

UTAH DEPARTMENT OF COMMERCE DIVISION OF REAL ESTATE REAL ESTATE COMMISSION MEETING AGENDA

July 15, 2026, 9:00 AM

This agenda is subject to be changed up to 24 hours prior to the meeting. Timings and order listed are approximate and may be adjusted, accelerated, or delayed.

ELECTRONIC PARTICIPATION:

Google Meet joining info

Video call link: <https://meet.google.com/ofy-asjm-odd>

Or dial: (US) +1 929-299-3397 PIN: 583 680 524#

More phone numbers: <https://tel.meet/ofy-asjm-odd?pin=9173387211901>

COMMISSION MEMBERS

Rick Southwick, Chair Jim Bringhurst, Vice Chair

Randy Smith Andrea Wilson Marie McClelland

AGENDA

1. Commencement
 - a. Welcome and call to order
 - b. Consideration and approval of the meeting minutes of the Commission's June 10, 2026, meeting.
2. Public Comment
3. Division Section Reports
 - a. Director's Report: Leigh Veillette, Division Director
 - b. Licensing and Education: Laurel North, Licensing and Education Manager
 - i. Commission consideration and action on a request from sales agent license applicant Brigham Howard to approve equivalent education under [Utah Admin. Code R162-2f-201\(4\)](#).
 - ii. Introductory discussion between the Division and Commission regarding a potential change to the Instructor Development Workshop (IDW) requirement. (Please see [Utah Admin Code R162-2f-206d\(2\)\(d\)](#), [206d\(5\)\(b\)\(iii\)](#), and [206e\(3\)\(a\)](#)).
 - c. Commission and Industry Issues: Justin Barney, Hearing Officer and Records Manager
 - d. Enforcement: Bryn Kaelin, Chief Investigator

- i. Stipulations & Orders for the Commission's consideration and action:
 1. In the Matter of Blake Floyd Cozzens (Docket No. RE-2025-5092)
 2. In the Matter of Stephanie Dickson (Docket No. RE-2026-067)
 3. In the Matter of Jared V. Smart (Docket No. RE-2026-092)
 4. In the Matter of Justin Rogers (Docket No. RE-2026-094)
 5. In the Matter of Ashley Webb (Docket No. RE-2025-5087)
4. Informal Licensing Hearing (1 Hour)
 - a. In the Matter of the Application of Jaydon Riley Walker to Act as an Associate Broker (Docket No. RE-2026-070)
5. Executive (Closed) Session
 - a. Executive Session
 - b. Results of Executive Session
6. Adjournment

NEXT MEETING

August 19, 2026

2026 MONTHLY MEETING SCHEDULE

Jan 21	Feb 18	Mar 18	Apr 22	May 20	Jun 3 & Jun 10
Jul 15	Aug 19	Sept 23	Oct 21	Nov 17	Dec 15

NOTICES

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Leigh Veillette, Division Director, Division of Real Estate, PO Box 146711, 160 E 300 S, Salt Lake City, Utah 84114-6711, Phone 801-530-6747, at least one working day prior to the meeting.

This meeting may be recorded. If you attend, join, or participate in this meeting, the personal data that you provide, or that is collected from you, is generally classified as a public record pursuant to Utah Code § 63G-2-301 of the Government Records Access and Management Act (GRAMA), and may be made available to the public as provided by Utah Code § 63G-2-201, except where the meeting is closed under Utah Code § 52-4-205.