



# ***Sunset City Corporation***

200 West 1300 North • Sunset City, Utah 84015 • 801-825-1628

**Mayor:**  
Scott Wiggill  
**Council:**  
Nancy Smalling  
Nakisha Rigley  
Hope Thompson  
Ricky Carlson  
Katherine Hunter

## **CITY COUNCIL AGENDA REGULAR MEETING**

**PUBLIC NOTICE IS HEREBY GIVEN** that the Sunset City Council will hold a regular meeting at 6:30 p.m. on **Tuesday, July 7, 2026** at the Sunset City Office Building, 200 West 1300 North, Sunset, Utah. Any information or items for the Council's consideration must be furnished at least ten (10) working days prior to the scheduled meeting to give the needed time to study the request. Agenda shall be as follows:

### **REGULAR SESSION**

- A. CALL TO ORDER & WELCOME**
- B. INVOCATION OR INSPIRATIONAL THOUGHT AND PLEDGE OF ALLEGIANCE** by Council Member Thompson
- C. PUBLIC COMMENTS**
- D. APPROVAL OF MINUTES** – June 2, 2026 and June 16, 2026
- E. APPROVAL OF VOUCHER** – Morgan Pavement in the amount of \$50,612.14 for Crack and Slurry Seal

### **AGENDA ITEMS**

- 1. Presentation from Davis County Health Department, Community Outreach Planner, Marcie Clark**
- 2. Consider and Approve Resolution 2026-15A Amending Resolution 2026-15 to Correct the City's Total Pick-Up Contribution Rate for URS Tier 2 Public Safety Employees**
- 3. Mayor, Council and Department Head Reports**
- 4. Adjourn and Move into Work Session**

### **WORK SESSION**

- 1. Discuss Fun Days Preparations**
- 2. Discuss Streaming City Council Meetings**
- 3. Adjourn**

**Possible closed meeting for reasons allowed by Utah State Code 52-4-205.**

**In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Sunset City Offices, (801) 825-1628, at least three (3) working days prior to this meeting. Anchor location for electronic meetings by telephone device is 200 W 1300 N, Sunset UT 84015. With the adoption of Ordinance 1-6-3, the Council may participate per Electronic Meeting Rules. Please make arrangements in advance. Posted – July 2, 2026.**

---

**Nicole Supp, Recorder**