



SALT LAKE COUNTY

Recreation Bond Advisory Board

Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114

Friday, July 10, 2026

9:00 AM

Room N1-120

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

Cisco Webex link:

<https://slco.webex.com/slco/j.php?MTID=m7f8db4636188c6357d455655fdf6330b>

Further instructions about participating in this meeting can be found at <https://slco.org/council/agendas-minutes/>. Minutes and recordings of past Board Meetings can be found at <https://saltlakecounty.portal.civicclerk.com/>.

1. CALL TO ORDER

2. PUBLIC COMMENT

3. APPROVAL OF MINUTES

3.1 060526 Recreation Bond Advisory Board Minutes

26-713

Attachments:

1. 060526 Recreation Bond Advisory Board Minutes

4. DISCUSSION ITEMS

4.1 City of West Jordan - Ron Wood Regional Recreation Center

26-704

Presenter: Jeremy Olsen - Project Contact
(20 Minutes)

Informational

Attachments:

1. Ron Wood Rec Center - 7.10.26 Presentation
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- 4.2 Cottonwood Heights Parks and Recreation Service Area - Outdoor 50 M Pool Replacement** 26-705
- Presenter: Lyse' Durrant - Project Contact
(20 Minutes)
- Informational
- Attachments: None
- 4.3 Midvale City - Union Park Recreation Center** 26-706
- Presenter: Matt Dahl - Project Contact
(20 Minutes)
- Informational
- Attachments: None
- 4.4 Bingham Creek Regional Park Authority - Bingham Creek Regional Park Multi-Generational Play Zone** 26-707
- Presenter: Don Tingey - Project Contact
(20 Minutes)
- Informational
- Attachments:
1. Multi Gen Playzone BCRP GO Bond Presentation
- 4.5 Bingham Creek Regional Park Authority - Bingham Creek Regional Park Phase II Pickleball Complex** 26-708
- Presenter: Kelsey Nelson - Project Contact
(20 Minutes)
- Informational
- Attachments:
1. Pickleball BCRP GO Bond Presentation
- 4.6 Herriman City - Southwest Athletic Complex Phase 1** 26-709
- Presenter: Wendy Thomas - Project Manager
(20 Minutes)
- Informational
- Attachments: None
- 4.7 Herriman City - Southwest Athletic Complex Phase 1A** 26-710
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Presenter: Wendy Thomas - Project Contact
(20 Minutes)

Informational

Attachments: None

4.8 Oquirrh Recreation and Parks District - Oquirrh Recreation Year-Round Aquatic Access Expansion Project 26-714

Presenter: Kevin Schmidt - Project Contact
(20 Minutes)

Informational

Attachments: None

4.9 Salt Lake City - Civic Center All Abilities Destination Playground 26-711

Presenter: Blake Thomas - Project Contact
(20 Minutes)

Informational

Attachments: None

4.10 West Valley City - West Valley City Park and Salt Lake County Baseball Field Renovation and Recreation Expansion Project 26-712

Presenter: Lauren McPeak - Project Contact
(20 Minutes)

Informational

Attachments:

1. West Valley City Park and Salt Lake County Baseball Field Renovation and Recreation Expansion Project

4.11 Funding New Projects 26-698

Presenter: Chair Mayor Dustin Gettel
(15 Minutes)

Discussion - Vote Needed

Attachments: None

5. OTHER COMMITTEE BUSINESS

ADJOURN
