



Council Meeting Agenda

Manti City Building • 50 South Main Street

July 15, 2026 – 6:30 p.m.

Call to order & Welcoming: ☐ Mayor Pro Tem Mary Pipes

Roll Call of City Council Members (Attendance):

☐ Meagan Johnson ☐ Mary Pipes ☐ AJ Mower ☐ Jen Christiansen ☐ Brian Francois

5:45 PM - Council Work Session:

1. Senior Center Improvements - Construction walk-thru

6:30 PM - Council Meeting Agenda Items:

1. Declaration of conflicts of personal interest with any agenda item:
2. Approval of recent Council Meeting Minutes: July 1, 2026
3. Approval of Payment Report (Bills): 7-1-2026 to 7-15-2026
4. Water Treatment Plant Contractor Award Recommendation: Sunrise Engineering
5. Cemetery Early Burial Research Project: Christy Oliver
6. Municipal Advisory Agreement Recommendation: Jason Brown
7. Official Action on Annexation Policy Plan (Approve, Not Approve, Approve with Conditions, Continuance/Table):
8. Official Action of Subdivision Ordinance (Approve, Not Approve, Approve with Conditions, Continuance/Table):
9. 4th of July Community Celebration Report:
10. Culinary Water Report: Cory Hatch
11. City Power Report: Blake DeMill
12. Manti ATV Run Report: Luke Rowley

13. General Plan Update: McKay Muhlestein
14. Continuing Business:
 - a. *City Ordinance Corrections on rear-yard accessory buildings capacity.*
 - b. Master Plan (General Plan) Update
 - c. Veterans' Memorial
 - d. Parks, Paths & Trails
 - e. Economic Development
 - f. e911 Rural Health Tax
15. Councilmember Reports:
Brian Francois
Jen Christiansen
AJ Mower
Mary Pipes
Meagan Johnson
16. Administration Reports (City Manager): Jason Brown
 - Financial Report: June 2026 (End of Fiscal Year 2025-26)
 - Senior Center Improvements Project
 - 100 West Sidewalk Project
 - Bike/Walking Path Project Update
 - Sanpete County Regional Airport Update
17. Public Comment (two minutes per each comment):
18. Mayor's Comments:
19. Motion to convene to a Closed Session (if needed): The Manti City Council may close a portion of their meeting to discuss the character, professional competence, conduct, or other factors of an individual per Utah Code 52-4-205(1)(a); or to discuss the purchase, exchange, or lease of real property, or water rights/shares per Utah Code 52-4-205(1)(d) and (e); to hold a strategy session to discuss pending or reasonably imminent litigation per Utah Code 52-4-205(1)(c); discussions regarding security of City devices or systems. ACTION: Any necessary action to be taken as a result of discussions had in the closed session.
20. Adjourn:

In Accordance with the Americans with Disabilities Act (ADA) individuals needing special accommodations or interpretive services during this meeting should contact the city office at 435-835-2401 at least (3) working days prior to the meeting.

Certificate of Posting: The undersigned, duly appointed Recorder, does hereby certify that the above notice & agenda was posted and provided to the local media and the posted on the Utah State website.

Matt Gray, City Recorder