



**COPPERTON COUNCIL
MEETING AGENDA
JULY 15, 2026**

Bingham Canyon Lions Club
8725 Hillcrest St.
Copperton, Utah 84006

Wednesday, July 15, 2026 – 6:30 PM

The public is encouraged to attend

PUBLIC NOTICE IS HEREBY GIVEN that the Copperton Council will hold a meeting on the **15th day of July 2026** at the Bingham Canyon Lions Club, 8725 Hillcrest St., Copperton, Utah as follows:

***** Portions of the meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.***

1. REGULAR MEETING

- a. Call to Order
- b. Determine Quorum
- c. Pledge of Allegiance

2. COMMUNITY INPUT

- a. Recognize Visiting Officials
- b. Unified Fire Authority (UFA) – ***Chief Nathan Bogenschutz/Chief Richard Rich***
- c. Unified Police Department (UPD) – ***Lt. Chris Benedict***

3. CONSENT AGENDA (Discussion/Motion)

- a. Approve Council Meeting Minutes
 - i) June 17, 2026
- b. Fiscal Items - ***Mayor Sean Clayton***
 - i) Approval of expenditures
 - ii) Acknowledgment of Monthly Finance Reports

4. WORKSHOP DISCUSSION - *None*

5. PRESENTATION ITEMS

- a. Engineering Updates – ***Ian Hartman, Engineering***

6. PUBLIC HEARING ITEMS - *None*

7. COUNCIL BUSINESS (Discussion/Motion)

- a. Discussion and Potential Action Regarding Dissolving the Community Council – ***Councilmember Stitzer***
- b. Updates on Transfer of Copperton Park from the County to the Town – ***Nathan Bracken, Town Attorney***
- c. Discussion and Potential Action Regarding Application(s) for Tourism, Recreation, Cultural and Convention (TRCC) Grant Funding for the 2027 Grant Period
- d. Discussion and Potential Action Regarding Copperton’s use/assignment of the town’s “Beer Tax” funds

8. COMMITTEE/BOARD UPDATES (Discussion/Motion)

- a. Legal Updates – ***Nathan Bracken, Attorney***

- b. Bingham Cemetery Board – *Council Member Stitzer*
- c. Planning Commission – *Council Member McCalmon*

9. COPPERTON COUNCIL REPORTS (Discussion/Motion)

- a. Mayor Clayton
 - i) Greater Salt Lake Municipal Services District (GSLMSD)
 - ii) Council of Governments (COG)
- b. Council Member McCalmon
 - i) Unified Police Department (UPD)
 - ii) Salt Lake Valley Law Enforcement Service Area (SLVLESA)
- c. Council Member Bailey
 - i) Unified Fire Authority (UFA)
 - ii) Unified Fire Service Area (UFSA)
 - iii) South Salt Lake Valley Mosquito Abatement District
- d. Mayor Pro Tem Stitzer
 - i) Wasatch Front Waste and Recycle (WFWRD)
- e. Council Member Jonathan Pratt
 - i) Salt Lake County Animal Services

10. OTHER ANNOUNCEMENTS (Discussion/Motion)

- a. Public Comment

Please state your name and address for the record. Limit comments to 3 minutes per person.

- b. Announcements
- c. Future Agenda Items

11. CLOSED SESSIONS IF NEEDED AS ALLOWED PURSUANT TO UTAH CODE §52-4-205

- a. Discuss the character, professional competence, or physical or mental health of an individual (§ 52-4-205(1)(a))
- b. **Discuss pending or reasonably imminent litigation (§ 52-4-205(1)(c))**
- c. Discuss the purchase, exchange, or lease of real property (§ 52-4-205(1)(d))
- d. Discuss the deployment of security personnel, devices, or systems (§ 52-4-205(1)(f))

12. ADJOURN

Participate Electronically via Zoom:

<https://us06web.zoom.us/j/83490355442?pwd=amZbb99Njklitc2luO42iMJskUhkvH.1>

Webinar ID: 834 9035 5442

Passcode: 226372

****A Zoom account is required** to join the meeting electronically, this can be set up for free with a valid email address on the Zoom website at www.zoom.com or on the desktop/phone app. Please have your Zoom account login information ready prior to the meeting to ensure you can join the meeting before it begins.

Posted: July 13, 2026