



# SALT LAKE COUNTY

2001 So. State Street  
Salt Lake City, UT 84114  
(385) 468-7500 TTY 711

## County Council Meeting Agenda

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**Tuesday, July 14, 2026**

**1:30 PM**

**Council Chambers, Room N1-110**

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Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast via Webex so the public and members of the Council may participate electronically. The link to access the Cisco Webex is listed below. Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slcoCouncil/>.

Cisco Webex link:

<https://slco.webex.com/weblink/register/rce43e8b28c8ddd90f5bfd0cd92e500df>

Further instructions about participating in this meeting can be found at <https://slco.org/council/agendas-minutes/>. Minutes and recordings of past Council Meetings can be found at <https://saltlakecounty.portal.civicclerk.com/>.

### **1. CALL TO ORDER**

Invocation - Reading or Thought - Pledge of Allegiance

#### **1.1 Quorum Call—Roll Call Vote**

### **2. PUBLIC COMMENT**

### **3. REPORT OF ELECTED OFFICIALS:**

#### **3.1 County Council Members**

#### **3.2 County Mayor**

#### **3.3 Other Elected County Officials**

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**4. CONSENT ITEMS**

- 4.1 Consideration of Career Services Council Reappointment: Jennifer Nakao** 26-694

Attachments:

1. JenniferNakaoPacket

- 4.2 Consideration of Approval of Special Employee Pricing Offer for Broadway at the Eccles presentation of Harry Potter and the Cursed Child** 26-702

Attachments:

1. Broadway at the Eccles Employee Special Pricing - Harry Potter and the Cursed Child

**5. APPROVAL OF TAX LETTERS**

- 5.1 Veteran DMV refunds** 26-660

Attachments:

1. 26-660 MV0017 DMV Vet Refund \$3989tw

- 5.2 Assessor Tax Letters** 26-695

Attachments:

1. 22-07-105-003, Etc
2. 22-07-105-019
3. 22-07-105-004
4. 15-34-102-063
5. 27-01-127-018
6. 08-26-479-004
7. 15-29-376-007
8. 14-35-279-053, -057, -058
9. 14-30-476-020
10. 28-29-312-002
11. 15-29-126-016
12. 26-35-101-011
13. 33-10-327-014
14. 27-33-477-022
15. 27-22-276-065
16. 21-14-251-020
17. 26-26-226-011
18. 33-06-251-011

- 5.3 Refund Overpaid Manufactured Home Property Taxes** 26-715

Attachments:

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1. 26-9015 26- Refund overpaid MH Property Taxes \$690.38 ryh

**5.4 Refund Overpaid 2026 Personal Property Taxes** 26-716

Attachments:

1. 26-9016 26-716 Refund overpaid 2026 Personal Property Taxes \$20,874.02 ryh

**6. ACCEPTANCE OF ETHICS DISCLOSURES**

**6.1 Acceptance of Ethics Disclosures: TRCC — Tourism, Recreation, Culture and Convention** 26-703

Attachments:

1. Shannon Smith - TRCC Conflict of Interest 2026

**7. APPROVAL OF COUNCIL MEETING MINUTES**

**7.1 Approval of June 30, 2026, County Council Minutes** 26-737

Attachments:

1. 063026 Council Minutes

**8. WORK SESSION**

**8.1 Informational Update on the Proposed Hire Report / Incentive Plans - \$3000 and Under / Weekly Reclassification Report** 26-734

Presenter: Hoa Nguyen, Council Budget and Policy Analyst  
(Less than 5 minutes)

Informational

Attachments:

1. Proposed Hire Report - 7-8-2026
2. Incentive Plans - \$3,000 and Under 7-8-2026
3. Weekly Reclassification Report 7-8-2026

**8.2 Budget Adjustment: Office of Data and Innovation Requests to Transfer \$75,000 from the Smart Government Fund to Information Technology for a One-Time AI License Pilot to Expand AI Adoption Among County Employees** 26-701

Presenter: Hoa Nguyen, Council Budget and Policy Analyst  
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 39399 39400 - SGF\_AI Licenses to Promote Adoption & Efficiency
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**8.3 TIME CERTAIN 2:00 PM** 26-691  
**Report of the Central Utah Water Conservancy District  
Concerning the District's Proposed Property Tax Increase, and  
Opportunity for Comment by the Salt Lake County Council as  
Required by Utah Code Section 17B-1-1003**

Presenter: Bart Leeflang, Central Utah Water Conservancy District Assistant General Manager  
(15 minutes)

Informational

Attachments:

1. Central Utah Water - Salt Lake County

**8.4 Consideration of Clark Planetarium Pilot Program Fee** 26-732  
**Adjustment Request to Test Market Pricing Elasticity**

Presenter: Robin Chalhoub, Community Services Director; Duke Johnson, Clark Planetarium Director  
(5 minutes)

Discussion - Vote Needed

Attachments:

1. Clark Planetarium Business Brief\_Price Testing 072026

**9. PUBLIC HEARINGS AND ISSUANCE OF PUBLIC NOTICES**

**9.1 Hold a Public Hearing to Receive Comments on the Proposed** 26-660  
**Amendments to Three Interlocal Agreements:**

- **Agreement between Salt Lake County and the Community Development and Renewal Agency of Herriman for the Herriman Innovation District Community Reinvestment Project Area**
- **Agreement between Salt Lake County and the Redevelopment Agency of Midvale City for the Midvale Main Street Community Development Project Area**
- **Agreement between Salt Lake County and the Millcreek Community Reinvestment Agency for the Woodland Avenue Community Reinvestment Project Area**

Attachments:

1. Amendment 1 - Herriman Innovation District CRA\_RATF
  2. Amendment 2 - Midvale Main Street CDA\_RATF
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3. Amendment 1 - Millcreek Woodland Avenue CRA\_RATF
4. Notice of Public Hearing\_Midvale Main Street CDA
5. Notice of Public Hearing\_Woodland Avenue CRA
6. Notice of Public Hearing\_Herriman Innovation District CRA

**9.2 Hold a Public Hearing to Receive Comment from Interested Parties Concerning Contest by John Prince of Salt Lake County's Tax Sale of Parcel 16-17-306-026-0000** 26-699

Attachments:

1. Tax Sale Protest 2026 John Prince

**10. COUNCIL QUASI-JUDICIAL ADMINISTRATIVE REVIEW**

**10.1 Council Administrative Review and Potential Decision Concerning Contest by John Prince of Salt Lake County's Tax Sale of Parcel 16-17-306-026-0000, Pursuant to the Procedures Outlined in Salt Lake County Code of Ordinances § 3.65.110** 26-700

Presenter: Mitchell F. Park, Salt Lake County Council Legal Counsel  
(15 minutes)

Discussion - Vote Needed

Attachments:

1. Tax Sale Protest 2026 John Prince

**11. PENDING LEGISLATIVE BUSINESS**

**11.1 Consideration of a Resolution Approving an Amendment to the Interlocal Agreement Between Salt Lake County and the Community Development and Renewal Agency of Herriman regarding the County's Participation in the Herriman Innovation District Community Reinvestment Project Area** 26-682

Presenter: Kersten Swinyard, Economic Development Director  
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. Resolution - Herriman Innovation District CRA Amendment\_RATF
2. Amendment 1 - Herriman Innovation District CRA\_RATF

**11.2 Consideration of a Resolution Approving an Amendment to the Interlocal Agreement Between Salt Lake County and the Redevelopment Agency of Midvale City regarding the County's** 26-683

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**Participation in the Midvale Main Street Community Development Project Area**

Presenter: Kersten Swinyard, Economic Development Director  
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. Amendment 2 - Midvale Main Street CDA\_RATF
2. Resolution - Midvale Main Street CDA Amendment\_RATF

**11.3 Consideration of a Resolution Approving an Amendment to the Interlocal Agreement Between Salt Lake County and the Millcreek Community Reinvestment Agency regarding the County's Participation in the Woodland Avenue Community Reinvestment Project Area**

26-684

Presenter: Kersten Swinyard, Economic Development Director  
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. Amendment 1 - Millcreek Woodland Avenue CRA\_RATF
2. Resolution - Woodland Avenue CRA Amendment\_RATF

**11.4 Consideration of a Resolution of the Salt Lake County Council Approving and Authorizing the Execution of an Interlocal Cooperation Agreement with Sandy City, South Jordan City, West Jordan City, West Valley City, Herriman City, and Taylorsville City Relating to the Conduct of the Home Investment Partnership Program for the Federal Fiscal Years 2027 Through 2029**

26-696

Presenter: Lauren Littlefield, Director of Operations, Office of Regional Development  
(10 minutes)

Discussion - Vote Needed

Attachments:

1. HOME Consortium Renewal 2027-2030\_Combined
  2. HUDEntitlementGrantsCouncil Pres\_DRAFT
  3. SLCo COUNCIL Resolution Re. ILA with 6 Cities HOME Program - (Rev.1 07.02.26)
  4. RES R27-2026\_HomeILA
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**11.5 Consideration of a Salt Lake County Council Resolution** 26-697  
**Authorizing the Filing of Appeals for 2026 Centrally Assessed Properties**

Presenter: Jason Rose, Division Administrator, District Attorney's Office  
(5 minutes)

Discussion - Vote Needed

Attachments:

1. 2026 Appeals Coverletter
2. Resolution in 2026 Appeals

**11.6 Final Adoption of an Ordinance Enacting a Temporary Land Use** 26-671  
**Regulation Allowing Construction of a Temporary Road on Slopes in Excess of 50% on Certain Property for the Rocky Mountain Power Transmission Line Replacement Project**

Presenter: Curtis Woodward, MSD Senior Planner; Zach Shaw, Senior Civil Attorney  
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. temporary land use regulation ordinance\_final
2. Temporary Land Use Regulation staff report\_final

**11.7 Consideration of a Resolution of the Salt Lake County Council** 26-736  
**Authorizing the Execution of a Purchase and Sale Agreement Regarding the Acquisition of Parcels of Real Property Located in Salt Lake County**

Presenter: Justin Hawes, Real Estate Director; Arlyn Bradshaw, Associate Deputy Mayor  
(15 minutes)

Discussion - Vote Needed

Attachments: None

**12. OTHER ITEMS REQUIRING COUNCIL APPROVAL**

**13. OTHER BUSINESS**

**ADJOURN**

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