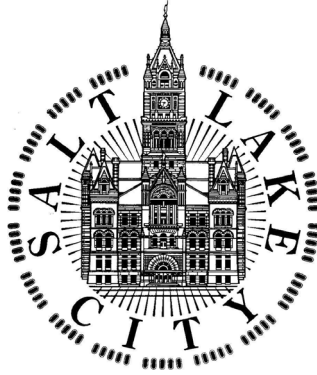




SALT LAKE CITY COUNCIL

AGENDA

WORK SESSION

July 14, 2026

Tuesday 3:45 PM

Council meetings are held in a hybrid meeting format. Hybrid meetings allow people to [join online](#) or in person at the City & County Building. Learn more at www.slcc.gov/council/agendas.

Council Work Room
451 South State Street, Room 326
Salt Lake City, UT 84111
SLCCouncil.com

3:45 PM Work Session
Or immediately following the 2:00 PM
Community Reinvestment Agency Meeting

7:00 pm Formal Meeting
Room 315
(See separate agenda)

CITY COUNCIL MEMBERS:

Alejandro Puy, Chair District 2	Erika Carlsen, Vice Chair District 5
Victoria Petro District 1	Chris Wharton District 3
Dan Dugan District 6	Jennifer Napier-Pearce District 4
	Sarah Young District 7

The Work Session is a discussion among Council Members and select presenters. The public is welcome to listen. Items scheduled on the Work Session may be moved and / or discussed during a different portion of the Meeting based on circumstance or availability of speakers.

The Website addresses listed on the agenda may not be available after the Council votes on the item. Not all agenda items will have a webpage for additional information read associated agenda paperwork.

Welcome and public meeting rules

Note: Dates not identified in the project timeline are either not applicable or not yet determined. Item start times and durations are approximate and are subject to change.

Work Session Items

1. Informational: Updates from the Administration ~ 3:45 p.m. 15 min.

The Council will receive information from the Administration on major items or projects in progress. Topics may relate to major events or emergencies (if needed), services and resources related to people experiencing homelessness, active public engagement efforts, wildfire mitigation, and projects or staffing updates from City Departments, or other items as appropriate.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Recurring Briefing

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - n/a

2. Informational: Climate Forward SLC Plan Update ~ 4:00 p.m. 20 min.

The Council will receive a briefing from the Department of Sustainability on the status of the Climate Forward SLC Plan, an update to Salt Lake City's climate strategy. The Council will review the plan's Existing Conditions Report, which assesses Salt Lake City's current and future climate and pollution challenges and will prioritize the City's climate strategies over the next five to ten years. Formal adoption is anticipated in late 2026 or early 2027.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, July 14, 2026

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - n/a

3. Ordinance: Ballpark Zoning Map and Text Amendment ~ 4:20 p.m.
30 min.

The Council will receive a briefing about a proposal that would amend the zoning of multiple properties related to the former Ballpark property as follows:

- 55 West Paxton Avenue, 77 West 1300 South, 1355 and 1357 South West Temple, and 1356 South Main Street from PL (Public Lands) to MU-11 (Mixed-Use 11).
- 1381 South West Temple from PL (Public Lands) and RMF-35 (Moderate Density Residential Multi-Family) to MU-11 (Mixed-Use 11) and MU-5 (Mixed-Use 5).
- 1395 and 1397 South West Temple from RMF-35 (Moderate Density Residential Multi-Family) to MU-5 (Mixed-Use 5).

The proposal includes a text amendment to the MU-11 standards relating to this site and the removal of the Ballpark-specific sign requirements. The proposal would establish zoning regulations that would align with the Ballpark NEXT Community Design Plan, which was adopted by the Community Reinvestment Agency Board in December 2025. Consideration may be given to rezoning the property to another zoning district with similar characteristics. The project is within Council District 5.

For more information visit <https://tinyurl.com/BallparkRezone>.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, July 14, 2026

Set Public Hearing Date - Tuesday, July 21, 2026

Hold hearing to accept public comment - Tuesday, August 18, 2026 at 7 p.m.

TENTATIVE Council Action - Tuesday, August 25, 2026

4. Ordinance: Text Amendment for Short-Term Rental Business Licenses Follow-Up ~ 4:50 p.m.
20 min.

The Council will receive a follow-up briefing about an ordinance that was adopted with the Fiscal Year 2026-27 budget enacting Chapter 5.13 of the *Salt Lake City Code* pertaining to short-term rental business licenses. The discussion will touch on potential options for changes to this ordinance, in advance of determining further action.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, June 16, 2026 and Tuesday, July 14, 2026

Set Public Hearing Date - Tuesday, April 21, 2026 and Tuesday, May 19, 2026

Hold hearing to accept public comment - Tuesday, May 19, 2026 and Tuesday, June 2, 2026 at 7 p.m.

TENTATIVE Council Action - Tuesday, June 16, 2026

5. **Ordinance: Six-Year Capital Asset Plan** ~ 5:10 p.m.
20 min.

The Council will receive a briefing about an ordinance that would adopt the Capital Asset Plan for the Salt Lake City General Fund.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, July 14, 2026

Set Public Hearing Date - Tuesday, April 21, 2026, Tuesday, May 19, 2026, and Tuesday, June 16, 2026

Hold hearing to accept public comment - Tuesday, May 19, 2026, Tuesday, June 2, 2026, and Tuesday, July 21, 2026 at 7 p.m.

TENTATIVE Council Action - Tuesday, August 25, 2026

6. **Resolution: Capital Improvement Program** ~ 5:30 p.m.
30 min.

The Council will receive a briefing about the City's Capital Improvement Program (CIP), which involves the construction, purchase, or renovation of buildings, parks, streets, or other City-owned physical structures. Generally, projects have a useful life of at least five years and cost \$50,000 or more. The Council approves debt service and overall CIP funding in June with the annual budget process, while project-specific funding is approved by September 1 of the same calendar year.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, July 14, 2026

Set Public Hearing Date - Tuesday, April 21, 2026, Tuesday, May 19, 2026, and Tuesday, June 9, 2026

Hold hearing to accept public comment - Tuesday, May 19, 2026, Tuesday, June 2, 2026, and Tuesday, July 21, 2026 at 7 p.m.

TENTATIVE Council Action - Tuesday, June 16, 2026 and Tuesday, August 25, 2026

7. **Board Appointment Interviews for the Community Development and Capital Improvement Programs Advisory Board** ~ 6:00 p.m.
15 min.

The Council will interview the following candidates prior to considering their appointment to the Community Development and Capital Improvement Programs Advisory Board:

- Robert Eccles – resident of District 7.
- Josh Strickland – resident of District 4.
- My N. Helms – resident of District 3.
- Jordan Moss – resident of District 7.
- Brook Bryn – resident of District 1.
- Mitchell Roundy – resident of District 4.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, July 14, 2026

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - Tuesday, July 14, 2026

8. **Board Appointment Interview for the Fire Code Board of Appeals** ~ 6:15 p.m.
15 min.

The Council will interview the following candidates prior to considering their appointment to the Fire Code Board of Appeals:

- Gerald Strebel – resident of Salt Lake County.
- Lincoln Paxman – resident of Salt Lake County.
- Donald Buckley – resident of Salt Lake County.
- Scott White – resident of Salt Lake County.
- Mathew Sacco – resident of Utah County.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, July 14, 2026

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - Tuesday, July 14, 2026

Standing Items

9. Report of the Chair and Vice Chair

Report of the Chair and Vice Chair

10. Report and Announcements from the Executive Director

Report of the Executive Director, including a review of Council information items and announcements. The Council may give feedback or staff direction on any item related to City Council business, including but not limited to scheduling items.

11. Tentative Closed Meeting

The Council will consider a motion to enter into closed meeting. A closed meeting described under Utah Code Annotated (UCA) Section §52-4-205 may be held for specific purposes including, but not limited to discussing:

- a. discussion of the character, professional competence, or physical or mental health of an individual.
- b. strategy sessions to discuss collective bargaining.
- c. strategy sessions to discuss pending or reasonably imminent litigation.
- d. strategy sessions to discuss the purchase, exchange, or lease of real property, including any form of a water right or water shares, if public discussion of the transaction would:
 - (i) disclose the appraisal or estimated value of the property under consideration, or
 - (ii) prevent the public body from completing the transaction on the best possible terms.
- e. strategy sessions to discuss the sale of real property, including any form of a water right or water shares, if:
 - (i) public discussion of the transaction would:
 - (A) disclose the appraisal or estimated value of the property under consideration, or
 - (B) prevent the public body from completing the transaction on the best possible terms.
 - (ii) the public body previously gave public notice that the property would be offered for sale, and
 - (iii) the terms of the sale are publicly disclosed before the public body approves the sale.
- f. discussion regarding deployment of security personnel, devices, or systems.
- g. investigative proceedings regarding allegations of criminal misconduct.

A closed meeting may also be held for attorney-client matters that are privileged pursuant to Utah Code § 78B-1-137, and for other lawful purposes that satisfy the pertinent requirements of the Utah Open and Public Meetings Act.

CERTIFICATE OF POSTING

On or before 5:00 p.m. on Thursday, July 9, 2026, the undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was (1) posted on the Utah Public Notice Website created under Utah Code Section 63F-1-701, and (2) a copy of the foregoing provided to The Salt Lake Tribune and/or the Deseret News and to a local media correspondent and any others who have indicated interest.

KEITH REYNOLDS
SALT LAKE CITY RECORDER

Final action may be taken in relation to any topic listed on the agenda, including but not limited to adoption, rejection, amendment, addition of conditions and variations of options discussed.

The City & County Building is an accessible facility. People with disabilities may make requests for reasonable accommodation, which may include alternate formats, interpreters, and other auxiliary aids and services. Please make requests at least two business days in advance. To make a request, please contact the City Council Office at council.comments@slc.gov, 801-535-7600, or relay service 711.