odd, Public Works Program Manager**
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9. Workshop Items (7:00 p.m. estimated)

- A. **Budget Adjustments FY 2026-2027 appropriating:** \$50,000 funds Public Works received from UDOT to improve the 400 North 600 West intersection and corridor; \$18,000 a grant the Police Department received from the Internet Crimes Against Children (ICAC) Task Force of Utah to investigate, protect and educate the community on child exploitation; \$10,710 funds the Police Department received through the Bulletproof Vest Partnership to purchase vests for police officers; \$40,000 funds the City will receive from Select Health to promote wellness to employees through activities, newsletters, and other wellness programs; \$2,500 donated funds toward Police Department supplies; \$22,000 funds toward Visage Software Package for golf carts - [Resolution 26-26](#) – **Richard Anderson, Finance Director**
- B. **REZONE** – Consideration of a proposed rezone. George Honey, authorized agent/owner requesting the rezone of a .21-acre property located at 165 North 200 East from Traditional Neighborhood Residential (NR-6) to Town Center Two (TC-2) within the Adams Neighborhood – [Ordinance 26-13](#) - **Aimee Egbert**
- C. **CODE AMENDMENT** – Consideration of a proposed ordinance amending the Land Development Code Chapter 17.24 “Development Standards for Wetlands” – [Ordinance 26-14](#) – **Russ Holley**

10. Other Considerations

11. Adjourn (7:45 p.m. estimated)

Public Notice of Posting

On Thursday, July 16, 2026, at 5:00 p.m., a copy of this notice was posted in a conspicuous location in the front foyer of Logan City Hall, Logan, Utah.

A copy was also posted on:

- The Logan City website: loganutah.gov
- The Utah Public Meeting Notice website: <http://pmn.utah.gov>

Dated: July 16, 2026

Recorder: Teresa Harris, City Recorder

Meeting Access and Participation

Council members may participate in the meeting via telephonic communication. When participating remotely, members will be connected by speakerphone, which will be amplified to ensure all participants in the Council Chambers can hear the discussion.

ADA Accommodations

In accordance with the Americans with Disabilities Act (ADA), individuals who require accommodations or assistance for this meeting should contact:

Teresa Harris, City Recorder
435-716-9002

Requests should be made at least **24 hours in advance** of the meeting.

Meeting Guidelines: To ensure an orderly and respectful meeting, please observe the following:

- Items will generally be considered in the order listed on the agenda. The Council may adjust the order as needed.
- Speakers should keep comments relevant to the item being considered.
- Disruptive behavior, including cheers, jeers, or other outbursts, is not permitted.
- For items with many speakers, time limits may be imposed.
- Public comment closes once the Council has moved on from an item, unless reopened by the Council.
- Individuals wishing to speak should sign in at the podium.
- All comments must be made at the microphone to ensure they are recorded.
- All questions and comments should be directed to the Council through the Chair.

Mark A. Anderson, Mayor
Mike Johnson, Chair
Ernesto López, Vice Chair

Jeannie Simmonds, Councilmember
Katie Lee-Koven, Councilmember
Melissa Dahle, Councilmember