

SECOND JUDICIAL DISTRICT - OGDEN DISTRICT COURT
WEBER COUNTY, STATE OF UTAH

IN THE MATTER OF AIDAN
CHRISTENSEN

N O T I C E
O F
AMENDED
PETITION AND HEARING
Case: 263900273 MN

Notice is hereby given that on June 10, 2026 AMANDA CHRISTENSEN filed a Petition Amended Petition for Limited Conservatorship.

A copy of the amended petition is on file with the clerk of the court and may be reviewed upon request.

The amended, PETITION FOR CONSERVATORSHIP, is scheduled on July 28, 2026, at 09:00 o'clock a.m. Before Judge: MATTHEW J HANSEN

Appearance Type: Remote Appearance

Courts Website: <https://legacy.utcourts.gov/cal/>

Webex URL: <https://utcourts.webex.com/weblink/register/rc66cbf2b66073d2983617de86d7c654a>

Dated: July 10, 2026

Cynthia Phillips
Deputy Clerk



WILLIAM STONE

991 SHEPARD LN STE 210

FARMINGTON, UT 84025

(Attorney)

This hearing will not take place at the courthouse. It will be conducted remotely. Contact the court to provide your current email address. If you do not have access to a phone or other electronic device to appear remotely, notify the court.

UCJA Rule 4-401.02: court proceedings, including electronic proceedings, may NOT be recorded, photographed, or transmitted. Failure to comply with this prohibition may be treated as contempt of court, punishable by fine and time in jail.

Individuals needing special accommodations (including auxiliary communicative aids and services) should call Zoila Burton at 801-395-1062 three days prior to the hearing. For TTY service call Utah Relay at 800-346-4128. The general information phone number is (801) 395-1079.

CERTIFICATE OF NOTIFICATION

I certify that a copy of the attached document was sent to the following people for case 263900273 by the method and on the date specified.

MAIL: AIDAN CHRISTENSEN 5100 SOUTH 1050 WEST RIVERDALE, UT 84405

MAIL: AMANDA CHRISTENSEN 5100 SOUTH 1050 WEST RIVERDALE, UT 84405

MAIL: WILLIAM STONE 991 SHEPARD LN STE 210 FARMINGTON, UT 84025

07/10/2026

/s/ CYNTHIA PHILLIPS

Date: _____

Signature

CERTIFICATE OF POSTING

I certify that on July 14, 2026 I posted copies of the attached notice in three public places in WEBER COUNTY, as follows:

SECOND DISTRICT COURTHOUSE

2525 GRANT AVE

OGDEN UT 84401

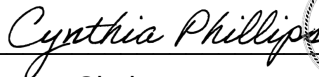
www.utcourts.gov/notices

Utah Public Notice Website

<http://utah.gov/pmn>

And that the copies of the notice remained posted for ten consecutive days immediately preceding the time for the hearing referred to in the notice.

Dated: July 14, 2026


Deputy Clerk

