



## MEETING MINUTE SUMMARY

### SALT LAKE COUNTY PLANNING COMMISSION MEETING

Wednesday, June 10, 2026, 8:30 a.m.

**\*\*Meeting minutes approved on July 15, 2026\*\***

**Approximate meeting length:** 6 minutes

**Number of public in attendance:** 0

**Summary Prepared by:** Wendy Gurr

**Meeting Conducted by:** Commissioner Watkins

**\*NOTE:** Staff Reports referenced in this document can be found on the State website, or from Planning & Development Services.

| Commissioners             | Public Mtg | Business Mtg | Absent |
|---------------------------|------------|--------------|--------|
| Neil Cohen                | x          | x            |        |
| Ronald Vance              | x          | x            |        |
| Christopher Collard       | x          | x            |        |
| Sara Hiatt                | x          | x            |        |
| Jeff Watkins (Chair)      | x          | x            |        |
| Michael Cole (Vice Chair) | x          | x            |        |
| Jen Knudsen               | x          | x            |        |
| Andres Paredes            | x          | x            |        |

## ATTENDANCE

| Planning Staff / DA  | Public Mtg | Business Mtg |
|----------------------|------------|--------------|
| Wendy Gurr           | x          | x            |
| Curtis Woodward      | x          | x            |
| Jim Nakamura         |            |              |
| Ryan Anderson        | x          | x            |
| Casey McClellan (DA) | x          | x            |

## BUSINESS MEETING

**Meeting began at – 8:32 a.m.**

*Commissioner Watkins read the Chairs Opening Statement.*

- 1) Approval of March 11, 2026, Planning Commission Meeting Minutes. (Motion/Voting)

**Motion:** To approve March 11, 2026, Planning Commission Meeting Minutes.

**Motion by:** Commissioner Cole

**2<sup>nd</sup> by:** Commissioner Paredes

**Vote:** Commissioners voted unanimously in favor

- 2) Other Business Items. (As Needed)

*No other business items to discuss. Ms. Gurr confirmed the next Planning Commission meeting will be July 15<sup>th</sup>.*

## PUBLIC HEARING(S)

**Meeting began at – 8:35 a.m.**

**OAM2026-001635** - Proposed amendment to the Salt Lake County Resource Management Plan to add the following sections: Renewable Energy, Critical Minerals and Rare Earth Elements, Utility Corridors, Pipelines and Infrastructure. **Planner:** Brian Tucker (Motion/Voting)

*Ms. McClellan said they do not have the resource management plan for review, and request this item tabled to the July meeting.*

**Motion:** To continue file #OAM2026-001635 Proposed amendment to the Salt Lake County Resource Management Plan to add the following sections: Renewable Energy, Critical Minerals and Rare Earth Elements, Utility Corridors, Pipelines and Infrastructure to the July 15<sup>th</sup> meeting.

**Motion by:** Commissioner Cohen

**2<sup>nd</sup> by:** Commissioner Cole

**Vote:** Commissioners voted unanimously in favor

**MEETING ADJOURNED**

**Time Adjourned – 8:38 a.m.**