

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 9th Day of March, 2015** at the hour of 9:00 o'clock a.m.

AGENDA

9:00 A.M. PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENT REPORTS, (Tourism /Parks & Rec, IT, Sheriff,), ETC.

10:00 A.M. **PUBLIC APPOINTMENTS**

1. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission and No Attacks on Other Peoples Character.
2. MOTION TO REDIRECT THE INCREASE BUDGETED FOR ADMINISTRATION SALARY TOWARDS OTHER COUNTY NEEDS.
3. PUBLIC HEARING REGARDING THE SALE OF REAL PROPERTY.
4. DISCUSSION REGARDING THE POTENTIAL SALE OF THE IRON COUNTY AMBULANCE ASSETS.

CONVENE AS THE IRON COUNTY BOARD OF EQUALIZATION

5. REVIEW SUBMITTED APPLICATIONS REQUESTING CONTINUED OR FIRST TIME TAX EXEMPT STATUS FROM RELIGIOUS, CHARITABLE OR EDUCATIONAL ENTITIES FOR THE 2015 TAX YEAR.
6. REVIEW VETERAN'S PROPERTY TAX ABATEMENT APPLICATION EFFECTIVE 2014 TAX YEAR.

RECONVENE AS THE IRON COUNTY COMMISSION

7. USDA PREDATOR DAMAGE CONTROL CONTRACT FOR FY2015.
8. UPPER LIMITS AVIATION LANDING OPPORTUNITIES IN IRON COUNTY.
9. PROPOSED CHANGES TO THE WILDLAND-URBAN INTERFACE CODE. Presented by Ted Black, Representing the Utah State Fire Marshal's Office.

NON-DELEGATED ITEMS

1. Prairie Dog Matters
2. Board Appointments

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk