



BOARD OF EDUCATION AGENDA
TUESDAY, JULY 14, 2026
DISTRICT OFFICE
575 NORTH 100 EAST
AMERICAN FORK, UT 84003
(alpineschools.org/schoolboard/)

“The Alpine School District Board of Education commit to high levels of learning for every student by strategically prioritizing student achievement, teacher effectiveness, and community engagement.”

STUDY SESSION
4:00 PM

AGENDA ITEMS

1. Blind Mule Presentation
2. Science Curriculum Presentation

BOARD MEETING
6:00 PM

AGENDA ITEMS

CALL TO ORDER

PLEDGE OF ALLEGIANCE

INSPIRATIONAL THOUGHT OR REFLECTION

RECOGNITIONS

COMMUNITY COMMENTS*

APPROVAL OF MINUTES

CLAIMS

ROUTINE BUSINESS

1. Budget Summary
2. Alpine Foundation Board Report
3. Personnel Hiring & Releases
4. LEA Specific Licenses

DISCUSSION/ACTION ITEM

1. Policy 5156 – Attendance Policy
2. Policy 5154 – Compulsory Attendance (Retire)
3. Policy 5182 – Safe Schools
4. Policy 5185 – Use of ESI, Restraint, and Seclusion
5. Policy 5250 – Electronic Communication Devices
6. Policy 5430 – Substance Use

INTRODUCED BY

Julie King, Board President

Julie King, Board President

Robert W. Smith, Superintendent

Robert W. Smith, Superintendent

7. Policy 5435 – Search and Seizure
8. Policy 5530 – School Clubs
9. Policy 7250 – Acceptable Use of Technology Resources

ACTION ITEMS

1. AESP Contract Approval
2. Naming of ATEC West in the Lake Mountain School District Area

SUPERINTENDENT AND BOARD MEMBER REPORTS

ADJOURNMENT

*Time set aside for community comments is not a time to discuss specific personnel issues. Personnel issues are not appropriate discussion items for an open-meeting environment. If you have a personnel concern, we ask that you contact a member of the administration or put your concern in writing and address it to the Board of Education.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Kevin Thomas, 801-610-8548 at least 24 hours prior to the meeting. For a complete copy of this agenda, with attachments, please go online to: board.alpineschools.org.