



PUBLIC NOTICE IS HEREBY GIVEN THAT THE
BOARD OF COUNTY CANVASSERS OF UTAH COUNTY, UTAH

WILL HOLD A PUBLIC MEETING IN THE
UTAH COUNTY COMMISSION CHAMBERS – ROOM 1400
OF THE UTAH COUNTY ADMINISTRATION BUILDING
100 EAST CENTER STREET, PROVO, UTAH 84606

November 18, 2025 – 2:00 pm

When necessary, board members may participate electronically, with the anchor location as stated above.

The public may watch the meeting live on YouTube under the heading UTAH COUNTY GOVERNMENT or by visiting this link: <https://www.youtube.com/channel/UChRYDnXVDLGv9792bhWn9Wg/videos>

~MEETING MINUTES~

In attendance: Commissioner Gordon (Chair), Commissioner Beltran, Commissioner Powers Gardner

Others in attendance: See attached sign-in sheet.

(Meeting called to order: 2:02 pm)

REGULAR AGENDA

1. APPROVE THE MINUTES FROM THE AUGUST 26, 2025, BOARD OF CANVASSERS OF UTAH COUNTY, UTAH MEETING.

COMMISSIONER POWERS GARDNER: MOTION TO APPROVE

COMMISSIONER BELTRAN: SECOND

ALL IN FAVOR: AYE

PASSED: 3/0

2. REVIEW THE NOVEMBER 4, 2025, GENERAL ELECTION SUMMARY REPORT.

AARON R. DAVIDSON *(Utah County Clerk)* **EXPLAINED A SMALL CHANGE MADE ON THE CANVASS REPORT REGARDING A DISABILITY AFFIDAVIT THAT A VOTER SUBMITTED.**

3. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO SIGN THE NOVEMBER 4, 2025, GENERAL ELECTION CERTIFIED REPORT FOR MUNICIPAL ELECTIONS HELD IN THE TOWN OF SPRING LAKE AND FOR SCHOOL BOARD ELECTIONS HELD IN THE ASPEN PEAKS SCHOOL DISTRICT, THE LAKE MOUNTAIN SCHOOL DISTRICT, AND THE TIMPANOGOS SCHOOL DISTRICT.

CLERK DAVIDSON SPOKE ABOUT NEW HOUSE BILLS, THREE NEW SCHOOL DISTRICTS, RECORD NUMBER OF RACES IN THIS MUNICIPAL ELECTION, AND HIGHER PARTICIPATION RATE/VOTER TURNOUT.

DISCUSSION ON CURE LETTERS, DROP BOXES AND THE FOUR DIGITS ON THE BALLOT.

THE COMMISSIONERS THANKED THE ELECTION STAFF.

COMMISSIONER POWERS GARDNER: MOTION TO APPROVE

COMMISSIONER BELTRAN: SECOND

ALL IN FAVOR: AYE

PASSED: 3/0

Agreement 2025-988

PUBLIC COMMENTS

RUSS RAMPTON (*Provo Resident*) SPOKE ABOUT COMMENTS MADE BY CLERK DAVIDSON SAYING HE WOULD NOT IMPLEMENT THE NEWLY DESIGNATED CONGRESSIONAL MAPS. RUSS RAMPTON SAID REFUSING TO IMPLEMENT A MAP IS NOT AMONG THE DUTIES OF HIS OFFICE.

COMMISSIONER POWERS GARDNER: MOTION TO ADJOURN

COMMISSIONER BELTRAN: SECOND

ALL IN FAVOR: AYE

PASSED: 3/0

(Meeting adjourned: 2:18 pm)

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS - In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Jolynn Clegg 801-851-8113. Handicap parking is available, as well as a level entrance to the building. Interpretation services are available with prior notice for the hearing disabled.

BOARD OF COUNTY CANVASSERS OF UTAH COUNTY, UTAH
PUBLIC MEETING ATTENDANCE SHEET
November 18, 2025 - 2:00 p.m.

PRINT CLEARLY

Name:	Agency:
<u>Aaron P. Davidson</u>	<u>Clerk</u>
<u>Brian Voeks</u>	<u>Clerk</u>
<u>Nicole Stevens</u>	<u>Clerk / Elections</u>
<u>Mark Dancy</u>	<u>Clerk / Elections</u>
<u>Mass Clement</u>	<u>Clerk</u>
<u>Luke Graves</u>	<u>Clerk</u>
<u>Russ Rampton</u>	<u>Self</u>
<u>RuthAnn Frisby</u>	<u>Clerk</u>
_____	_____

Meeting minutes approved at the July 7, 2026 Board of County Canvassers of Utah County, Utah Public Meeting.

Signed by: _____


ATTEST:
AARON R. DAVIDSON
Utah County Clerk

Signed by: _____

Skyler Beltran
659A934B495A4BC...
SKYLER BELTRAN, Chair

By: _____

Signed by: Jolynn Clegg

9D892F0F25144C0...
Deputy Clerk