

MEETING MINUTES
DELTA CONSERVATION DISTRICT MEETING

THURSDAY, June 4, 2026

Location: Millard County Extension Office
Address: 83 Manzanita Ave, Delta, UT 84624

ATTENDANCE:

SUPERVISORS: Klint Atkinson, Brandon Anderson, Jared Bryan, and Jim Withers
Troy Davis is excused.

Clerk: Stacey Lake

Utah Department of Agriculture and Food (UDAF): JP Conteras, Jesse Durrant

Natural Resource Conservation Services (NRCS): unable to attend

Millard County – USU Extension: Kalen Taylor

Millard County Commissioner: Unable to attend

DELTA CD MEETING – CALL TO ORDER

Klint Atkinson called the meeting to order at **10:30 a.m.**

SUMMARY OF DISTRICT ACTIONS

Approval of April 2, 2026, meeting minutes. Page 1

Approval of May 7, 2026, working minutes. Page 1

Approval to pay Zone 4 meeting invoice to Sevier CD, \$ 70.71. **Check 1126** Page 4

Approval to pay Millard County Chronicle invoice 7145 for legal advertising, \$22.00. **Check 1127** Page 4

Approval to pay SERA for FY26, Qtr 4, to Klint Atkinson, \$75.90. **Check 1128** Page 4

Approval to pay SERA for FY26, Qtr 4, to Brandon Anderson, \$223.10. **Check 1129** Page 4

Approval to pay SERA for FY26, Qtr 4, to Jared Bryan, \$35.55. **Check 1130** Page 4

Approval to pay SERA for FY26, Qtr 4, to Jim Withers, \$64.48. **Check 1131** Page 4

Approval to pay Clerk invoice 19 to Stacey Lake, \$2000. **Check 1132** Page 5

Approval to replace lost check 1110, to Troy Davis, \$12.10. **Check 1133** Page 5

Approval of funds for Gopher Abatement Project invoice 209, \$3171.29. **Check 1134** Page 2 & 5

Approval of funds for Chemical Spray, Millard County Weed Dept invoice 210 , \$1000.00. **Check 1135** Page 2 & 5

Approval of current financials. Page

Adjourn meeting at **11:45 a.m.** Page

Meeting Minutes

- a) April 2, 2026, meeting minutes were reviewed by the board. **Jim Wither motioned to approve April 2, 2026, meeting minutes. Klint Atkinson seconded. Motion approved unanimous.**
- b) May 7, 2026, working meeting minutes were reviewed by the board. **Jim Withers motioned to approve May 7, 2026, working meeting minutes. Jared Bryan seconded. Motion approved unanimous.**

Board Business:

- a) District Strategy Meeting was held on May 14, 2026, at 6:00 p.m., in Richfield, Utah. Brandon Anderson attended and reported on the meeting. One Representative, one Legislature, and four board members attended. New Commissioner of Ag encouraged more projects. He introduced an idea of one secretary traveling to cover five districts. JP Conteras, UDAF, explained the meeting was held to see how much we are doing with the \$11,000 that is issued to the districts. \$11,000, does not provide enough funds to do many projects after district expenses.
- b) Millard CD is working with Kristy Davis on a resolution against the Data Centers. Brandon told Millard that we will partner with them on this resolution.
- c) The Poster Contest, "Soil, Where it all Begins", was discussed. It will be for 4th graders and will be held in September. Three winning placings will be paid by the District.
- d) Conservationist of the Year is still pending on acceptance from Doug Stanworth.
- e) Gopher machines are in good working order.
- f) Upcoming training, JP will correlate training with our monthly meetings.
- g) Reports to be discussed, reviewed, and approved at the July 2, 2026, meeting:
 - FY27 Scope of Work
 - FY27 Conflict of Interest Disclosure Form
 - FY26 Financial Report
 - FY26 Financial Certificate
 - FY26 Self Evaluation
 - FY26 Fraud Risk Assessment
- h) FY27 project ideas were discussed. Delta CD will invite Millard County Weed Board to discuss continuation of support in weed prevention project(s). State funding will be examined to help with special projects. Special project areas will be identified, and new chemical chemistry will be evaluated due to resistance. Klint Atkinson spoke to the Millard County Weed Board President, Tony Anderson. He welcomes any support available. Van Mitchell was added as a Weed Board member. The Weed Board has been trying to get the County to increase their budget. Due to the dry weather, pre-emergent has not worked well. Kalen has been looking for state funding to help with the cost of chemical.
- i) The Board discussed where to apply remaining FY26 funds. **Branon Anderson motioned to apply funds to the Gopher Abatement Project and Millard County Weed Department. Jim Withers seconded. Motion approved unanimous.**
 - Gopher Abatement Project, \$3171.29, USU Extension Millard County, **Check # 1134**
 - Chemical Spray for Weed Department, \$1000.00, Millard County Weed Department, **Check #1135**

UDAF Business: JP Conteras, Jesse Durrant

- a) UCC Partner Meeting was held.
 - EDRL Loan
 - Millard was listed in approved counties on frost damage.
 - Unsecured 7-year fully amortized loan
 - 0% interest for the first 2 years, 2.75% thereafter
 - Loan max \$100,000 per entity
 - Farmers and Ranchers
- b) AgVIP: State Grant Program closes June 22, 2026.
- c) Tree Program details are pending. JP will send expense and revenue information when received.
- d) Survey for Supervisors must be completed today, June 5, 2026. Conservation District Legislative Meeting feedback – Building Stronger Conservation Districts in Utah. This link was texted to all supervisors.
- e) Reviewed the resolution that Millard CD and Kristy Davis are working on.

UDAF Business: JP Conteras, Jesse Durrant (continued)

f) *LeRay McAllister Working Farm & Ranch Fund: Now - Year-Round.*

- The LeRay McAllister Working Farm and Ranch Fund supports the preservation of Utah's agricultural lands through conservation easement grants. Eligible applicants include local governments, nonprofit land trusts, tribes, and other eligible entities capable of holding and stewarding perpetual conservation easements.

g) *Predatory Animal Control Grant: Deadline is August 31, 2026*

- Eligibility: livestock producers who have suffered predation losses
- Maximum Request: \$150,000

h) *Small Livestock Operation Grant: Deadline December 31, 2026*

- Eligibility: 20 to 75 animal units (minimum: 20 cows, 100 sheep, 130 goats or equivalent)
- Must be producing food and fiber for sale
- Not for purchasing/leasing land or livestock Comment end
- Maximum Request: \$10,000
- Application Deadline: December 31

i) *Utah Grazing Improvement Program Grant: Deadline December 31, 2026*

- Eligibility: livestock operations
- Maximum Request: \$200,000

j) *ARDL Loan*

- Low interest rates with loan terms between 7-15 years
- Farmers, Ranchers, and Irrigation Companies

NRCS: Jesse Durrant, UDAF

- a) Updates and contracts will be discussed at next meeting.
- b) Bryan Bosh is acting until Tyrell returns.

Extension Service Business: Kalen Taylor

- a) GPS ear tags were added to cattle in Indian Peak area. Currently have data on horses, cattle, winter sheep, elk, mule deer, pronghorn.

Commissioner Business: unable to attend.

Financial:

- a) Current Financials were reviewed. **Jared Bryan motioned to accept current financials. Brandon Anderson seconded. Motion approved unanimous.**
- b) Invoice 21353 for the Zone 4 CD meeting lunch, payable to Sevier CD for \$70.71 was reviewed. **Klint Atkinson motioned to pay \$70.71, to Sevier CD for the Zone 4 CD lunch. Jared Bryan seconded. Motion passed unanimous. Check 1126**
- c) Invoice 7145, for legal advertising, payable to Millard County Chronicle for \$22.00 was reviewed. **Jim Withers motioned to pay \$22.00, to Millard County Chronicle for legal advertising. Motion approved unanimous. Check 1127**
- d) **Klint Atkinson motioned to approve SERA payments for FY26, Qtr 4. Jim Withers seconded. Motion approved unanimous.**
 - Klint Atkinson, FY26, Qtr 4, \$75.90. **Check 1128**
 - Brandon Anderson, FY26, Qtr 4, \$223.10. **Check 1129**
 - Jared Bryan, FY26, Qtr 4, \$35.55. **Check 1130**
 - Jim Withers, FY26, Qtr 4, \$64.48. **Check 1131**

Financial: (continued)

- e) Invoice 19 for Clerk Services, payable to Stacey Lake for \$2000.00, was reviewed. **Klint Atkinson motioned to pay \$2000.00, to Stacey Lake for clerk services. Motion passed unanimous. Check 1132**
- f) Check # 1110, issued to Troy Davis for \$12.10, for FY26 Qtr 1 SERA, was lost. Replace this lost check with Check # 1133 for \$12.10. **Klint Atkinson motioned to issue replacement check # 1133 for \$12.10, to Troy Davis. Jared Bryan seconded. Motion approved unanimous.**
- g) **Branon Anderson motioned to apply funds to the Gopher Abatement Project and Millard County Weed Department. Jim Withers seconded. Motion approved unanimous.**
 - Gopher Abatement Project, \$3171.29, USU Extension Millard County, **Check # 1134**
 - Chemical Spray for Weed Department, \$1000.00, Millard County Weed Dept, **Check #1135**
- h) Unused SERA fund balance is \$1132.84.

Meeting was adjourned at 11:45 p.m.

Next meeting will be held on Thursday, July 2, 2026.