



## NOTICE OF REGULAR MEETING OF THE BOARD OF DAVIS COUNTY COMMISSIONERS

---

PUBLIC NOTICE is hereby given that the Board of Davis County Commissioners will hold a Commission Meeting at the Davis County Administration Building, 61 South Main Street, Suite 303, Farmington, Utah, commencing at 10:00 AM on July 14, 2026.

Commissioners may conduct this meeting in-person or via phone. Meeting proceedings may be viewed through [YouTube livestreaming](#). Comments regarding agenda items may be directed to the Commissioners in-person during the meeting or by emailing comments to [commissioners@daviscountyutah.gov](mailto:commissioners@daviscountyutah.gov) by 5:00 PM the day before the meeting.

Pursuant to the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Davis County Clerk's Office, at 801-451-3508, prior to the meeting.

### PLEDGE OF ALLEGIANCE

### PUBLIC COMMENTS

### RECOGNITION, PRESENTATION, AND INFORMATIONAL ITEMS

- 1 **#2026-717. July Employee Service Awards** - *recommended by Lorene Kamalu, Davis County Commission Vice Chair, Commissioners' Office*

### ATTORNEY'S OFFICE

- 2 **#2026-711. Approval of Utah Internet Crimes Against Children (ICAC) Task Force Memorandum of Understanding for the Award for Fiscal Year 2027 between Davis County and Utah Attorney General's Office** - *recommended by Neal Geddes, Chief Deputy, Brent Baggs, Attorney's Office*

#### Financial Information:

- Type: Receivable
- Amount: \$15,000.00

#### Terms:

- Beginning Date: 07/01/2026
- Ending Date: 06/30/2027

### COMMISSIONERS' OFFICE

- 3 **#2026-697. Consideration of the Abatement Register for 07-14-2026** - *recommended by Bob Stevenson, Davis County Commission Chair, Tax Administration*

## COMMUNITY & ECONOMIC DEVELOPMENT

- 4    **#2026-695. Approval of an Agreement with Shums Coda Associates, Inc. for a Standard Professional Services Contract for Nonexclusive Building and Fire Plan Examination and Inspection Services - recommended by Kent Andersen, Director, Community & Economic Development - Planning**

**Financial Information:**

- Type: Payable
- Amount: Hourly Rates Vary from \$50.00 to \$140.00 per Contract Sections 5.1 and 5.2

**Terms:**

- Beginning Date: 07/14/2026
- Ending Date: 06/31/2031

## CONTROLLER'S OFFICE

- 5    **#2026-699. Approval of an Agreement with Tyson Plastow for an Auditing Services Professional Services Contract - recommended by Scott Parke, County Controller, Controller's Office**

**Financial Information:**

- Type: Payable
- Amount: \$3,200.00

**Terms:**

- Beginning Date: 07/14/2026
- Ending Date: 12/31/2026

- 6    **#2026-719. Approval of an Agreement with Wells Fargo for the WellsOne Commercial Card Program - recommended by Jordan Tilley, Contract & Grant Administrator, Controller's Office**

**Financial Information:**

- Type: Receivable
- Amount: See Fee Schedule

**Terms:**

- Beginning Date: 07/14/2026
- Ending Date: Until Terminated

## FACILITIES

- 7    **#2026-703. Approval of an Agreement with Benchland Water District for Irrigation Water Rights on 153 S Main Street, Farmington Property - recommended by Lane Rose, Director, Facilities**

**Financial Information:** N/A

**Terms:**

- Beginning Date: 07/14/2026
- Ending Date: N/A

## SHERIFF'S OFFICE

- 8    **#2026-714. Approval of the Annual Limited Use Agreement for Use of the Davis County Shooting Range by WDSA, Inc., a Non-profit Corporation - recommended by Arnold Butcher, Chief Deputy, Sheriff's Office**

**Financial Information:**

- Type: Receivable
- Amount: \$5,400.00

**Terms:**

- Beginning Date: 07/14/2026
- Ending Date: 07/14/2027

- 9 **#2026-716. Approval of the Standard Professional Services Contract between Davis County and Holbrook Service, LLC for Chiller Replacement** - *recommended by Arnold Butcher, Chief Deputy, Sheriff's Office*

**Financial Information:**

- Type: Payable
- Amount: \$120,454.77

**Terms:**

- Beginning Date: 07/14/2026
- Ending Date: 11/30/2026

- 10 **#2026-720. Approval of the Memorandum of Understanding Between Wellpath, LLC and Davis County to Establish the Framework for Governing the County's Access to CorEMR for the Purpose of Identifying, Managing, Deleting, and Consolidating Legacy Records** - *recommended by Arnold Butcher, Chief Deputy, Sheriff's Office*

**Financial Information:** N/A

**Terms:**

- Beginning Date: Upon Final Signature
- Ending Date: N/A

**CONSENT ITEMS**

- 11 **#2026-701. Approval of an Amendment to Contract #230347 (Davis County Contract #2023-0726) with the State of Utah, Utah Attorney General's Office for FY27 Davis County Children's Justice Center Funding** - *recommended by Julie Stephenson, Children's Justice Center Director, Attorney's Office*

**Financial Information:**

- Type: Pass-Through
- Amount: \$388,704.00

**Terms:**

- Beginning Date: 07/01/2026
- Ending Date: 06/20/2027

- 12 **#2026-691. Approval of an Agreement with Premier Lacrosse for Lacrosse Games at the Western Sports Park** - *recommended by Kent Andersen, Director, Community & Economic Development - Western Sports Park*

**Financial Information:**

- Type: Receivable
- Amount: \$4,197.11

**Terms:**

- Beginning Date: 07/25/2026
- Ending Date: 08/01/2026

- 13 **#2026-698. Approval of an Agreement with Intermountain Health for Sponsorship of the 2026 Antelope by Moonlight Bike Ride** - *recommended by Kent Andersen, Director, Community & Economic Development - Tourism*

**Financial Information:**

- Type: Receivable
- Amount: \$1,500.00

**Terms:**

- Beginning Date: 07/31/2026
- Ending Date: 07/31/2026

- 14 **#2026-710. Approval of an Agreement with Weber State University for Sponsorship of the 2026 Antelope by Moonlight Bike Ride** - recommended by Kent Andersen, Director, Community & Economic Development - Tourism

**Financial Information:**

- Type: Receivable
- Amount: \$2,500.00

**Terms:**

- Beginning Date: 07/31/2026
- Ending Date: 07/31/2026

- 15 **#2026-721. Approval of the Law Enforcement Officer Training Reimbursement Agreement between Davis County and Christian Rae Pagano** - recommended by Arnold Butcher, Chief Deputy, Sheriff's Office

**Financial Information:**

- Type: Receivable
- Amount: \$17,738.00

**Terms:**

- Beginning Date: 07/14/2026
- Ending Date: This Agreement Will Terminate on the Date that All Parties Have Satisfied Each of Their Respective Duties Under the Agreement

- 16 **#2026-715. Approval of List of 24/7 SCRAM (Continuous Transdermal Alcohol Monitoring Program) Agreements with Davis County Sheriff's Office for June 2026** - recommended by Arnold Butcher, Chief Deputy, Sheriff's Office

**Financial Information:**

- Type: Receivable
- Amount: See Additional Financial Information

**Terms:**

- Beginning Date: Upon Final Signature
- Ending Date: Until the Individual is No Longer Under Court Order to Participate in the Program

- 17 **#2026-722. Approval of the Application and Agreements to be Considered for Placement on One or More Towing Rotation Lists Created and Maintained by Davis County and Layton City Through the Respective Dispatch Centers** - recommended by Arnold Butcher, Chief Deputy, Sheriff's Office

**Financial Information:** N/A

**Terms:**

- Beginning Date: 07/01/2026
- Ending Date: 06/30/2027

**BOARD OF EQUALIZATION**

- 18 **#2026-28. Property Tax Register 07-14-2026** - recommended by Scott Parke, County Controller, Tax Administration

**CLOSING REMARKS**

07/10/2026  
Posted by the Davis County Clerk's Office