

SECOND JUDICIAL DISTRICT - FARMINGTON DISTRICT COURT
DAVIS COUNTY, STATE OF UTAH

IN THE MATTER OF THE ESTATE OF ROBERT DOUGLAS BOURQUE DECEDENT	N O T I C E O F PETITION AND HEARING Case: 263700348 ES
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Notice is hereby given that on June 10, 2026 CYNTHIA ANN BOURQUE Filed a Verified Petition for Order Determining Heirs and Formally Appointing Personal Representative.

A copy of the petition is on file with the clerk of the court and may be reviewed upon request.

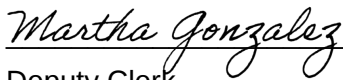
The, ESTATE, is scheduled on August 17, 2026, at 08:30 o'clock a.m. Before Judge: DAVID J WILLIAMS

Appearance Type: Remote Appearance

Courts Website: <https://legacy.utcourts.gov/cal/>

Webex URL: <https://utcourts.webex.com/weblink/register/rf675e007ff48215202fad7f177cd933f>

Dated: June 30, 2026


Deputy Clerk

KAYCEE LINK

216 W ST GEORGE BLVD STE 200 STE 200

ST GEORGE, UT 84770-1316

(Attorney)

This hearing will not take place at the courthouse. It will be conducted remotely. Contact the court to provide your current email address. If you do not have access to a phone or other electronic device to appear remotely, notify the court.

UCJA Rule 4-401.02: court proceedings, including electronic proceedings, may NOT be recorded, photographed, or transmitted. Failure to comply with this prohibition may be treated as contempt of court, punishable by fine and time in jail.

Individuals needing special accommodations (including auxiliary communicative aids and services) should call Monica Fjeldsted at 801-447-3824 three days prior to the hearing. For TTY service call Utah Relay at 800-346-4128. The general information phone number is 801-447-3800.

CERTIFICATE OF NOTIFICATION

I certify that a copy of the attached document was sent to the following people for case 263700348 by the method and on the date specified.

MAIL: MICHAEL RYAN ALSUP 1695 E. 3250 N. NORTH LOGAN, UT 84341

MAIL: SCOTT ROBERT ALSUP 785 N. 350 E. TREMONTON, UT 84337

MAIL: JESSICA NICOLE TRUMP 1454 W. 1200 S. WOODS CROSS, UT 84087

EMAIL: KAYCEE LINK KAYCEE@PROVENLAW.COM

06/30/2026

/s/ MARTHA GONZALEZ

Date: _____

Signature

CERTIFICATE OF POSTING

I certify that on June 30, 2026 I posted copies of the attached notice in three public places in DAVIS COUNTY, as follows:

Utah Public Notice Website

utah.gov/pmn/

Farmington Courthouse

800 West State Street

Farmington UT 84025

UT State Courts Public Notices

utcourts.gov/notices/courts/

And that the copies of the notice remained posted for ten consecutive days immediately preceding the time for the hearing referred to in the notice.

Dated: June 30, 2026


Deputy Clerk