



AMERICAN FORK CITY DEVELOPMENT REVIEW COMMITTEE AGENDA

**Regular Session
July 6, 2026
Monday 9:00 AM**

**American Fork City Public Works Building
275 East 200 North
American Fork City, UT 84003
<https://www.americanfork.gov/AgendaCenter>**

Development Review Committee Members

Patrick O'Brien, Dev. Services Director
Sam Kelly, Public Works Director
Aaron Brems, Fire Chief

Notice is hereby given that the American Fork City Development Review Committee will meet in regular session on July 6, 2026, at the American Fork City Public Works building, 275 East 200 North commencing at 9:00 AM. The agenda shall be as follows:

1. Regular Session

- a. Roll Call

2. Public Comments

- a. Up to a 10-minute public comment period to receive public comments. Each speaker is limited to two minutes.

3. Common Consent Agenda (Common Consent is that class of DRC action that requires no further discussion or which is routine in nature. All items on the Common Consent Agenda are adopted by a single motion unless removed from the Common Consent Agenda).

- a. Approval of the June 22, 2026, Development Review Committee minutes.

4. Action Items (Action Items is that class of DRC action that requires further discussion on Preliminary Plans, Final Plats, and Amended Commercial Site Plans. The Development Review Committee Board will have authority to approve Preliminary Plans and Final Plats but make a recommending action on Commercial Site Plans.)

- a. Review and action on an application for an Amended Commercial Site Plan, known as Premier Family Medical, located at approximately 226 N 1100 E, American Fork City. The Amended Commercial Site Plan consists of 2.03 acres and is in the PO-1 Zone.

5. Adjournment

Dated this 1st day of July 2026

Patrick O'Brien

Development Services Director

**The order of agenda items may change at the discretion of the Development Review Committee*

AMERICAN FORK CITY
DEVELOPMENT REVIEW COMMITTEE REGULAR SESSION

June 22nd, 2026

The American Fork City Development Review Committee met in a regular session on June 22nd, 2026, at the American Fork Public Works Building, 275 East 200 North, commencing at 9:00 a.m.

Development Review Committee:

Public Works Director: Sam Kelly

Development Services Director: Patrick O'Brien

Fire Chief: Aaron Brems

Staff Present:

Cody Opperman

Planner II

Mat Sacco

Fire Marshall

Angie McKee

Administrative Assistant I

Ben Hunter

City Engineer

Others Present: Ken Berg, Fred England, Diana England

REGULAR SESSION

Roll Call

Public Comment Opened

No Comments

Public Comment Closed

UNAPPROVED MINUTES

06.22.2026

COMMON CONSENT AGENDA

Minutes of the June 16th, 2026, Development Review Committee Regular Session.

Sam Kelly motioned to approve the Common Consent agenda

Aaron Brems seconded the motion

Voting was as follows:

Patrick O'Brien	AYE
Sam Kelly	AYE
Aaron Brems	AYE

The motion passed

ACTION ITEMS

- a. Review and action on an application for an Amended Final Plat, known as Bridges at Fox Hollow Plat B-1, located at approximately 1040 N 390 E, American Fork City. The Amended Final Plat consists of 0.84 acres and is in the PR-3.0 Zone.**

Cody Opperman reviewed the background information for action item letter a: The applicant has applied for an Amended Final Plat Application. The amendment is looking to provide a new storm drain design with added easements to the overall plat. The new easements are located on the west sides of Lots 214 and 213 where they are 5' wide for the HOA. All lots are proposing to stay the same with no amendments to the area, width, or depths of the lots.

As this is an Amended Final Plat Application, Utah State requires a public hearing to be held for the application. That public hearing was held on June 1, 2026, meeting Utah State Code requirements found within Title 10-20-811.

Ben Hunter noted that the amendment to these two lots is to properly retain the stormwater.

UNAPPROVED MINUTES

06.22.2026

Aaron Brems moved to approve the proposed Amended Final Plat, located at 1040 N 390 E, American Fork City, in the PR-3.0 Zone, as the Amended Final Plat meets the requirements of Section 17.8.217, Section 17.4.209, and Title 10-20-811.

Patrick O'Brien seconded the motion

Voting was as follows:

Patrick O'Brien	AYE
Sam Kelly	AYE
Aaron Brems	AYE

The motion passed

- b. Review and action on an application for an Amended Final Plat, known as Andersen Acres PUD Plat D, located at approximately 888 E 120 N, American Fork City. The Amended Final Plat consists of 0.84 acres and is in the R1-9000 Zone.**

Cody Opperman reviewed the background information for action item letter b: The applicant has applied for an Amended Final Plat to consolidate two lots with HOA common area. The Amended Final Plat looks to keep the two existing lots but expand their rear yards by purchasing the HOA property that is fronting Fleming Drive and 900 East. There is a minor condition of approval as the lot lines need to be adjusted slightly to show there is a total of 10 feet of PUE.

Sam Kelly moved to approve the proposed Amended Final Plat, located at approximately 888 E 120 N, American Fork City, in the R1-9000 Zone, as the Amended Final Plat meets the requirements of Section 17.8.217, Section 17.4.204, and Title 10-20-811, subject to the conditions found in the staff report.

Patrick O'Brien seconded the motion

Voting was as follows:

UNAPPROVED MINUTES

06.22.2026

Patrick O'Brien	AYE
Sam Kelly	AYE
Aaron Brems	AYE

The motion passed

- c. Review and action on an application for a Residential Accessory Structure Site Plan, known as England Detached Garage, located at 945 N Nob Hill Drive, American Fork City. The Residential Accessory Structure Site Plan consists of 0.34 acres and is in the R1-9000 Zone.**

Cody Opperman reviewed the background information for action item letter c: The applicant has applied for a site plan to develop a Residential Accessory Structure. The Accessory Structure exceeds the 200 square foot threshold, requiring the application to be brought to the Development Review Committee for a determination. The maximum height of the accessory structure is 14' 9", which is less than the maximum height of the single-family dwelling that is to be developed on the property. The applicants were informed that they can begin the permit process with the building department for the single-family home, and once the engineering checklist and conditions of approval have been completed for the accessory structure, the applicants will be able to apply for the building permit for that part of the project.

The applicants spoke about their frustrations with the time frame it has taken to get this project going, as they are now concerned that they will not be able to have this garage completed by the time winter hits. They are also not happy with the amount of fees they are being charged for the city to review this project. The applicants shared their opinions that the city should have known where their own utilities were located, and that should not be one of the things that is holding up their project.

Sam Kelly moved to approve the proposed Residential Accessory Structure that is in excess of 200 square feet, located at 945 N Nob Hill Drive, American Fork City, in the R1-9000 Zone, as the accessory structure meets the requirements of Section 17.5.105 and Section 17.5.106, subject to any conditions found in the staff report.

Aaron Brems seconded the motion

UNAPPROVED MINUTES

06.22.2026

Voting was as follows:

Patrick O'Brien	AYE
Sam Kelly	AYE
Aaron Brems	AYE

The motion passed

Other Business

There was no other business to discuss

Adjournment

Aaron Brems motioned to adjourn the meeting.

Patrick O'Brien seconded the motion.

Voting was as follows:

Patrick O'Brien	AYE
Sam Kelly	AYE
Aaron Brems	AYE

The motion passed

Meeting adjourned at 9:24 AM

Angie McKee

Administrative Assistant I

UNAPPROVED MINUTES

06.22.2026

The order of agenda items may change to accommodate the needs of the committee, public, and staff.

Development Review Committee Staff Report
Meeting Date: July 6, 2026



Agenda Topic

Review and action on an application for an Amended Commercial Site Plan, known as Premier Family Medical Center, located at approximately 226 N 1100 E, American Fork City. The Commercial Site Plan consists of 2.03 acres and is in the PO-1 Zone.

BACKGROUND INFORMATION		
Location:		226 N 1100 E
Parcel ID:		14:017:0202
Project Type:		Amended Commercial Site Plan
Applicants:		Holden Holt
Existing Land Use:		Professional Office
Surrounding Land Use:	North	Professional Office
	South	Professional Office
	East	Professional Office
	West	Residential Low Density
Existing Zoning:		PO-1
Surrounding Zoning:	North	PO-1
	South	PO-1
	East	PO-1
	West	R1-9000
Square Footage (By Use)		900 s.f. Mobile CT and MRI Units
Parking Requirement		101 stalls required
		148 stalls provided

Background

The applicant has applied for an Amended Commercial Site Plan to provide Temporary Mobile CT and MRI Units on the property. The project looks to provide the mobile trailers located within the existing parking lot of the property. The proposed location takes up 10 parking stalls

on the site. With the 10 stalls impacted by the trailers, Premier Family Medical Center is still meeting parking requirements for the overall site.

Section 17.6.101 – Administrative Site Plan Review

Wherever the terms of this code require submission and approval of a site plan, such review shall be conducted in accordance with the following provisions.

1. Planning commission to approve. The planning commission, acting in an administrative capacity, shall have the function, duty and power to approve or disapprove a project plan and to attach such modifications or conditions as may be deemed appropriate to improve the layout, to ensure that the project will not pose any detrimental effect to persons or property, or to protect the health, safety, and general welfare of the citizens of the city.
2. Application required. Application for site plan approval shall be submitted on forms provided by the city and shall be accompanied by maps and drawings showing the following:
 - a. The location of all existing and proposed buildings and structures on the site, with full dimensions showing the distance between buildings and distances from buildings to adjacent property lines.
 - b. The location of all parking spaces, driveways, and points of vehicular ingress and egress.
 - c. A landscaping plan showing the location, types, and initial sizes of all planting materials to be used together with the location of fences, walls, hedges, and decorative materials.
 - d. Preliminary elevations of main buildings showing the general appearance and types of external materials to be used.
 - e. The locations of solid waste receptacles and trash pick-up areas.
3. Appeals permitted. Any person aggrieved by a determination of the planning commission may request a hearing before the city council who shall have the authority to reverse, affirm or modify any decision of said commission. Any such appeal shall be filed within ten days of the determination of the planning commission.
4. Issuance of a permit. A building permit shall not be issued for any building or structure or external alterations thereto until the provisions of this section have been complied with. Any construction not in conformance with an approved site plan shall be considered a violation of this code. Any building permit issued shall ensure that development is undertaken and completed in conformity with the plans as approved.
5. Expiration of Site plan approval. A site plan approval issued pursuant to this section shall expire and have no further force or effect if the building, activity, construction, or

occupancy authorized by the approval is not commenced within two (2) years of the date of the approval. Up to a twelve (12) month extension may be approved by the land use authority subject to payment of an extension fee equal to one-half of the current filing fee.

Project Conditions of Approval

1. None

Findings of Fact

1. The Amended Commercial Site Plan MEETS the requirements of Section 17.6.101.
2. The Amended Commercial Site Plan MEETS the requirements of Section 17.4.406.

Project Map



Engineering Development Checklist Completion

APPLICANT is responsible and shall submit/post/obtain all necessary documentation and evidence to comply with the Engineering Development Checklist prior to any platting, permitting, or any other form of authorization by the City including plat recording or other property conveyance to the City and prior to, throughout and after scheduling a pre-construction meeting. All recording shall take place at the Utah County Recorder's Office.

Staff Recommendation

The Amended Commercial Site Plan MEETS the requirements of Section 17.6.101. Staff recommends APPROVING the application,

Potential Motions – Amended Commercial Site Plan

Approval

I move to approve the proposed Amended Commercial Site Plan, located at approximately 226 N 1100 E, American Fork City, in the PO-1 Zone, as the Amended Commercial Site Plan meets the requirements of Section 17.6.101 and Section 17.4.406.

Denial

I move to deny the proposed Amended Commercial Site Plan, located at approximately 226 N 1100 E, American Fork City, in the PO-1 Zone, as the Amended Commercial Site Plan does not meet the requirements of Section 17.6.101 and Section 17.4.406.

Table

I move to table action for the proposed Amended Commercial Site Plan, located at approximately 226 N 1100 E, American Fork City, in the PO-1 Zone, and instruct staff/developer to.....

TITLE INFORMATION

THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY THE SURVEYOR. ALL INFORMATION REGARDING RECORD EASEMENTS, ADJOINERS AND OTHER DOCUMENTS THAT MIGHT AFFECT THE QUALITY OF TITLE TO TRACT SHOWN HEREON WAS GAINED FROM REAL PROPERTY TITLE REPORT NO. 199908-CAB PREPARED BY COTTONWOOD TITLE INSURANCE AGENCY OF UTAH. EFFECTIVE DATE: MARCH 23, 2026, AT 7:30 AM.

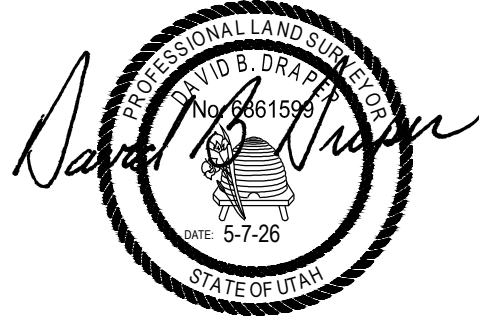
SURVEYOR'S CERTIFICATE

TO AFPG DEVELOPMENT, LLC, A UTAH LIMITED LIABILITY COMPANY, COTTONWOOD TITLE INSURANCE AGENCY OF UTAH INC.:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2026 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS. THE FIELD WORK WAS COMPLETED ON APRIL 29, 2026.

DATE OF PLAT OR MAP: MAY 7, 2026

DAVID B. DRAPER
LICENSE NO. 6861599



RECORD DESCRIPTION PER TITLE REPORT

PARCEL 1:
NOT A PART OF THIS SURVEY

PARCEL 2:

COMMENCING AT A POINT LOCATED SOUTH 00°25'13" EAST ALONG THE QUARTER SECTION LINE 860.35 FEET AND EAST 1166.36 FEET FROM THE WEST QUARTER CORNER OF SECTION 18, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 89°55'43" EAST ALONG A FENCE LINE 303.74 FEET; THENCE SOUTH 00°06'31" WEST ALONG A FENCE LINE 341.04 FEET; THENCE NORTH 89°51'19" WEST 309.66 FEET; THENCE NORTH 01°06'19" EAST PARTIALLY ALONG A FENCE LINE 340.70 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPTING THEREFROM THE FOLLOWING:

A PARCEL OF LAND, BEING PART OF AN ENTIRE TRACT OF PROPERTY, SITUATED IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, THE BOUNDARIES OF SAID PART OF AN ENTIRE TRACT ARE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 860.35 FEET SOUTH 00°25'13" EAST ALONG THE SECTION LINE AND 1166.36 FEET EAST FROM THE WEST QUARTER CORNER OF SAID SECTION 18, AND RUNNING THENCE SOUTH 89°55'43" EAST 19.37 FEET ALONG A FENCE LINE; THENCE SOUTH 00°14'19" WEST 340.68 FEET TO THE SOUTHERLY BOUNDARY LINE OF SAID ENTIRE TRACT; THENCE NORTH 89°51'19" WEST 24.52 FEET ALONG SAID SOUTHERLY BOUNDARY LINE TO THE WESTERLY BOUNDARY LINE OF SAID ENTIRE TRACT; THENCE NORTH 01°06'19" EAST 340.70 FEET ALONG SAID WESTERLY BOUNDARY LINE TO THE POINT OF BEGINNING.

ALSO LESS AND EXCEPTING THEREFROM THE FOLLOWING:

BEGINNING AT A POINT WHICH IS SOUTH 00°25'13" EAST ALONG THE SECTION LINE 1201.13 FEET AND EAST 1157.29 FEET FROM THE WEST QUARTER CORNER OF SECTION 18, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 01°06'15" EAST 29.03 FEET; THENCE SOUTH 89°52'21" EAST 269.15 FEET; THENCE 23.20 FEET ALONG THE ARC OF A 120.00 FOOT RADIUS CURVE TO THE LEFT THROUGH AN ANGLE OF 11°04'40" (CHORD = NORTH 84°32'19" EAST 23.17 FEET); THENCE 16.96 FEET ALONG THE ARC OF A 180.00 FOOT RADIUS CURVE TO THE RIGHT THROUGH AN ANGLE OF 05°23'58" (CHORD = NORTH 81°41'58" EAST 16.96 FEET); THENCE SOUTH 00°06'31" WEST 34.10 FEET; THENCE NORTH 89°51'19" WEST 309.48 FEET TO THE POINT OF BEGINNING.

SCHEDULE B-2 EXCEPTIONS

7. RIGHT OF WAY EASEMENT IN FAVOR OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, TO CONSTRUCT, OPERATE, MAINTAIN AND REMOVE COMMUNICATION EQUIPMENT AND OTHER FACILITIES AND INCIDENTAL PURPOSES, FROM TIME TO TIME, UPON, OVER, UNDER AND ACROSS A PORTION OF THE SUBJECT LAND, RECORDED OCTOBER 13, 1991, AS ENTRY NO. 28689, IN BOOK 1942, AT PAGE 686.
SURVEY FINDINGS: EASEMENT IS NOT DESCRIBED, NOTHING TO PLOT

8. CROSS ACCESS/PARKING AGREEMENT, BY AND BETWEEN AMERICAN FORK MEDICAL CENTER AND AMERICAN FORK MEDICAL PROPERTIES, LLC RECORDED JUNE 10, 2005 AS ENTRY NO. 62236/2005.
SURVEY FINDINGS: BLANKETS SURVEYED AND OTHER OTHER PARCEL

9. EASEMENT FOR AN EXISTING IRRIGATION DITCH OVER THE NORTH APPROXIMATELY FIVE (5) FEET OF THE HEREIN DESCRIBED LAND, AS DISCLOSED BY WARRANTY DEED RECORDED AUGUST 26, 1987 AS ENTRY NO. 32747 IN BOOK 2446 AT PAGE 143, AND AS DISCLOSED BY OTHER VARIOUS INSTRUMENTS OF RECORDS.
SURVEY FINDINGS: SHOWN HEREON

SURVEY NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO PROVIDE AN "ALTA/NSPS LAND TITLE SURVEY" ON THE SUBJECT PROPERTY PER CLIENTS REQUEST. THE BASIS OF BEARING FOR THIS SURVEY IS N 72°25'17" W ALONG THE SOUTHWEST SECTION LINE OF SECTION 18, BETWEEN THE BRASS CAP MONUMENTS MARKING THE SOUTHWEST AND WEST QUARTER CORNERS OF SECTION 18, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, AS SHOWN ON THIS SURVEY. THE NORTH PROPERTY LINE WAS ESTABLISHED ACCORDING TO A SURVEY PREPARED BY TRANE ENGINEERING, UTAH COUNTY FILE NO. 23-117. THE EAST PROPERTY LINE WAS ESTABLISHED ACCORDING TO A.F. MED PROPERTIES SUBDIVISION PLAT. THE SOUTH PROPERTY LINE WAS ESTABLISHED AT THE NORTH RIGHT OF WAY LINE OF 200 NORTH STREET. THE WEST PROPERTY LINE WAS ESTABLISHED AT THE EAST RIGHT OF WAY LINE OF 1100 EAST STREET.

GENERAL NOTES

- McNEIL ENGINEERING OR McNEIL ENGINEERING - SURVEYING L.C., MAKES NO REPRESENTATIONS AS TO THE EXISTENCE OF ANY OTHER RECORD DOCUMENTS THAT MAY AFFECT THIS PARCEL, OTHER THAN THOSE SHOWN IN THE EXCEPTIONS OF SCHEDULE B-2 AS SHOWN HEREON.
- CORNER MONUMENTS HAVE NOT BEEN SET AT THIS TIME.
- THIS MAP MAKES NO ASSUMPTIONS AS TO ANY UNWRITTEN RIGHTS THAT MAY EXIST BY AND BETWEEN THE ADJOINING LANDOWNERS.
- COURSES AND DISTANCES SHOWN ON THIS MAP ARE MEASURED DIMENSIONS UNLESS SHOWN WITHIN PARENTHESES, INDICATING A RECORD COURSE OR DISTANCE. RECORD INFORMATION IS TAKEN FROM CITED TITLE COMMITMENT, DEEDS OF RECORD, SUBDIVISION PLATS, ROADWAY DEDICATION PLATS, CITY ATLAS PLATS, FILED SURVEYS OR OTHER SOURCES OF RECORD INFORMATION.
- NO OBSERVED EVIDENCE OF CEMETERIES OR BURIAL GROUNDS.
- SURVEYED PARCEL HAS DRIVEWAY ACCESS TO 1100 EAST STREET AND 200 NORTH STREET, PAVED PUBLIC RIGHTS OF WAY.

SIGNIFICANT OBSERVATIONS

NONE OBSERVED

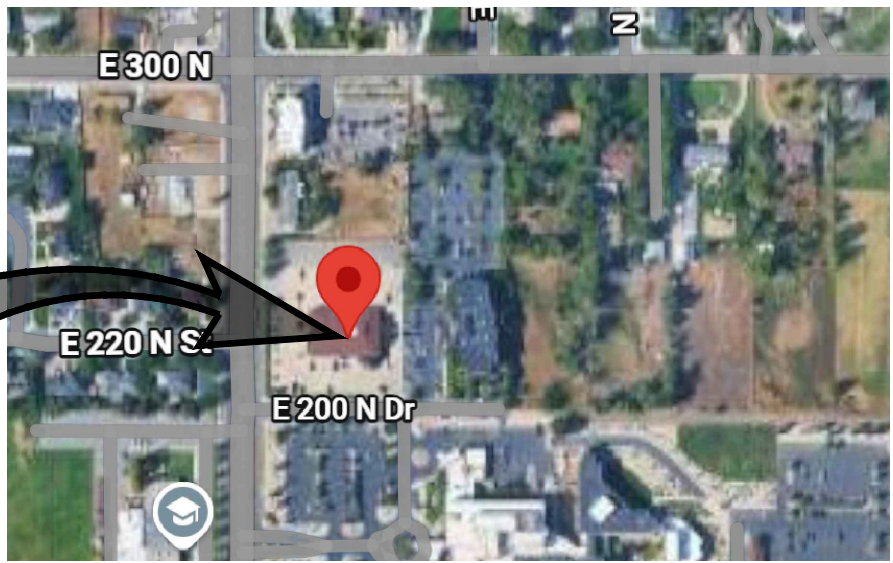
KEY NOTES

- No Handicap Parking Spaces to be affected. Site still maintains (8) total handicap parking spaces. (12) normal parking spaces disrupted by trailer placement.
- Current Site drainage unaffected by trailer placement. Typ. of 2 trailers.
- Nearest Restrooms to trailers.
- Patient Flow
- Flow of driving traffic remains undisrupted. No fire lanes or emergency curbs disrupted with trailer placement.
- Electrical Cord location on trailers. Site mounted Pedestal for electrical cord connection from trailer. Max length 50'.

PARKING STALL CALCULATION

Building Sq/ Ft.: 21,560
Trailer sq/ ft addition: 900
New Total sq/ ft: 22,460
Spots required: 4.5 per 1,000 sq. ft.
22.460/1,000=22.46
22.46*4.5=101.07 spots
ADA stalls: 5 provided
Normal stalls: 158 provided
Stalls affected by trailers: 10 stalls, 0 ADA
Overall stall count w/ trailers:
ADA: 5 stalls
Normal: 148 stalls

SITE



VICINITY MAP
SCALE: N.T.S.

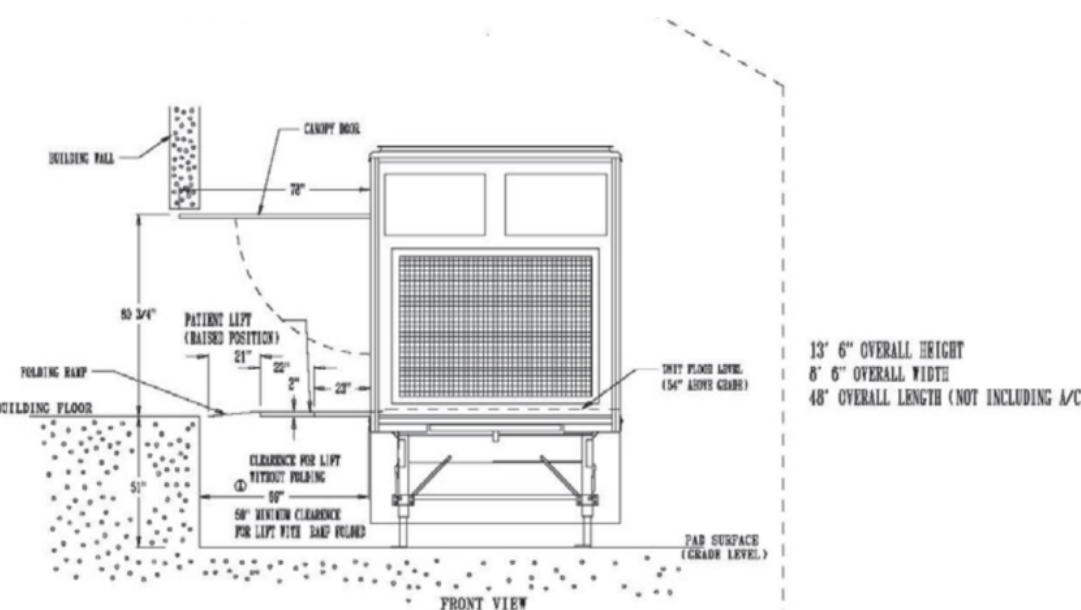
NORTH

SCALE: 1" = 30'

LEGEND

—	RIGHT OF WAY LINE	⊗	FIRE HYDRANT
---	ADJOINING SUBDIVISION LOT LINE	⊗	WATER MANHOLE
- - - -	PROPERTY LINE	⊗	WATER METER
- - - -	MONUMENT LINE	⊗	WATER VALVE
- - - -	EASEMENT LINE	⊗	ELECTRICAL BOX
~~~~~	MAJOR CONTOUR	⊗	ELECTRICAL METER
~~~~~	MINOR CONTOUR	⊗	LIGHT POLE
▢	CONCRETE	⊗	ELECTRICAL TRANSFORMER
▤	BUILDING	⊗	SANITARY SEWER MANHOLE
☼	CONIFEROUS TREE	⊗	NATURAL GAS METER
☼	DECIDUOUS TREE	⊗	STORM DRAIN CATCH BASIN
▢	LESS AND EXCEPTING PARCEL	⊗	STORM DRAIN MANHOLE
▢	ALSO LESS AND EXCEPTING PARCEL	⊗	IRRIGATION CONTROL VALVE
		⊗	COMMUNICATIONS BOX
		⊗	AIR CONDITIONING UNIT
		⊗	SIGN

MRI Trailer Elevation



LOT 1
A.F. MED PROPERTIES
PLAT B, MAP # 16791

34-648-0001
1159 EAST 200 NORTH, LLC

MRI & CT Electrical/ Pedestal Detail

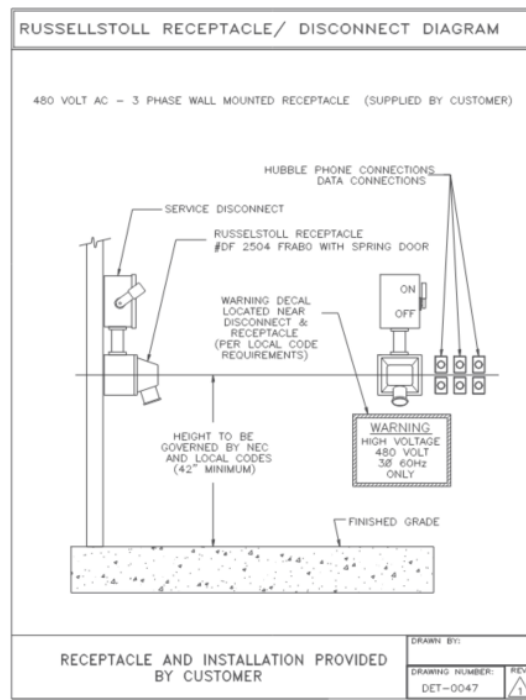
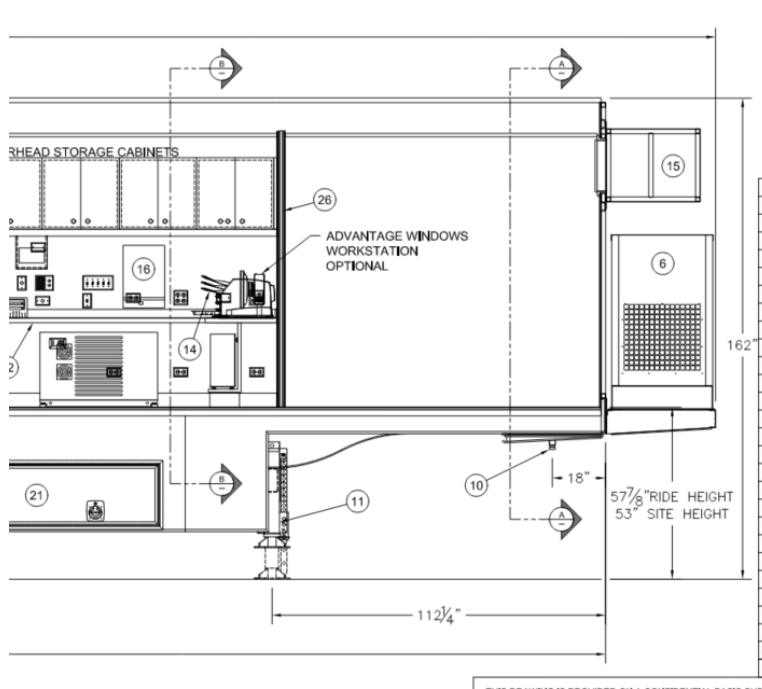


Figure 7: Russellstoll Receptacle, Service Disconnect

CT Trailer Elevation



Connector Type

The mobile unit is supplied with a 50'-0" power cable and male conductor. Unless otherwise specified, the connector type is a Russellstoll DS2504MP000/DF2032, 480V 200A rated plug.

Customer Facility

The customer facility must have the matching receptacle as specified in Figure 7: Russellstoll Receptacle, Service Disconnect and Figure 8: Russellstoll Receptacle Chart. Unless otherwise specified, the receptacle type to be used must be a Russellstoll DF2504FRB0 female connector.

Input Power

- Frequency: 60Hz ±0.8 Hz
- Regulation: Load regulation must not exceed 2.5%.
- Phase Imbalance: The difference between the highest line-to-line voltage and lowest line-to-line voltage must not exceed 3% of the lowest line-to-line voltage.

Trailer Leveling:

Each trailer has 4 jacks that operate independently, allowing to adjust to a certain degree of slope. There is a baseplate to help protect the hard surface. In certain instances, we utilize extra blocking below the jacks to further create a level area and protect the pavement. Picture shown for clarity.



Next Step

Proceed to the Development
Review Committee on
07/06/2026

No comments

No comments

McNEIL ENGINEERING

Economic and Sustainable Designs, Professionals You Know and Trust
8410 South Sandy Parkway, Suite 200 Sandy, Utah 84070 801.253.7700 mcnileengineering.com
Civil Engineering • Consulting & Landscape Architecture
Structural Engineering • Land Surveying & HDS

AN FORK, UTAH

226 NORTH, 11C

2. AMERICAN F
LOCATED IN THE SOUTHWEST QUART

REVISIONS

REV	DATE	DESCRIPTION
<<<<<<	<<<<<<	<<<<<<

PROJECT NO: 26271

CAD FILE: 26271ALT

DRAWN BY: HBD

CALC BY: DBD

FIELD CREW: IQ

CHECKED BY: DBD

DATE: 5/8/2026

ALTA/NSPS
LAND TITLE
SURVEY

1 OF 1