



PLANNING COMMISSION AGENDA

Thursday, July 9, 2026, 6:30 PM
1020 East Pioneer Road
Draper, UT 84020
Council Chambers

6:30 PM BUSINESS MEETING

1. Items for Commission Consideration

1.a **Action Item: Approve Planning Commission Meeting Minutes for June 11, 2026 (Administrative Action)**

Approval of Planning Commission Meeting Minutes for June 11, 2026

1.b **Public Meeting: Vista 11 South Subdivision Plat Amendment Request (Administrative Item)**

On the request of Eric Winters, representing Wasatch Residential Group, a Subdivision Plat Amendment for 2.36 acres located at approximately 13657 S. 600 West. Known as application 2026-0093-SUB. Staff contact: Maryann Pickering, 801-576-6391, maryann.pickering@draperutah.gov.

1.c **Public Hearing: Cleancrumb.co Home Occupation Conditional Use Permit Request (Administrative Item)**

On the request of Joely Larson, representing Cleancrumb.co, a Home Occupation Conditional Use Permit for approximately 0.47 acres located at approximately 12983 S. Fox Crossing Ln. Known as Application 2026-0119-USE. Staff Contact: Nick Whittaker, 801-576-6522, Nick.Whittaker@draperutah.gov.

1.d **Public Hearing: 12430 S. 700 East Zoning Map Amendment Request (Legislative Action)**

On the request of Peter Gamvroulas of Ivory Homes representing JDAWS Rentals, LLC, a Zoning Map Amendment for approximately 1.67 acres located at approximately 12430 S. 700 East. Known as application 2026-0103-MA. Staff contact: Maryann Pickering, 801-576-6391, maryann.pickering@draperutah.gov.

**1.e Public Hearing: Boatright Fence Conditional Use Permit Request
(Administrative Item)**

On the request of Kristen & Joshua Boatright, a Conditional Use Permit for a 6-foot fence in the front yard area on approximately 0.23 acres located at approximately 12474 S. Rawlins Ln. Known as Application 2026-0123-USE.
Staff Contact: Nick Whittaker, 801-576-6522,
Nick.Whittaker@draperutah.gov.

2. Other Business

2.a Annual Planning Commissioner Training by City Staff.

2.b Coordination between City Staff and Planning Commission (as needed).

3. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Planning Commission** meeting to be held **July 9, 2026**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.



Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.