

SALT LAKE COUNTY

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711



Meeting Minutes

Tuesday, June 16, 2026

1:30 PM

Council Chambers, Room N1-110

County Council

Minute Book, County Council, Salt Lake County

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1. CALL TO ORDER

Invocation - Reading or Thought - Pledge of Allegiance

1.1 Quorum Call—Roll Call Vote

Roll was not called, but the meeting attendance was as follows:

Present: Council Member Laurie Stringham
Council Member Suzanne Harrison
Council Member Natalie Pinkney
Council Member Jiro Johnson
Council Member Carlos Moreno
Council Member Ross Romero
Council Member Dea Theodore
Council Chair Aimee Winder Newton

Excused: Council Member Sheldon Stewart

Invocation - Reading or Thought - Pledge of Allegiance

Council Member Pinkney led the Pledge of Allegiance to the Flag of the United States of America.

2. PUBLIC COMMENT

Ms. Amy Lanzel stated she had been experiencing difficulty during her frequent trips to the Oxbow Jail visitation center with the audio system there dysfunctioning. She had spoken multiple times, both in person and via email, with deputies and the facility administrator about the problem, but there had been no remediation. There is a sign at the facility telling users to press the button to speak, but the "button" was a long, pointed object similar to the tip of the ballpoint pen, which was painful to press. Additionally, pressing the button did not always result in connection. Ms. Lanzel offered to help raise grant money to remedy this issue, if necessary.

Council Member Winder Newton asked Ms. Lanzel to speak with Chief Matt Dumont, who was in the room, about these issues.

Ms. Dena Long stated there was currently a hay shortage, which has resulted in a drastic increase in the cost of hay. As Wheeler Historic Farm uses hay to feed the livestock there, she suggested that the County use fodder instead, which is hydroponic pasturing that is more cost-effective. She brought samples of the fodder for the Council members to look at.

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Ms. Maddie Clements stated she was a new staffer with Congressman Burgess Owens' office, and she had replaced Alex Johnson. She wanted to introduce herself to the Council.

3. REPORT OF ELECTED OFFICIALS:

3.1 County Council Members

Council Member Johnson stated he wanted to commend the employees of the Parks and Recreation Division who administer the T-ball program that his three-year-old son enjoys attending.

3.2 County Mayor

Mayor Jennifer Wilson stated she would skip her announcements today to help keep things on schedule since the meeting had started late due to technical difficulties.

3.3 Other Elected County Officials

4. CONSENT ITEMS

A motion was made by Council Member Johnson, seconded by Council Member Harrison, that the Consent Agenda be approved. The motion carried by a unanimous vote.

4.1 Acceptance of Cash Donations Above the \$5,000 Threshold for 1st Quarter 2026 to Animal Services

26-602

Attachments:

1. S10000 Susan Watkins

The vote on this consent item was approved.

4.2 Consideration of a Resolution of the Salt Lake County Council Declaring Official Intent to Reimburse Expenditures to its General Fund or Other County Funds for the Financing of Project Costs Associated with Constructing the Larry H. & Gail Miller Arts Center and Related Facilities

26-609

Attachments:

1. bond reimbursement resolution - Miller Arts Center signed

RESOLUTION NO. 6394

RESOLUTION OF THE SALT LAKE COUNTY COUNCIL DECLARING OFFICIAL
INTENT TO REIMBURSE EXPENDITURES TO ITS GENERAL FUND OR OTHER
COUNTY FUNDS FOR THE FINANCING OF PROJECT COSTS ASSOCIATED
WITH CONSTRUCTING THE LARRY H. & GAIL MILLER ARTS CENTER AND
RELATED FACILITIES

The Legislative Body of Salt Lake County resolves as follows:

WHEREAS, Salt Lake County ("County") expects to issue tax-exempt obligations to provide the funding for constructing the Larry H. & Gail Miller Arts Center and related facilities ("Project"); and

WHEREAS, because the funds from this issuance will not become available prior to March 31, 2027, the County must provide interim financing to cover the costs of the Project incurred for certain capital expenditures, including due-diligence, initial acquisition, and construction and planning expenses; and

WHEREAS, it is anticipated that permanent long-term financing will be authorized and issued at a time when the Project plans are finalized and approved by the County; and

WHEREAS, it is necessary, desirable, and in the best interests of the County to advance moneys from its funds on hand on an interim basis until the obligations can be issued and the bond funds become available.

NOW, THEREFORE, be it resolved by the Salt Lake County Council as follows:

1. The County intends to finance the Project with long-term debt to be issued by the County.
2. The County shall make expenditures as needed from its funds on hand to pay the costs of the Project until the proceeds of the bond obligations become available.
3. The County hereby declares its official intent under 26 CFR Section 1.150-2 to reimburse said expenditures advanced for the Project with proceeds of the bond obligations, the principal amount of which is not expected to exceed \$40 Million dollars.
4. No funds for payment of the Project from sources other than the obligations are, or are reasonably expected to be, reserved, allocated on a long-term basis, or otherwise set aside by the County pursuant to its budget or financial policies.

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5. Resolutions of the County together with minutes of meetings and other documents pertinent to the Project are and will be reasonably available at the office of the Council Clerk, Salt Lake County Government Complex, 2001 South State Street, N2-700, Salt Lake City, Utah ("Government Center"). Plans, specifications, architectural drawings and related information are and will be reasonably available as they are developed at the office of Salt Lake County Community Services, Salt Lake County Government Complex, 2001 South State Street, Suite N3-200.

This Resolution shall become effective upon its adoption and approval.

APPROVED and ADOPTED this 16th day of June, 2026.

ATTEST

SALT LAKE COUNTY COUNCIL

By /s/ AIMEE WINDER NEWTON
Chair

By /s/LANNIE CHAPMAN
Salt Lake County Clerk

The vote on this consent item was approved.

4.3

26-610

**Consideration of a Resolution of the Salt Lake County
Council Authorizing a No-Cost License for Special
Olympics to Use County Owned Property**

Attachments:

1. Special Olympics License Coliseum Resolution RATFL
2. SL Couty License to Use Property RATFL

RESOLUTION NO. 6395

**RESOLUTION OF THE SALT LAKE COUNTY COUNCIL AUTHORIZING A NO
COST LICENSE FOR SPECIAL OLYMPICS, INC. TO USE COUNTY OWNED
PROPERTY**

A. Pursuant to Utah Code Annotated Section 17-50-303(3), a county may appropriate money to or provide nonmonetary assistance to a nonprofit entity if, in the judgment of the county legislative body, the assistance contributes to the safety, health, prosperity, moral well-being, peace, order, comfort, or convenience of county residents.

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B. Pursuant to Salt Lake County Countywide Policy 1200, the County Council may contribute funds, property, and personnel to a charitable organization in order to promote the safety, health, prosperity, moral well-being, peace, order, comfort, or convenience of County inhabitants.

C. Special Olympics, Inc. is a non-profit organization that provides year-round sports training and athletic competition in a variety of Olympic-type sports for children and adults with intellectual disabilities, giving them continuing opportunities to develop physical fitness, demonstrate courage, experience joy and participate in a sharing of gifts, skills and friendship with their families, other Special Olympics athletes and the community.

D. Salt Lake County owns the parking lot located at approximately 799 W. Coliseum Way in Midvale Utah (the "Property"), identified in Exhibit A.

E. Special Olympics, Inc. wishes to use the Property as a staging and practice area for a Special Olympics team for riding/cycling practice.

F. The Salt Lake County Council has determined that allowing Special Olympics, Inc. to use the Property for Special Olympics riding/cycling practice at no cost to Special Olympics, Inc. contributes to the health, prosperity, and moral well-being of County inhabitants.

NOW, THEREFORE, IT IS HEREBY RESOLVED, by the Salt Lake County Council that:

1. The Salt Lake County Mayor is authorized to execute a License with Special Olympics, Inc. to allow the use of the Property.
2. In the judgement of the Salt Lake County Council, the license to Special Olympics, Inc. contributes to the safety, health, prosperity, moral well-being, peace, order, comfort, and convenience of Salt Lake County residents.

APPROVED and ADOPTED this 16th day of June, 2026.

SALT LAKE COUNTY COUNCIL

ATTEST

By /s/ AIMEE WINDER NEWTON
Chair

By /s/LANNIE CHAPMAN
Salt Lake County Clerk

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The vote on this consent item was approved.

- 4.4 Consideration of Authorization of a Letter Issued** 26-619
Pursuant to Utah Code Ann. § 59-2-919(8)(a)(ii)
Providing Notice to the Salt Lake County Auditor and the
Utah Tax Commission of a Potential Public Hearing to be
Held on December 8, 2026, at 6:00 p.m. at 2001 S. State
St., N1-110, Salt Lake City, Utah 84114

Attachments:

1. UCA 59-2-919 Hearing Notice to Auditor and Tax Commission -- 2027 Budget

The vote on this consent item was approved.

5. APPROVAL OF TAX LETTERS

A motion was made by Council Member Johnson, seconded by Council Member Harrison, that the Tax Letters be approved. The motion carried by a unanimous vote.

- 5.1 Regular and Veteran's Motor Vehicle Refunds** 26-605

Attachments:

1. 26-605 MV0012 Non-Vet DMV Refund \$166.00
2. 26-605 MV0013 DMV Vet Refund \$6876.00 ryh

The vote on this tax letter was approved.

- 5.2 2026 Tax Sale Final Preferential Bidder** 26-613

Attachments:

1. 2026 TAX SALE FINAL PREFERENTIAL BIDDING

The vote on this tax letter was approved.

- 5.3 2026 Tax Sale Final Sold All** 26-614

Attachments:

1. 2026 TAX SALE FINAL SOLD ALL

The vote on this tax letter was approved.

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5.4 2026 Tax Sale Final Withdrawn

26-615

Attachments:

1. 2026 TAX SALE FINAL WITHDRAWN

The vote on this tax letter was approved.

5.5 2026 Tax Sale Final Struck Properties

26-616

Attachments:

1. 2026 TAX SALE STRUCK PROPERTIES

The vote on this tax letter was approved.

6. APPROVAL OF COUNCIL MEETING MINUTES

6.1 Approval of June 2, 2026, County Council Minutes

26-632

Attachments:

1. 06-02-2026 Council Minutes

A motion was made by Council Member Johnson, seconded by Council Member Harrison, that this agenda item be approved. The motion carried by a unanimous vote.

7. WORK SESSION

7.1 Informational Update on the Proposed Hire Report / Incentive Plans - \$3000 and Under / Weekly Reclassification Report

26-621

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Informational

Attachments:

1. Proposed Hire Report - 6-10-2026
2. Incentive Plans - \$3,000 and Under 6-10-2026
3. Weekly Reclassification Report 6-10-2026

Ms. Hoa Nguyen, Budget and Policy Analyst, Council Office, reviewed the new hires, reclassifications, and incentive plans.

7.2 TIME CERTAIN 2:00 PM

26-604

Cultural Core Year 9 Review and Consideration of the Year 10 Activity & Spending Plan

Presenter: Lucas Horns, Cultural Core Program Director; Matt Castillo, Arts & Culture Division Director; Robin Chalhoub, Community Services Department Director
(20 minutes)

Discussion - Vote Needed

Attachments:

1. Cultural Core FY27 Year 10 Budget Summary
2. Cultural Core Presentation - Year 9 Overview and Year 10 Budget & Plan
3. Executive Summary Cultural Core FY27 (July 1, 2026 – June 30, 2027)

Ms. Robin Chalhoub, Director, Community Services Department, stated she was excited for this presentation because it would highlight the many amazing things happening in Salt Lake City. The County has a contract with the Culture Core initiative called The Blocks. The purpose is to activate the downtown area and contribute to the economic and cultural vitality of downtown Salt Lake City.

Mr. Lucas Horns, Cultural Core Program Director, delivered a PowerPoint presentation entitled The Blocks: An Update on the Cultural Core Initiative. He reviewed the boundaries; the Cultural Core team; the Cultural Core Budget Committee; goals of the Cultural Core; the work being done to achieve these goals; programming for 2025; marketing for 2025; media attention for 2025; arts as an economic driver; arts as a regional draw; a chart of attendees and their distance from home; County Arts & Culture ticket sales; the CoCreate program; the Steppin' on Main program; the Mariachi Fest; the Curbside Theatre program; the Urban Plein Air program; the Signs program; the Cirque Kikasse program; the CoCreate 2026 program; the Steppin' on Main 2026 program; the Art Garten program; the Urban Plein Air 2026 program; the Rooftop Performance program; the Curtain Up program; marketing campaigns; continued ongoing programs, partnered events; partners to The Blocks; and the budget for Fiscal Year 2027.

A motion was made by Council Member Harrison, seconded by Council Member Johnson, that this agenda item be approved. The motion carried by a 7 to 1 vote with Council Member Moreno voting "Nay."

7.3 Mid-Year Budget Workshop:

26-601

- **Presentation of Certified Tax Rates: Rod Kitchens, Director of Planning and Budget**
- **2026 Mid-Year Budget Items: Hoa Nguyen, Council Budget and Policy Analyst**

Presenter: David Delquadro, Council Fiscal Manager; Rod Kitchens, Director of Planning & Budget
(30 minutes)

Discussion - Vote Needed

Attachments:

1. 2026 - Pre-June Adjustments
2. 2026 June Adjusted Budget Property Tax Rate Update 20260616 v2

Mr. David Delquadro, Chief Financial Manager, Council Office, stated he would ask the Council to ratify the certified tax rates, which would be presented by Rod Kitchens, Director of Budget and Planning, Mayor Finance. He would also ask the Council to ratify the budget adjustments, which would be presented by Hoa Nguyen, Budget and Policy Analyst, Council Office.

Mr. Rod Kitchens, Director of Budget and Planning, Mayor Finance, delivered a PowerPoint presentation entitled: 2026 June Adjusted Budget Property Tax Rate Update. He reviewed the changes to property tax revenue between the 2026 adopted budget versus the 2026 adjusted budget. The most notable adjustment was that property tax revenue ended up being \$1,890,573 higher than anticipated due to there being centrally assessed new growth. This and other adjustments resulted in an overall reduction in \$2,275,000 to the Bond Debt Service Fund. Mr. Kitchens also reviewed the true-up on the motor vehicle fee in lieu of taxes. The total adjustment was \$1,187,346.

Ms. Hoa Nguyen, Budget and Policy Analyst, Council Office, reviewed the document entitled Salt Lake County Pre-June Adjustments 2026. These were originally reviewed and approved during previous Council meetings.

A motion was made by Council Member Harrison, seconded by Council Member Johnson, to certify the tax rates and midyear budget items. The motion carried by a unanimous vote.

Mr. Delquadro noted that while there was a true-up, fundamentally, there were no changes from the Mayor's proposed budget.

7.4 TIME CERTAIN 3:00 PM

26-611

US Forest Service Presentation on Watershed Restoration and Fuels Reduction Draft Environmental Assessment in Big Cottonwood Canyon

Presenter: Adam Shaw, USFS District Ranger; Lisa Hartman, Associate Deputy Mayor of Regional Operations; Claudia Wiese, Canyons Management Program Manager, ORD
(20 minutes)

Informational

Attachments:

1. USFS Watershed Restoration EA SLCo Council Presentation

Ms. Claudia Wiese, Canyons Management Program Manager, Office of Regional Development, stated this issue was currently receiving public comment. This watershed project was largely a fuels reduction and wildfire mitigation project. It aligned very closely with Ordinance 1949, which was passed earlier in April.

Mr. Adam Shaw, District Ranger, United States Forest Service, delivered a PowerPoint presentation entitled Big Cottonwood Canyon Watershed Restoration Project Draft Environmental Analysis. He reviewed the location; the purpose; the need; outcomes and objectives; proposed action; design criteria and limits; cut/pile/burn treatment progression; roadless considerations; and emergency authorization authority.

8. PENDING LEGISLATIVE BUSINESS

8.1 Consideration of a Resolution Approving Amendments to the Agreements Between Salt Lake County, The Federal Highway Administration-Central Federal Lands Highway Division, the US Forest Service and Millcreek City Providing for an Additional \$308,000 Funding/Match to Install Electrical Conduit (\$258,000), project fund match (\$50,000) for the Upper Mill Creek Canyon Road Improvement Project

26-618

Presenter: Lisa Hartman, Associate Deputy Mayor of Regional Operations; Claudia Wiese, Canyons Management Program Manager
(10 minutes)

Discussion - Vote Needed

Attachments:

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1. Council Presentation Slides _ FLAP Funds Agreement Modification June 2026
2. 260608 Resolution.Mill Creek Canyon Improvements FTA Mod 004_RATF
3. 260610 UT FLAP SLA 10(1) Mill Creek Canyon Road MOA_Mod 003_RATF
4. 260610 UT FLAP SLA 10(1) Mill Creek Canyon Road FTA Mod 004_RATF

Ms. Lisa Hartman, Associate Mayor of Regional Operations, reviewed the resolution. She stated the Council previously approved up to \$300,000 for conduit for the upper canyon as part of the Federal Lands Access Program (FLAP) grant. That amount actually came in at \$258,000. However, there was a new request for \$50,000 in FLAP matched funds to provide for the recommended contingency fee. This would bring the total to \$8,000 in excess of the original approved amount of \$300,000.

RESOLUTION NO. 6396

RESOLUTION APPROVING AMENDMENTS TO THE AGREEMENTS BETWEEN SALT LAKE COUNTY, THE FEDERAL HIGHWAY ADMINISTRATION-CENTRAL FEDERAL LANDS HIGHWAY DIVISION, THE US FOREST SERVICE AND MILLCREEK CITY PROVIDING FOR AN ADDITIONAL MATCH OF FIFTY THOUSAND DOLLARS (\$50,000), PLUS TWO HUNDRED FIFTY-EIGHT THOUSAND DOLLARS (\$258,000) TO INSTALL ELECTRICAL CONDUIT, FOR THE MILL CREEK CANYON ROAD IMPROVEMENT PROJECT

RECITALS

WHEREAS, on June 9, 2020, the Salt Lake County Council passed Resolution No. 5750 approving the appropriation of \$10,000.00 to be used in a cooperative project with the Federal Highway Administration-Central Federal Lands Highway Division ("FHWA-CFLHD") and the United States Forest Service ("USFS") to improve access to the Uinta-Wasatch-Cache National Forest;

WHEREAS, the scope of the project includes: a) improving ten miles of Mill Creek Canyon Road from 3800 South Wasatch Boulevard to the Upper Big Water Trailhead; b) widening the road and including bicycle lanes as appropriate and feasible; c) redesigning parking to meet USFS standards; d) enhancing crosswalk and pedestrian safety; e) improving drainage; and f) incorporating future transit facilities into the project;

WHEREAS, the County and FHWA-CFLHD entered into a funds transfer agreement (the "Agreement"), which provided for the County's match requirement of Ten Thousand Dollars toward the scoping phase of the project;

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WHEREAS, the County, FHWA-CFLHD, the U.S. Forest Services, and Millcreek City also entered into a project memorandum of agreement (the "MOA"), which set forth the parties' respective responsibilities as the project proceeds through the project development process;

WHEREAS, on September 28, 2021, the Salt Lake County Council passed Resolution No. 5899 approving the appropriation of an additional Four Million One Hundred Seventy-Six Thousand Two Hundred Dollars (\$4,176,200.00) in matching funds to be used for the design and construction phases of the project;

WHEREAS, on June 4, 2024, the Salt Lake County Council passed Resolution No. 6205 approving an additional appropriation of Three Million Eight Hundred Sixty-Three Thousand Eight Hundred Dollars (\$3,863,800) to be used for the design and construction phases of the project, which amount consisted of: Three Million One Hundred Thirteen Thousand Eight Hundred Dollars (\$3,113,800.00) in matching funds; plus Seven Hundred Fifty Thousand Dollars (\$750,000) as pass through funds from Rocky Mountain Power to complete utility work;

WHEREAS, on January 28, 2025, the Salt Lake County Council passed Resolution 6232 approving an additional appropriation of One Million Six Hundred Six Thousand Two Hundred Dollars (\$1,606,200) in matching funds to be used for the design and construction phases of the project; plus Ninety-Two Thousand Dollars (\$92,000) as pass through funds from Rocky Mountain Power to complete utility work;

WHEREAS, the County and FHWA-CFLHD now desire to amend the Agreement again to formalize the additional appropriation of Fifty Thousand Dollars (\$50,000) in matching funds to be used as additional contingency in the case of overruns in the final phases of the project; plus Two Hundred Fifty-Eight Thousand Dollars (\$258,000) to extend electrical conduit to the top of Mill Creek Canyon Road;

AND WHEREAS, the County, FHWA-CFLHD, the U.S. Forest Services, and Millcreek City also desire to amend the MOU to make corresponding changes to the project costs and scope as described in Attachment "B."

RESOLUTION

NOW, THEREFORE, BE IT RESOLVED by the Salt Lake County Council that it approves the additional appropriation of Fifty Thousand Dollars (\$50,000) in matching funds, plus Two Hundred Fifty-Eight Thousand Dollars (\$258,000) to be used for the purposes set forth herein. The Mayor is hereby authorized to execute the amendments attached hereto as Attachments "A" and "B," and by this reference made a part of this Resolution.

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APPROVED and ADOPTED this 16th day of June, 2026.

SALT LAKE COUNTY COUNCIL

ATTEST

By /s/ AIMEE WINDER NEWTON
Chair

By /s/LANNIE CHAPMAN
Salt Lake County Clerk

A motion was made by Council Member Stringham, seconded by Council Member Johnson, that this agenda item be approved. The motion carried by a unanimous vote.

8.2 Final Adoption of an Ordinance of the Legislative Body of Salt Lake County, Utah, Amending Section 2.48.040 of the Salt Lake County Code of Ordinances, 2001, Entitled "Guidelines for Naming or Renaming Public Places," to Update Naming and Branding Requirements for Salt Lake County Owned and/or Operated Facilities 26-569

Presenter: Suzanne Harrison, Salt Lake County Council Member; Ross Romero, Salt Lake County Council Member; Aimee Winder Newton, Salt Lake County Council Chair
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. County Facilities Naming and Branding Ordinance
2. Viridian Library Sign
3. 1014 Branding Policy 6.4.26

Council Member Harrison reminded the Council that this would update the existing ordinance to improve brand awareness and awareness amongst residents.

ORDINANCE NO. 1956

COUNTY FACILITIES NAMING AND BRANDING AMENDMENTS

AN ORDINANCE OF THE LEGISLATIVE BODY OF SALT LAKE COUNTY, UTAH, AMENDING SECTION 2.48.040 OF THE SALT LAKE COUNTY CODE OF ORDINANCES, 2001, ENTITLED "GUIDELINES FOR NAMING OR RENAMING

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PUBLIC PLACES," TO UPDATE NAMING AND BRANDING REQUIREMENTS
FOR SALT LAKE COUNTY OWNED AND/OR OPERATED FACILITIES

The County Legislative Body of Salt Lake County ordains as follows:

SECTION I. The amendments made herein are designated by underlining the new substituted words. Words being deleted are designated by brackets and strike-through.

SECTION II. Section 2.48.040, of the Salt Lake County Code of Ordinances, 2001 is hereby amended to read as follows:

2.48.040 – Guidelines for naming or renaming public places.

A. All county facilities substantially owned and/or operated by the county [~~and completed after July 1, 2013~~] shall be identified as being owned and/or operated by the county as set forth herein. The county shall include the words "a Salt Lake County facility," or similar, in the name of each public facility substantially owned and/or operated by the county. All permanent on-site signs identifying county facilities shall be clearly visible and shall include the full name of the facility, as well as the words "a Salt Lake County facility," or similar, along with the Salt Lake County logo, all in substantially similar font size, [as] and shall also comply with the additional [adopted under the] guidelines set forth in this section.

1. For county facilities completed prior to July 1, 20~~13~~26, the county shall create a schedule to bring those facilities into compliance with this subsection A within a reasonable time as [~~determined~~] recommended by the mayor. The schedule shall consider budget restraints, scheduled replacement dates for signage, and other relevant factors, and should be presented to the council as part of the county's annual budget process until full replacement is completed.

2. The county may use temporary signage for facilities completed prior to July 1, 20~~13~~26, until the county is able to bring those facilities into compliance with this subsection A.

B. If the county and another entity jointly construct, own or operate a facility, the county shall work with the other entity to recognize the collaborative nature of the project and to recognize the interests of the other entity in the naming of the facility.

C. Prior to making a recommendation to the county council for the naming or renaming of a public place, the advisory committee shall consider the following factors:

1. The names or public identification of adjacent or nearby streets or prominent physical or geographic features;

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2. The city, community or subdivision in which the public place is located;
 3. Significant historical features or events that are associated with the public place or the area in which it is located;
 4. Whether the individual, or entity on the individual's behalf, has made a significant contribution to the public place's existence or development. In considering this criteria, the advisory committee shall also consider the contributions of others to the public place's existence or development; and
 5. Whether the naming suggestion is supported by the community at large.
 6. Whether a county entity has invested funds to brand its name.
- D. If the advisory committee is considering naming a public place after a deceased individual, the individual must have been deceased for a minimum of six months prior to the time the advisory committee recommendation is made to the county council.
- E. If the advisory committee is considering naming a public place after a government official, the government official must have been out of office for a minimum of five years.
- F. The naming and signage of county facilities substantially owned and/or operated by the county shall adhere to any additional branding guidelines and conventions approved by the council in countywide policy.

SECTION III. This ordinance shall become effective fifteen (15) days after its passage and upon at least one publication in a newspaper published and having general circulation in Salt Lake County.

APPROVED AND ADOPTED this 16th day of June, 2026.

SALT LAKE COUNTY COUNCIL

ATTEST

By /s/ AIMEE WINDER NEWTON
Chair

By /s/LANNIE CHAPMAN
Salt Lake County Clerk

A motion was made by Council Member Harrison, seconded by Council Member

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Stringham, that this agenda item be approved. The motion carried by a unanimous vote.

8.3 Final Adoption of an Ordinance of the Legislative Body of Salt Lake County, Utah, Enacting Chapter 2.13 of the Salt Lake County Code of Ordinances, 2001, Entitled "Facilities Management," Establishing Centralized Facilities Management for Salt Lake County Government by Designating the Facilities Management Division as the Primary Authority for Planning, Operating and Maintenance, Repair, Capital Improvement, and Capital Development of all County Facilities 26-588

Presenter: Suzanne Harrison, Salt Lake County Council Member; Sheldon Stewart, Salt Lake County Council Member
(Less than 5 minutes)

Discussion - Vote Needed .

Attachments:

1. Facilities Management Revised Ordinance 05.26.2026 Draft (002)
2. 2026-06-04_Council Presentation

Council Member Harrison reviewed the ordinance, which would gradually come up with a plan for increased centralization of facilities management.

Council Member Stringham asked if a plan had been worked out with the County Jail and the Sheriff's Office.

Council Member Harrison stated there had been discussions. She clarified that this was a transition ordinance and there would be an exemption process. Details of how to apply were still being worked out.

Mr. Mitchell Park, Legal Counsel, Council Office, stated the text of the ordinance, which was introduced last week, includes a provision by which agencies can come before the Council and request an exemption. The overall transition process was contemplated in Resolution 6393 that was passed last week. It includes details asking the administration to come up with Countywide policy and other operational details.

Council Member Winder Newton stated there was a motion and a second on the table to approve this ordinance.

The Council voted unanimously to adopt the ordinance.

The day after the meeting, it was realized by the Council Clerk that there had been no

motion nor second preceding the Council's vote to approve the ordinance. Mr. Mitchell Park, Legal Counsel, Council Office, was consulted via email, and his recommendation was that this agenda item be reposted to the Consent Agenda for the June 30, 2026, Council Meeting.

9. OTHER ITEMS REQUIRING COUNCIL APPROVAL

9.1 Cancellation of the June 23, 2026, County Council Meeting in Observance of the Juneteenth Holiday

A motion was made by Council Member Pinkney, seconded by Council Member Johnson, that this agenda item be approved. The motion carried by a unanimous vote.

10. PROCLAMATIONS, MEMORIALS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

10. Joint Proclamation of the Salt Lake County Mayor and Salt Lake County Council Recognizing June 2026 as Immigrant Heritage Month in Salt Lake County

Mr. Joseph Genda, New American Refugee Liaison, Mayor's Office, read the proclamation:

Immigrant Heritage Month Proclamation

WHEREAS, Immigrant Heritage Month is an annual observance celebrated in the United States to honor and recognize the significant contributions of immigrants and celebrate the diversity they bring to Salt Lake County; and

WHEREAS, immigrants have played a vital role in building and sustaining our local economy, contributing as workers, entrepreneurs, educators, public servants, and community leaders; and

WHEREAS, Salt Lake County, a proud member of Cities & Counties for Citizenship (CC4C), a national network convened by the National Partnership for New Americans (NPNA) of over 120 local governments committed to increasing citizenship among eligible U.S. lawful permanent residents, is dedicated to fostering inclusivity that promotes equity, respect, and understanding for all residents; and

WHEREAS, the United States, a nation of immigrants, and Salt Lake County continue to be shaped and strengthened by those who come here seeking opportunity, safety, and a better future for themselves and their families; and

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WHEREAS, during Immigrant Heritage Month, we recognize and celebrate the countless contributions of immigrants and reaffirm our commitment to being a welcoming and inclusive community for all residents, regardless of where they were born; and

THEREFORE, The Salt Lake County Mayor and Salt Lake County Council, hereby proclaim June 2026 as Immigrant Heritage Month in Salt Lake County, Utah. I call upon residents to celebrate the diversity that strengthens our community and to recognize the invaluable contributions of immigrants.

/s/ JENNIFER WILSON
Mayor

/s/ CARLOS A. MORENO
District 2

/s/ LAURIE STRINGHAM
At-Large A

/s/ AIMEE WINDER NEWTON
District 3, Chair

/s/ SUZANNE HARRISON
At-Large B

/s/ ROSS ROMERO
District 4

/s/ NATALIE PINKNEY
At-Large C

/s/ SHELDON STEWART
District 5

/s/ JIRO JOHNSON
District 1

/s/ DEA THEODORE
District 6

11. OTHER BUSINESS

ADJOURN

THERE BEING NO FURTHER BUSINESS to come before the Council at this time, the meeting was adjourned at 3:16 PM until Tuesday, June 16, 2026.

LANNIE CHAPMAN, COUNTY CLERK

By 

DEPUTY CLERK

Minute Book, County Council, Salt Lake County

County Council

Meeting Minutes

June 16, 2026

By 
CHAIR, SALT LAKE COUNTY COUNCIL