MAPLETON CITY PLANNING COMMISSION AGENDA
Thursday, September 23, 2010 at 6:30pm
125 West Community Center Way (400 North), Mapleton, Utah 84664

The order of agenda items is subject to change at the discretion of the Planning Commission Chair.

6:30 p.m. Call to order: Pledge, Invocation, and Introductions/Announcements.

Minutes

1. Planning Commission Meeting Minutes – September 9, 2010.

Public Hearing

2. *(Continued 9/9/10)* Mapleton City request to approve a Secondary Water System Master Plan.
3. *(Continued 9/9/10)* Mapleton City requests to amend Mapleton City Code 18.84.415: SECOND KITCHENS PERMITTED in order to change the provisions relating to multiple kitchens in homes and detached buildings, and miscellaneous provisions relating to bedrooms, bathrooms, and kitchens in detached buildings.
4. Kelly and Karen Thueson requests to amend Title 18, Development Code; Part III; Zoning, Section 18.28.030, Permitted Uses in order to allow reception centers as a permitted use in the Agricultural-Residential (A-2) Zone.
5. Kelly and Karen Thueson requests project plan approval in order to operate a reception center on property located generally at 1251 South Nemelka Lane (1300 East). The subject property is located in the Agricultural-Residential (A-2) Zone.
6. Cory Andersen, agent for Whisper Rock, requests Final Plat approval of Whisper Rock Subdivision, Plat "B" (11 units proposed), on property located generally at 1100 West Maple Street. The subject property is located in the Planned Residential Development - 1 (PRD-1) Zone.

Adjourn

PUBLIC COMMENT MAY BE ACCEPTED AT THE DISCRETION OF THE CHAIR

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during the meeting/hearing should notify April Houser at the Community Development Office, at Mapleton City, 125 West 400 North, Mapleton UT 84664, or by phone, (801) 489-6138, giving at least 24 hours notice. Signature on this document certifies that it was posted in the City Office and faxed to the Springville Herald at 9:30a.m. on 9/16/10.

THIS AGENDA SUBJECT TO CHANGE WITH A MINIMUM OF 24 HOURS NOTICE
(Last Modified September 16, 2010)

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April Houser, Executive Secretary