

PUBLIC NOTICE
TOWN COUNCIL
MEETING

Notice is given that the **Snowville Town Council** will hold its regular monthly meeting on **Wednesday, the 8th of July 2026**, at the **Snowville Town Hall**, located at **20 West Main**, which meeting shall begin promptly at **6:30 p.m.**

THE AGENDA FOR THIS MEETING SHALL BE AS FOLLOWS

Public Hearing to discuss Resolution #2026-07-01

Welcome - Mayor Jim Beagley

Pledge – Brandon Grabanati Prayer – LuAnn Johnson

Acceptance of the Agenda and Acceptance of Minutes from the Previous Meeting

Talking to Raman Malhi about the Truck Stop hooking up to Town Water.

Cody Carter and Carson Morgan Planning and Zoning

Cody Carter- RV Park Site Plan

Electric Fence Letter and the Resolution for the Ordinance. (Vote on it)

Discuss Resolution #2026-07-01 (Vote on it)

Thank you to Carson Morgan and his crew for the 4th of July

Need to put the picnic tables back under the Bowery.

Box Elder County Sheriff (3 min) -

Forsgren (Eric Dursteler) (5 min) - Truck Stop hooking up to the Snowville Town water

Snowville Fire Department (3min) - First 6 Months of the year and Stage 2 Restrictions.

Snowville EMS (3 min) - Per Capita Grant Received \$2,720.00/ Update on the "Paramedic when available Variance"

Snowville Clerk (3 min)-

Snowville Treasurer (3 min) -

AJ Morgan - Water Operator (3 min)

Council Member Garbanati (3 min) Garbage Can Replacements

Council Member Johnson (3 min) -

Council Member Arbon (3min.) -

Council Member Morgan (3 min.) -

Public Comment (3 minutes Per Person, Total of 15 minutes)

Accept the Expenses

Adjourn

******POST MEETING MINUTES******

In compliance with the Americans with Disabilities Act, individuals needing special accommodations, including auxiliary communicative aids and services during this meeting, should contact Stacey S. Hill at 435-872-8501 before the meeting. Notice: This agenda is subject to change.