



7505 S Holden Street
Midvale, UT 84047
801-567-7200
Midvale.Utah.gov

MIDVALE CITY COUNCIL REGULAR MEETING AGENDA July 7, 2026

Public Notice Is Hereby Given that the **Midvale City Council** will hold a regular meeting on **July 7, 2026** at Midvale City Hall, 7505 South Holden Street, Midvale, Utah as follows:

Electronic & In-Person City Council Meeting

This meeting will be held electronically and in-person. **Public comments may be submitted electronically to the City Council at Midvale.Utah.gov/PublicComment by 5:00 p.m. on July 6, 2026.**

The meeting will be broadcast on **You-Tube** (Midvale.Utah.gov/YouTube)

6:00 p.m. – WORKSHOP

- Recreation Funding Discussion *[Matt Dahl, City Manager]*
- Discuss City Hall Safety *[Matt Dahl, City Manager]*

7:00 p.m. - REGULAR MEETING

I. GENERAL BUSINESS

- A. WELCOME AND PLEDGE OF ALLEGIANCE
- B. ROLL CALL
- C. Unified Police Department Report *[Chief April Morse]*

II. PUBLIC COMMENTS

Any person wishing to comment on any item not otherwise scheduled for a public hearing on the agenda may address the City Council at this point by stepping to the microphone and giving their name for the record. **Comments should be limited to not more than three (3) minutes unless additional time is authorized by the City Council.** Citizen groups will be asked to appoint a spokesperson. This is the time and place for any person who wishes to comment on issues not scheduled for public hearing. Items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting.

III. COUNCIL REPORTS

- A. Council Member Bonnie Billings
- B. Council Member Paul Glover
- C. Council Member Heidi Robinson
- D. Council Member Bryant Brown
- E. Council Member Denece Mikolash

IV. MAYOR REPORT

- A. Mayor Dustin Gettel

V. CITY MANAGER REPORT

A. Matt Dahl

VI. PUBLIC HEARING

- A. Receive Public Comment Regarding Authorizing a Zone Map Amendment Located at 7036 S High Tech Drive from Regional Commercial to Clean Industrial [**Jonathan Anderson, Planner II**]

ACTION: Consider **Ordinance No. 2026-O-23** Authorizing a Zone Map Amendment Located at 7036 S High Tech Drive from Regional Commercial to Clean Industrial.

VII. CONSENT

- A. Consider Minutes of June 16, 2026 [**Rori Andreason, H.R. Director/City Recorder**]

VIII. ACTION ITEMS

- A. Consider **Resolution No. 2026-R-40** Approving Change Orders with Noland and Son Construction Company, Inc. for the 2025 Sewer Rehabilitation Project [**Branden Anderson, City Engineer**]

IX. DISCUSSION ITEMS

- A. Discuss the Second Amendment to The Aaron by Signature Development Agreement [**Elizabeth Arnold, Senior Planner**]
- B. Discussion of Final Design and Contract Costs for Midvale City Restroom Replacement [**Jerimie Thorne, Public Works Director**]
- C. Statewide Fireworks Ban Discussion [**Matt Dahl, City Manager**]

X. POSSIBLE CLOSED SESSION

The City Council may, by motion, enter into a Closed Session for:

- A. Discussion of the Character, Professional Competence or Physical or Mental Health of an Individual;
- B. Strategy sessions to discuss pending or reasonably imminent litigation;
- C. Strategy sessions to discuss the purchase, exchange, or lease of real property;
- D. Discussion regarding deployment of security personnel, devices, or systems; and
- E. Investigative proceedings regarding allegations of criminal misconduct.

XI. ADJOURN

In accordance with the Americans with Disabilities Act, Midvale City will make reasonable accommodations for participation in the meeting. Request assistance by contacting the City Recorder at 801-567-7207, providing at least three working days advance notice of the meeting. TTY 711

The agenda was posted in the City Hall Lobby, on the City's website at Midvale.Utah.gov and the State Public Notice Website at pmn.utah.gov. Council Members may participate in the meeting via electronic communications. Council Members' participation via electronic communication will be broadcast and amplified so other Council Members and all other persons present in the Council Chambers will be able to hear or see the communication.

Date Posted: July 2, 2026

**Rori L. Andreason, MMC
H.R. Director/City Recorder**