CITY COUNCIL AGENDA

Tuesday, July 7, 2026, 5:30 PM
1020 E. Pioneer Rd.
Draper, Utah 84020
Council Chambers

5:30 PM STUDY SESSION (ADMINISTRATIVE CONFERENCE ROOM)

CLOSED MEETING, IF NECESSARY - TO BE ANNOUNCED IN MOTION
The Draper City Council may temporarily recess the meeting and convene in a closed meeting as provided by UCA § 52-4-205.

Discussion: River to Range Trail - Design Workshop

Discussion: Solid Waste - John and Scott

Report: Major Roads CIP Update - Scott

Report: Parks CIP Update - Rhett

Council/Manager Reports

7:00 PM BUSINESS SESSION

1. **Call to Order**

2. **Pledge of Allegiance**

3. **Public Comments**
To be considerate of everyone attending the meeting, public comments will be restricted to items that are not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.

4. **Consent Items**

4.a Approve the June 2, 2026 and June 9, 2026 City Council Meeting Minutes

4.b Approve Resolution #26-34
A resolution of the Draper City Council acting as the governing body of the Traverse Ridge Special Service District certifying a tax rate for the 2027 taxable year. Staff: John Vuyk.

5. Items for Council Consideration

5.a Public Hearing: Ordinance #1726
An ordinance of Draper City amending the text of Titles 9 and 17 of the Draper City Municipal Code related to corner lots. Staff report by Todd Taylor.

5.b Public Hearing: Ordinance #1727
An ordinance of Draper City adopting text amendments to Section 9-31-040 of Draper City Municipal Code regarding standards for the creation of Detached Accessory Dwelling Units. Staff report by Todd Draper.

5.c Public Hearing: Ordinances #1728, #1729, and #1730
Ordinances of Draper City amending the Official Land Use Map of Draper City, the Official Zoning Map of Draper City, and approving a Development Agreement for approximately 1.95 acres located at approximately 762 W. 12300 S. Known as the Kuwahara Nursery Land Use Map and Zoning Map Amendments and the Kuwahara Nursery Development Agreement. Staff Report by Todd Draper.

5.d Action Item: Resolution #26-35
A resolution approving an agreement with Ace Recycling and Disposal Inc. for residential solid waste and recyclable material collection services on public streets in Draper City. Staff: Scott Cooley.

6. Adjourn

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper City Council** meeting to be held **July 7, 2026**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.



Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.