

SOUTH WEBER CITY PLANNING COMMISSION AGENDA

PUBLIC NOTICE is hereby given that the **Planning Commission of SOUTH WEBER CITY**, Davis County, Utah, will meet in a **REGULAR** public meeting on **September 23, 2010**, at the **South Weber City Council Chambers, 1600 East South Weber Drive**, commencing at **6:30 p.m.**

A WORK MEETING WILL BE HELD PRIOR TO THE REGULAR PLANNING COMMISSION MEETING AT 6:00 P.M. TO DISCUSS AGENDA ITEMS, CORRESPONDENCE, AND/OR FUTURE AGENDA ITEMS

The Agenda for the Meeting is as Follows:

APPROVAL OF JULY 8, 2010 MEETING MINUTES: Commissioner Grubb
APPROVAL OF AUGUST 26, 2010 MEETING MINUTES: Commissioner Stott
APPROVAL OF AGENDA:
DECLARATION OF CONFLICT OF INTEREST:

**PUBLIC 6:35 P.M.
HEARING**

ORDINANCE #10-09: AN ORDINANCE AMENDING TITLE 10 ZONING REGULATIONS, CHAPTER 1 GENERAL PROVISIONS, SECTION 10 DEFINITIONS ADD "OWNER OCCUPIED TWO FAMILY DWELLING" & AMMEND CHAPTER 7 CONDITIONAL USES ADD "ARTCLE L OWNER OCCUPIED TWO FAMILY DWELLINGS"

**PUBLIC 6:40 P.M.
HEARING**

PRELIMINARY APPLICATION, COTTONWOOD COVE SUBDIVISION (30 LOTS), LOCATED AT APPROXIMATELY 1200 E 7250 S, DEVELOPED BY HENRY WALKER LAND LLC

6:45 P.M. ADJOURN

THE UNDERSIGNED DEPUTY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED OR POSTED TO:

CITY OFFICE BUILDING	SOUTH WEBER FAMILY RECREATION CENTER	DAVIS COUNTY CLIPPER
RAY'S VALLEY SERVICE	SOUTH WEBER ELEMENTARY SCHOOL	STANDARD-EXAMINER
www.southwebercity.com	TO EACH MEMBER OF THE PLANNING COMMISSION	THOSE LISTED ON THE AGENDA
Utah Public Notice website www.utah.gov/pmn		

DATE: September 16, 2010

EMILY A. THOMAS, DEPUTY RECORDER

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY EMILY THOMAS, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (801-479-3177) AT LEAST TWO DAYS PRIOR TO THE MEETING.

Agenda times are flexible and may be moved in order, sequence, and time to meet the needs of the Commission