



KERRY COOK, DANIEL BRINKERHOFF, JAMES PACE, JASON JACKSON, MORGAN WOOD

AGENDA

Fremont River Conservation District
Thursday July 16, 2026
Loa Courthouse (18 S. Main St, Loa)
5:30 pm

Regular Meeting/Budget Hearing (motion needed)

1. Approve Agenda (Action Item)
2. Approval of Minutes (Action Item)
3. Finance: (Action Items)
 - a. Pay Bills-as brought before the board
 - b. Scholarship check
 - c. Reimbursement for soda pipeline giftcard
4. Upcoming events or Meetings Supervisors/Employees Plan to Attend/ Approval/Reports
 - a. SERA if applicable (Action Item)
5. Conservation Business (Action Item)
 - a. Supervisor Training
 - b. Fraud Risk Assessment
 - c. Self Evaluation
 - d. Clerk contract
6. UDAF/ UACD/NACD Zone 4 Business: (Action Item)
 - a. Resource Coordinator
 - b. ARDL
 - c. Watershed Business
 - d. Emergency Management (UDAF)
7. Requests for Assistance:
8. NRCS Business:
9. Extension Business
10. Public Comments/ Concerns:
11. Adjourn (Action Item)

Fremont River Conservation District is legally classified as a limited purpose local government entity and a political subdivision of the state (Title 17D – Chapter 03).